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RAIN

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11-1-1974

## Rain Monthly Newsletter of ECO NET

ECO-NET

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# RAIN

MONTHLY NEWSLETTER OF ECO NET

VOLUME I, NUMBER 2

NOVEMBER 1974





*RAIN* is a publication of ECO-NET, an environmental education network funded by the Hill Foundation and an Environmental Education Grant. The office is at Environmental Education Center, Portland State University, P.O. Box 751, Portland, Or. 97207.  
(503) 229-4692

Usual deadline for material:  
18th of each month

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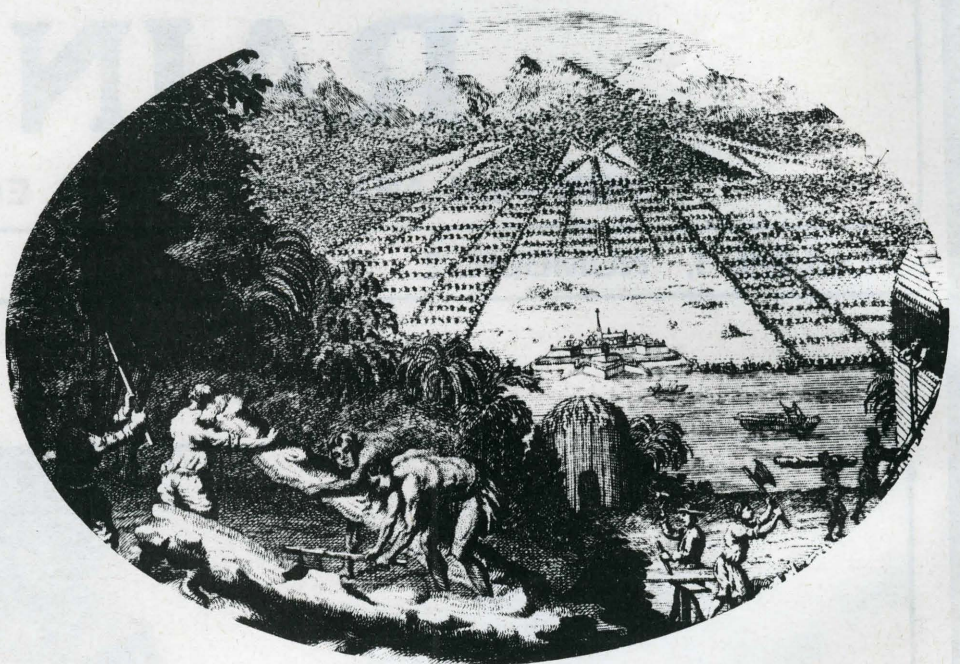
Cover Photo: Ancil Nance

**CORRECTION FOR *RAIN* 1/1, page 13,**  
entry for Coos County Carrying Capacity:  
"Mary Pederson" should have been  
"Larry Peterson."



**MEDIA GUIDE**

An arrangement with the Center for Urban Education, to publish their excellent, just-completed media survey of Portland, got entangled. We will be sending it out soon to Northwest *Rain* readers. Others may write and request copies.



**AGRICULTURE-FOOD**

*People and Land*  
Center for Rural Studies  
345 Franklin St.  
San Francisco, Calif. 94102

Periodical, 50¢ an issue. Covering land reform ideas, movements, legislative action. Excellent design and arrangement of information. "What is money? It comes quickly and is spent and gone. But the land is there forever. What good is money compared with land? If land is torn up, if the water is taken, our people will starve."

(Mina Lansa, Hopi leader)

**International Independence Institute, Inc.**  
West Road, Box 183  
Ashby, Ma. 01431  
(617) 386-5358

Since 1967 providing people with information and consultation about land tenure, reform, land trusts, credit and financing, intermediate technology, and small scale farming and business enterprises. Ask for publications list, and sample newsletter (which is \$10/year).

*The Pacific Homestead*  
Published in the early 1900's out of Salem, Oregon. An agricultural tabloid.

*Family Storage Plan*  
Bookcraft Publishers  
1848 W. 2300 S.  
Salt Lake City, Utah 84120  
\$1.95. From the Mormons, who have practiced storage as an alternative insurance for years.

