Everybody knows that the boy or girl who drops out of school before finishing elementary and high school has a special handicap in competing for jobs. The handicap can be remedied only if it is offset by remedial training. The problem here lies in the fact that so many of those who drop out do not have the desire to be further trained. This takes us back to motivation again. If a boy or girl has no aim or desire to be somebody, you are licked before you start.

Even though the proportion of young people graduating from high school is rising rapidly, in 1963 three million or 40 per cent of the 16 to 20 year old youth, out of school had not completed high school according to a recent release from the Labor Department. When it comes to the Negro the situation is always worse. Of the non-white out-of-school-youth, 1 out of every 3 lacked high school diplomas. Worse still, nearly a fourth of the dropouts had not gone beyond the 8th grade and 2 out of 3 had left school before finishing the 10th grade. The Labor reports show further that over 1 million of the 3 million just referred to dropped out before they were 16, and one million have dropped out before they were 12; the problem means how many of these will stick long enough to learn a skill? After they learn a skill, how long will it be before the skill they learned is out of date?

The reasons for the dropping out do not seem to help much in curing the disease. The reasons given are many: poor academic performance, adverse social climate in the school, and family life. The true major reasons advanced, often operate together.

On the college level, most students drop out because they are not doing well. They are running from failure. The Labor Department reports that 45 per cent of the dropouts in the survey were performing poorly in their studies. If students are doing well, they are more likely to continue. Another cause of dropping out is poverty. A high per cent leave school to work. This is certainly true of the boys. Studies show that all too many girls drop out because of marriage and pregnancy. The News Digest of the U.S. Department of Labor (April 25, 1966) points out that among non-whites, 50 per cent drop out for economic reasons where only 26 per cent among the whites. It is clear that this differential is due in part to the fact that it is still more difficult for a Negro boy to find a job than it is for his white counterpart.

Remedial Training Not Enough To Aid Dropouts

The hundreds of conservative-right-wing-fascist organizations operating openly and without molestation, in the United States today, demand the acceptable banner "Conservative" and present a facade of "Communism", and enjoy tacit approval from the public. With its monetary affluence, American fascism has become "village-hater," has the blessings of the nation's news media, and is successfully buying a few "named Negroes" whose principles, pride and souls may be had for a price. Can you imagine a Negro selling out to the John Birch Society? Namely Lola Belle Holmes, George S. Deskey, Manning Johnson and etc.

Lola Belle Holmes, a former Communist now being paid more money by the fascist John Birch Society, to go around the country instigating and encouraging racial disturbance. Miss Holmes came into the "City of Roses" Saturday as a speaker for Gerald Belford's T.A.C.T., a John Birch front organization. Belford, an air line pilot and a recently arrived bircher, started T.A.C.T., in April 1966, to the slums are no jobs. Holmes said this disturbance would happen before it did. How did she know?

Miss Holmes's boring "statistical" speech at Glencoe school April 9, 1966, was positively disgusting. Can you imagine a Negro going as far as having outsiders and embryo goons to make their predictions come true by inflaming the Negro plight of poor houses. The alumni are no jobs. Holmes said this disturbance would happen before it did. How did she know?

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Rudest woman turncoat-responsible for racial disturbances

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Morality is a good word. It connotes a high, noble, and pleasant situation in which human beings are striving to exemplify the principles of right and feel but little recrimination. When the moral wrong is readily apparent.

The concept of morality is the basis of all civilizations. The family, the church, the state, and the law are all expressions of the moral principles that govern human conduct. These principles are based on the idea that human beings should live in harmony with each other and with the natural order of the universe.

The idea of morality is closely tied to the idea of justice. The just person is one who acts in accordance with the laws of the community and who is guided by a sense of fairness and rightness. The unjust person is one who acts in a way that is contrary to the laws of the community and who is guided by a sense of selfishness and wrongness.

The study of morality is called ethics. Ethics is the branch of philosophy that deals with the nature of moral values and with the principles that govern moral conduct. Ethics is concerned with the questions of what is right and wrong, of what is good and evil, and of what is just and unjust.

The concept of morality is important because it helps to guide human behavior. It provides a framework for making decisions about what is right and what is wrong. It helps to promote social harmony and to prevent conflicts between individuals and groups.

The concept of morality is also important because it helps to define the nature of the human experience. Morality is a part of the human condition, and it is a part of what makes human beings unique.

The idea of morality is intimately connected to the idea of justice. Justice is the principle that everyone should be treated fairly and equally. Morality is the principle that everyone should act in a way that is conducive to the well-being of others. These two ideas are closely related, and they are both essential to a just and moral society.

The concept of morality is important because it helps to create a sense of community. When people share a common understanding of what is right and what is wrong, they are more likely to work together to achieve common goals.

The concept of morality is important because it helps to promote personal growth. When people act in accordance with moral principles, they are more likely to develop a sense of integrity and to lead fulfilling lives.

The concept of morality is important because it helps to ensure the survival of the human species. When people act in a way that is conducive to the well-being of others, they are more likely to thrive and to pass on their knowledge and values to future generations.

The concept of morality is important because it helps to promote peace. When people act in a way that is conducive to the well-being of others, they are more likely to resolve conflicts and to avoid violence.

The concept of morality is important because it helps to promote prosperity. When people act in a way that is conducive to the well-being of others, they are more likely to create a stable and prosperous society.
Mayor Terry Schrunk in the eyes of young Negroes of Portland's Albina district "has missed the real reasons" of disturbances Sunday and Monday night.

Beverly Williams, a 20 year old, who was one of about 20 Negro youths who met with Schrunk at City Hall late Tuesday said: "The reason should be clear by now that the Portland Negroes are not content."

The delegation asked that the Mayor help them to get 300 jobs and improve various conditions.

Before meeting with Schrunk the delegation had already met with several Negro Clergy men. Schrunk told them that he couldn't promise anything but he'd do his best to influence and help.

According to Miss Williams the group left him feeling more frustrated and bitter.

Several members of the delegation were interviewed at the "Operation Contact" center at 3928 N. Williams. The center helps provide jobs.

The delegation, apparently led by spokesman Beverly Williams had much to say about the "too efficient" police in the area started by Oliver O'Ferrall, 20, of 5406 N. Missouri Ave. "They hang around Irving Park on Sunday afternoons. Do they hang around other city parks? They cause tension and I think they provoke many of the incidents that happen," O'Ferrall said. Donald Lathon, 17, of 3272 NE 8th Ave. said, "The City should improve the fire-infested fire traps and eye sore buildings. Other subjects such as history books, school courses, swimming pools, teenage night clubs, job training courses and the Irving Park Staff was discussed."

Thousands of Negro Kids need jobs. How about it Mayor Schrunk.

Do you think it'll win '68?

WILL you give us a job?

Kids wondering what to do next.
Folger's 1st 2-lb. Can 1.29
Pop Tarts 11 oz. Pkg. 39c
Ice Cream Half Gallon 79c

CANTALOUPES JUMBO SIZE Premium sweet netted goodness SPECIAL 4 for 89c

Head Lettuce 2 for 29c
Green Beans 2 lbs. 39c
Avocados 2 for 35c

Clip Top Carrots 2 lb. 29c
Onions Red 2 lb. 25c
Cucumbers 5 for 39c
Tomatoes Small 2 for 39c
Bell Peppers Dozen 29c
Red Potatoes U.S. No. 1 5 for 39c

IN-STORE BAKERY SPECIALS Fresh Baked Pastries. Only the Very Best Ingredients
FRESH BUNS 6 for 29c
ASSTD. BREADS 4 for 41c
CINNAMON ROLLS 2 for 1$1
APPLE SAUCE CAKE 1 lb. 1.37

Silk Bathroom Tissue 39c
Duncan Hines Mixes 2 for 39c
Sanitary Napkins 2 for 39c

Wishbone Italian Dressing 3 oz. 43c
Relish Del Monte Sweet Pickles 14 oz. Jar 35c
Pillsbury Best Yeast Mix 10 oz. 1.37

FABRIC SOFTENER 49c
White Magic DETERGENT 49c
HANDI-WRAP 59c
FORMULA 409 89c
Detroit Guardsmen 'Shot Everything'
By D.J.R. BRUCKNER Special To The Defender

Once the street warfare started in Detroit, the police and the troops are living on rumors.

In the total absence of what military commander would call "intelligence" the enormous armed forces rearing around this city were often firing a phantasmal enemy.

There were rumors about arsenals, organized gangs of snipers, free flights which never happened, killings of police which did not occur.

A Round the Clock

And there was the sorry story of seeing the anarchic violence of the burning and looting mobs transfer itself to the police to the national guardsmen on the streets.

In the presence of a reporter's two policemen kicked a bleeding and handcuffed prisoner being dragged to a jail.

In front of another reporter the police punched a wounded prisoner in the groin.

They roused up homes of the innocent in search of the non-existent weapons and they forced women to stand up against walls to be searched.

The national guardsmen were even wilder.

At one time there were 8,000 of them in the city, running around in tanks, armed cars and trucks, carrying machine guns, shotguns, tear gas and rifles.