*How to Grow More Vegetables*  
Ecology Action of the Mid-Peninsula  
2251 El Camino Real  
Palo Alto, Cal. 94306

Recommended to me by a friend who grew his stuff this year following the book's suggestions with real success.

*Ceres*  
Bimonthly Periodical of  
The Food and Agriculture Organization  
of the United Nations  
Powers International, Inc.  
551 5th Ave.  
New York, N.Y. 10017  
\$6/yr.

There is an international food crisis, and here's a periodical giving you some of the stories. Also contact Friends of the Earth, 529 Commercial St., San Francisco, Cal. 94111. Through their Rome Food Eco. project, hoping to present information to the World Food Conference happening in Rome this month.

*Farm Town, A Memoir of the 1930's*  
Photographs by J.W. McManigal;  
text and additional photos, Grant Heilman.  
Stephen Greene Press  
Brattleboro, Vermont 05301  
\$7.95

Photographic portrayal of the depression and rural life.

**Soybeans have become the leading U.S. export, surpassing sales of wheat, corn, and even high technology products, like computers. America produces two-thirds of the world's soybean crop, and supplies 90% of all soybeans entering the world market.**

*The Magic of Findhorn Gardens*  
Paul Hawken, *East West Journal*  
31 Farnsworth St.  
Boston, Mass. 02210  
Peter and Eileen Caddy through communication with an assortment of gods, or voices, or strange impersonal mental communications, began Findhorn in 1962. Pan and 40-lb. cabbages, harmony and unsettling your normal feelings about agriculture.

**When you gets down to your last bean, your backbone and your navel shakes dice to see which gits it.**



**U.S. Reserves of Grain and Fertilizer** as of last spring were the lowest since World War II.

**Living Historical Farms Handbook**

John T. Schlebecker, Gale E. Peterson  
Smithsonian Institution Press  
Washington, D.C.

1972, 65¢

Order From: Superintendent of Documents  
U.S. Government Printing  
Office  
Washington, D.C. 20402

History and agriculture making new contact. Perhaps old mechanical stations. In this 90-page book: Who's Preserving Old Farms (a 20-page list), how-to (funding) and examples.

**Oregon Organic Food Regulations went into effect October 1**, the first in the country. Write to State Department of Agriculture, Salem, Or. 97310 for legislation/information.

see also Energy, Networks, Positions

**Space, Style and Structure: Building in Northwest America.** Editors: Thomas Vaughan, Virginia Guest Ferriday.  
Oregon Historical Society, 1230 SW Park Ave., Portland, Or. 97205

2 vols., 750 pp. Cloth, \$27.50, paper, \$22. \$1 for handling.

A beautifully illustrated book, from native America to the present.

**National Federation of Settlements and Neighborhood Centers.**

232 Madison Ave.  
New York, N.Y. 10016

**Oregon Architectural Barriers Council**

Portland Chapter  
1954-A SE Hemlock  
Portland, Or. 97214  
282-2667

OABC is concerned with the removal of architectural barriers. Emphasis on surveying buildings to determine accessibility, speaking on architectural barriers, legislation and sexual barriers affecting the handicapped.

## ART

### Archives

The University of Washington is at present compiling information on the work of Northwest craftsmen. Under Washington's 1% for Arts program. Contact in Oregon: Archives, c/o Contemporary Crafts Assoc., 3934 SW Corbett, Portland, Or. 97201.

### Metropolitan Arts Commission

522 S.W. 5th, Rm. 1221  
Yeon Bldg.  
Portland, Ore. 97204  
248-4569

Funded jointly by city and county. Facilitation of problem-solving through use of on-going artist organizations, and extending participation in the arts by enabling groups to put on "benefits," etc. Also function as liaison between art individuals and groups and government agencies, artists in schools, Saturday Market, Portland Poetry Festival, neighborhood concerts, friends of cast iron architecture are some of the activities partially funded. Also general clearinghouse function, on information about arts.

### N.W. Experiments In Art and Technology (E.A.T.) . . .

. . . is an information referral phone maintained by Jack Eyerly, 223-7898, linking people working in new and traditional art media. N.W. connection for computer, video, film, laser, electronic systems and information art. Mail address: 1990 SW Mill St. Terrace, Portland, Ore. 97201.

### Oregon Committee for Art in Public Places

117 N.W. 5th  
Portland, Ore. 97209  
Terri Hopkins, coordinator, 227-4710  
222-7107

Supports legislation in state of Oregon, Multnomah Co. and Portland . . . and other interested communities . . . Already in effect in Hawaii, Washington state, Seattle and King County, San Francisco, Baltimore and many other areas, this kind of legislation provides that a percentage of public construction money will be used to purchase and commission works of art. \$2.00 membership.

Terri did a study for Oregon Planning Commission recommending specific legislation for state of Oregon based on precedent in other communities. Complete study available from Oregon State Capitol Planning Commission, 494 State St., Rm. 324, Salem, Ore. 97310. Ph.: 378-8163. 50¢ (J.E.)

### Oregon Volunteer Lawyers for the Arts.

Northwestern School of Law/Lewis & Clark College  
10015 SW Terwilliger Blvd.  
Portland, Ore. 97219  
Leonard D. DuBoff, 244-1181

Assistance to the artist and art associated problems. Legal panels specializing in tax, film, women's problems, contracts, obscenity, property rights, etc. Available to those meeting the requirements for legal aid.

Sponsored Conference on Law and the Visual Arts, March, 1974, with international participants presenting experts in contracts, tax, obscenity, copyright, international theft, etc.

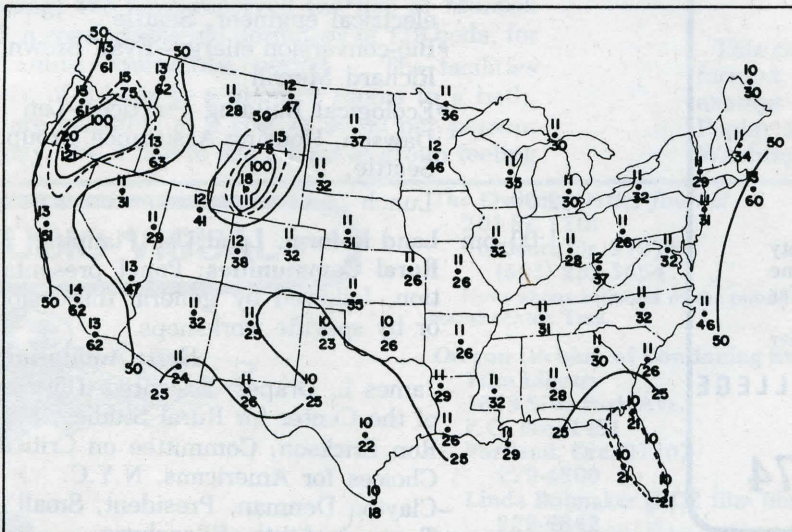
Cassette tapes available from Mono-Sette Systems, Box 02126, Portland, Ore. 97202. Write for catalog.

Currently Prof. DuBoff is teaching a PSU class "Law and the Visual Arts," stressing artist gallery negotiations and contracts.

see also Space, Audio-Visual

## AIR

AIR POLLUTION POTENTIAL ISOPLETH MAP



Map shows western Oregon and western Wyoming have highest pollution potential in nation, much higher than

heavily industrialized Illinois, Pennsylvania. Key to future livability is proper planning now.

## ARCHITECTURE

### Small Homes Council—Building Research Council

University of Illinois, Champaign-Urbana  
One East St. Mary's Rd.  
Champaign, Ill. 61820

Technical notes, research reports, circulars, instruction sheets.

*Kitchens for Women in Wheelchairs.*  
Circular No. 841, 76 pp. \$7.95.

*Applications of Treated Poles and Posts for House Construction.*  
TN No. 7. 25¢.

### A House for an Indian Family

Len Dawson  
Community and Organization Development

316 Lewis Hall, DW-20  
U. of Washington  
Seattle, Wash. 98105  
\$1.00

### American Institute of Architects

1735 New York Ave. NW  
Washington, D.C. 20006

Publications List. Books including: *Energy Bibliography, Architecture in Wood, New Towns and Planning, American Architects Directory.* . . .



# Northwest Conference on Alternative Agriculture

*A forum for people seeking alternatives to  
current agricultural practices & attitudes*



"The preservation of fertility is the first duty of all that live by the land . . . There is only one rule of good husbandry . . . leave the land far better than you found it."