There were also helicopters and National Guard jet planes overhead.

TANK ATTACKS

There was indeed sniper fire; one reporter was caught up in it several times. But it was nothing like the fire of these troops.

A sound, a crack which might or might not be a shot, would bring from the tree-top a huge roar of gunfire sprayed into houses and buildings, and down streets.

There were tank attacks on empty houses. There were tank attacks based on rumor.

Two tanks blasted enormous holes in a brick house said to house a gang; they flushed out three teenage boys and on one car's which no one could prove was ever used.

A frightened man lying in a room while the troops roared around outside lit a fire.

The light brought a volley of fire great enough to rock the entire building, to blow up hundreds of plastering and plaster and wooden frames. It also killed a four-year-old girl lying in the floor.

At least the snipers were selective, discrimination in their targets. They took rather bad aim, but very definite aim at soldiers, police and freeway.

The guardsmen were entirely indiscriminate.

They shot up everything in sight. Some of them used tanks and heavy machine guns. The kids at playing with new toys, and most of them were very easily soaked.

In the new style of warfare, one concludes, the national guardsmen have a lot to learn about carrying the battle to the enemy with efficiency and care.

This became very obvious when one compared the conduct of these guardsmen with that of 1,500 negroes or any paramilitary men who took over a section of the city, locked it off and sacriﬁced it within hours and with only a few shots fired.

Name any orange drink. See! Orange-Crush is the first thing that pops into your mind.

Clarkon Defender

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They Israel, hardly more than a speck of sand in our vast universe, projected itself into history once again in 1967 - just as the Israelis have always done. This half-desert, half-fertile country, smaller than the state of Vermont, was called to its two-and-a-half million people power for a battle of survival, weaving a fantastic war over 100 million horror battles in less than one week.

The Arabs had vowed to push the Israelis into the sea and thus destroy them as a nation once and for all. In all war, Israel would always remember ants cancer cell, implanted by the West, that must be removed. Although Israeli this last major conflict in recent time, the long-range threat of annihilation of Israel has not been lifted.

The Arabs have now lost three wars, but they can keep on fighting and growing. Israel, if lost just one war, could be exterminated. It seems, perhaps, as if all war had been decided by God, rather than the Israelis themselves - for it is written in the Holy Book that God's chosen people shall return to their homeland. It was Abraham who, two thousand years before the birth of Christ, led a tribe of nomadic shepherds from Mesopotaemia to the land of Canaan on the west side of the Jordan. It was with Abraham that God first made a covenant, promising him and his descendants "all the land of Canaan, for an everlasting possession," in return for their obedience to Him. Moses was the Israelis' greatest spiritual leader, leading them back from their bondage in Egypt to the Thirteenth Century B.C. Three hundred years later, the Israelis reached the peak of their national power and world dominance: Saul, David and Solomon.

Terror comes the doom. In all of history, no nation or nation has been able to exterminate the Hebrew people successfully or exterminate themselves. From the Bible: "Say then, hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast out his people nor forsaken their fathers. ... And as all Israel shall be saved: as it is written, For of him, and through him, and to him, are all things: to whom generations have been able to enslave the Hebrew people successfully or exterminate themselves. It is written: "No man can take my life." The value of this small territory is not in the land itself, but in its strategic position as a bridge to the rest of the world. The war-torn Holy Land today is sacred to members of three great religions - Judaism, Christianity and Moslemism.

Arabs and Israelis have fought three wars in the past 19 years, since the area formerly known as Palestine was divided in 1948 between the new state of Israel and the Hashemite Kingdom of Jordan. The boundary dividing the Holy Land between Jordan and Israel is the city of Jerusalem, the most sacred shrines between the barbed-wire barrier in the Arab war.

No wonder a wave of emotion swept through the troops when word came that the Israelis had captured the Old City of Jerusalem in their early morning attack at the Temple, where the Wailing Wall is one of the most revered places for those of Jewish faith. Prime Minister Levi Eshkol and two chief rabbis hurried to the city, and the Israeli Foreign Minister Abba Eban put it this way: "This is a day of pride. This is a day of joy. This is a day of victory. This is a day of happiness. This is a day of peace. This is a day of strength. This is a day of power. This is a day of glory."

The soldiers of Babylon, Assyria, Egypt, Persia, Greece and Rome tramped its sandy soil. And later still, Arab horsemen, Turks and Crusaders battled here. Napoleon, attempting to extend his empire eastward, was defeated on the same bloody plain.

Israel's defensive army in the desert is probably the most powerful in the world, second only to Russia's in Europe. It has been called upon twice in the war to protect the Arab capitals of Damascus and Jerusalem from attack.

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