George Henderson, *The Farming Ladder*

CENTRAL WASHINGTON STATE COLLEGE

Ellensburg, Washington

November 21 - 23, 1974

## PROGRAM OUTLINE

### Thursday, November 21:

- 9:00 am Registration in **Munson Hall**  
 1:00 pm •Opening remarks **SUB Theatre**  
 •Speech by Wilson Clark, environmentalist and author of **Energy for Survival: An Alternative to Extinction**  
 •Introduction of Workshop Leaders  
 2:30 pm Break  
 2:45 pm Workshop Series #1 **SUB**  
 These workshops will address themselves to specific agricultural techniques and environmental problems, and will be led by resource people from around the Northwest.  
 4:00 pm Break

- 4:15 pm Workshop Series #2. Repeat of earlier series.  
 5:30 pm **Dinner** **Old-timey Music**  
 7:15 pm **Renewable Sources of Energy:**  
 Presentation by Lee Johnson (Energy Center, Oregon Museum of Science and Industry, Portland), Ken Smith (Ecotope Group, Seattle), and Evan Brown (Ecotope) **McConnell Hall**  
 8:30 pm **Keynote Speech** **McConnell Hall**  
 Richard Merrill, biologist from the New Alchemy Institute West; author of **Radical Agriculture**

### Friday, November 22:

- 8:00 am **Renewable Sources of Energy:** Workshop/Seminars. Demonstration of a complete, complimentary energy system composed of a wind charger, flat plate solar collector, and methane digester. **Munson**  
 •Wind Power--Lee Johnson  
 •Solar Energy--Ken Smith  
 •Water power--Bruce Franklin, electrical engineer, Seattle  
 •Bio-conversion energy--Evan Brown, Richard Merrill  
 •Ecological Building Practices--Len Dawson, Housing Assistance Group, Seattle.  
 12:00 Lunch  
 1:00 pm **Land Reform, Land Use Planning, & Rural Communities:** Panel presentation, followed by general discussion or by specific workshops.  
**Hertz Auditorium**  
 --James L. Draper, Executive Director of the Center for Rural Studies, S.F.  
 --Ron Erickson, Committee on Critical Choices for Americans, N.Y.C.  
 --Clayton Denman, President, Small Towns Institute, Ellensburg  
 --Alan Halvorsen, Kittitas County Action Council, Ellensburg  
 --Don Newey, Farmco Associates, Santa Cruz, California  
 --Tom Bahr, Evergreen Land Trust Association, Clear Lake, Washington (not confirmed)  
 --A representative from the United Farm Workers, to be determined.  
 5:30 pm **Dinner** **Address by Ron Erickson**  
 8:00 pm •Unfinished business **Munson** and additional informal workshops from earlier sessions.  
 •Videotape of Wendell Berry's speech at the "Agriculture for a Small Planet" Symposium at Expo 74  
 •Film, "The Richest Land"



**Saturday, November 23:****9:00 am Alternative Marketing, Economics, and Finance SUB**

The format and participants for this session are not yet final; Buying groups, farmer-consumer co-ops, crop contracting by co-ops, farmers' markets, community development funds, and organic certification programs will be discussed.

- Don Newey, founder of Devcor and Farmco; author of "What Price Miracle?"
- Pat and Dorothy Langon, President of N.W. Organic Food Producers Ass'n.
- Don Shakow, Alternative Finance, Seattle (not confirmed)

12:00 Lunch

1:00 pm **OPEN FORUM Munson**  
We'll continue as long as the energy holds out; the facilities will be open through Sunday, November 24.

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### General Information

**Housing:** We have reserved the use of Munson Hall, a comfortable old dormitory of 119 beds, for the entire conference period. The facilities consist of 2 beds to a room, 2 rooms to a bath, and are available at a cost of \$6.00 per person, per day. We'd like to see a kind of group feeling

emerge at this conference, the kind that results when everyone is living and working together, and Munson is the right sort of place for this to happen. We encourage you to make use of it, but if you absolutely can't afford the rooms, let us know and we'll try to arrange some place for you to roll out a sleeping bag.

**Meals:** While we can't provide all of the meals for the conference period, we are planning to put together Natural-Foods, low cost (about \$1.50) dinners for Thursday and Friday evenings, and we hope that everyone will take advantage of these additional opportunities for exchange.

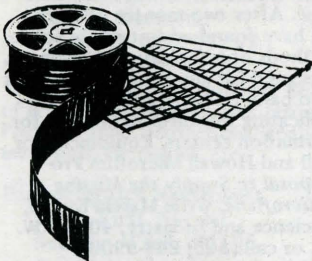
**Child Care:** We'll set up a co-operative child care facility, so that those of us with little people can take turns.

**Information Center:** There will be a series of tables set up in Munson Hall for the distribution and sale of papers, articles, and books. We invite you to bring and display any informative brochures or other printed materials which might be of interest to others at the conference.



This conference is sponsored by Tilt, a newly-formed, non-profit educational organization; tax-exempt status is pending. Tilt's address is Poplar Hills, Route 1, Box 64, Palouse, Washington 99161.

## AUDIO VISUAL



**ITV—Instructional TV**  
Jefferson High School  
Portland, Ore.

Ferris Top, director. Catalog of instructional tapes being developed by Jim Simpson. Also hands-on workshops, guest speakers in TV or media. Information on making tapes, call Janice Curtis, 287-1265.

**Eugene Filmmakers Cinematheque**  
Monthly showing of local films, sponsored by the Eugene Community Video Access Center. Contact Phillip Perkins or Scott Fraser at (503) 342-7806 for more information.

**The Animator**, Quarterly Publication of The Northwest Film Study Center  
Portland Art Museum  
SW Park and Madison  
Portland, Or. 97205

Increasingly good at giving a good range of Northwest film, video information/events.  
\$2/yr. individual, \$4/yr. institutional

### The Creative Outlet Journal

201 SE 12th  
Portland, Or. 97214  
(503) 233-3654

News about activities of the public video access center. Free.

### Oregon Division of Continuing Education

**Film Library**  
1633 S.W. Park Ave.  
P.O. Box 1491  
Portland, Ore. 97207  
229-4800

Linda Bohmaker (DCE film librarian),  
229-4842

Distributes films to anyone in the states of Oregon, Washington, California, Idaho, Montana, Arizona, Nevada, Wyoming, Colorado, New Mexico, Utah, Alaska, Hawaii.

Large free catalog, *Films 1974-75*. Listed by title and subject. Generally very inexpensive rental. Updated listings, new films, newsletter *Film Library News* also free.

Co-sponsoring with NW Film Study Center, series of 5 programs, "The Identity Crisis," for presentation free to adult public audiences in 4 Oregon communities:

**Newport**—Dec. 5, 12, 19, 26, Jan. 2.  
Contact Bob Adolph, Ore. Mental Health Assn.  
265-8511.

**Pendleton**—Jan. 2, 9, 16, 23, 30. Contact  
Larry O'Rourke, Blue Mtn. Comm. College,  
276-1260.

**Portland**—Nov. 21, Dec. 5, 12, 19, 26.  
Contact Bob Sitton, NWFSC, 226-2811.

**Roseburg**—Dec. 19, 26, Jan. 2, 9, 16. Contact  
Donna Warlace, Douglas Co. Library,  
672-3311.

Programs developed by National Project  
Center for Films and Humanities (J.E.)

### List of video-tapes produced for low-energy living.

Tom Detwyler  
Dept. of Geography  
U. of Michigan  
Ann Arbor, Mich. 48704  
(313) 764-0342

List prepared for course taught at university.

*Environmental Education: A Beginning*  
Division of Tech. and Env. Ed.  
Office of Public Affairs  
U.S. Office of Education  
Washington, D.C. 20202

Free Rental Film. (L.W.)

see also Media, Information

## COMMUNITY

A recent study of urban communes in Minneapolis, sponsored by the American Assoc. for the Advancement of Science, found that energy use was lower in urban communes than in conventional urban homes.

**Center for Urban and Regional Studies**  
University of North Carolina  
Chapel Hill, N. Carolina 27514  
Opinion survey/study of quality of life,  
from 7,000 people in 36 "new" communities.

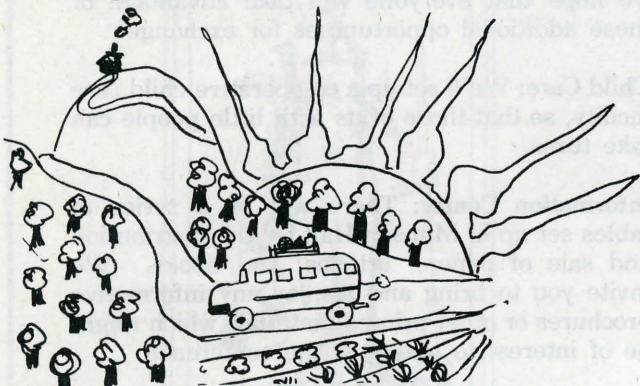
continued on page 7



# ECO NET REPORTS

## EEC

Responses to *Rain* have been very encouraging. The first issue was distributed to 3,000 people. At least 75 people responded by letter or phone in the best way possible: by contributing information. As the SHARE program develops we will try to develop readership response, in order that we can put people in touch with one another, and with helpful information.



## ENVIRONMENTAL FIELD TRIPS

I am currently designing for the Environmental Education Center, a list of field trips which will help sensitize young people to the idea of man's interrelationship with nature. The proposed age group these trips would be designed for would be grades 6-12.

Concept areas I hope to cover would include: Clean air, levels of the biosphere, auto emissions, factories, industry, pollution control, inspection of rivers, lakes, sewage outfalls, fish and other aquatic life, dams and their effects, finiteness, recycling, the dump, the biological food chain, the effects of DDT and other pesticides, wildlife and their needs, endangered species and why, a look at the land, man's use of the land, erosion and its effects on rivers, fish, and the quality of soil, BLM, LCDC, OCCDC, the forest and effects of clear cutting, vegetation types and roles in the forest, Forest Service, the concept of growth, freeways and their effects, invitations to growth (sewer lines, new housing) DEQ, CRAG, historic landmarks and their significance.

—Nancy Randall

## ENVIRONMENTAL EDUCATION IN OREGON

Last March, EEC volunteer Olivia Froebe completed a survey of environmental education in Oregon. These are some results:

- 36 school districts, IED, state, and federal government staff, and private people in Oregon are serving as advisors or consultants to environmental education projects. (We're sure this number is larger.
- 34 high schools or junior high schools out of 227 in Oregon offer courses in environmental studies. This year, with new graduation requirements, this number is probably larger.
- 39 special projects or programs are available to Oregon primary and secondary students (not counting outdoor schools) ranging from ecology days, to nature study areas, to school yard projects.
- 3 K-12 environmental education programs exist or are being planned:

Ashland District No. 5 contact: Vern Speirs

Parkrose District contact: Max Brunton

(K-12 Student techniques in Environmental Problem Solving)

Eugene District 4J is developing a K-12 program with the following themes:

K-4 Sense of Wonder

4-7 Uses and Abuses of Our Local and World Environment

8-12 "Responsible action will be pursued through awareness and action on local environmental problems."

If you have additional information about environmental education in Oregon which will help us complete our files, please let us know.

—Laura Williamson

## ENVIRONMENTAL EDUCATION CONFERENCE

Laura, Anita, and Steve are working on a workshop for the conference, "Environmental Education Public Relations Plan." Attempting to provide information and people in the general area of media information dissemination and program support. (See Calendar.)

## ECO-NET MEETING

The follow-up to the Boise meeting in September will take place in Spokane on November 15 and 16, to discuss the alternatives available for the establishment of an environmental education/information network in the Northwest.

DON STOTLER? WELL, following one of Don's threads (his desk calendar) we found he attended 57 meetings in October.

## Energy Center

The information has begun to flow, and some of that is visible in this issue of *Rain*. Marcia Lynch has developed the Energy File Folder system, for general correspondence, energy centers, energy people, bibliographies, etc. Also a complete set of folders corresponding to subject heading index in questionnaires which were sent out in August.

The revised questionnaire will be out in the first week of November.

A primary contact has been established with Julie Selty in the Oregon State Office of Energy Conservation and Allocation. Julie is developing energy information, especially designed for legislators, and it is hoped the Energy Center may provide the Energy Office and state government with abstracted or exhaustive information on energy topics.

Still available from Marcia Lynch, c/o Energy Center are information sheets on wind, solar, and methane energy. Also copies of speeches made by Ray Barrett, Director Education Department, OMSI, and Lee Johnson, Energy Center, at the Federal Energy Administration's Project Independence Conference.

PUBLIC ACCESS MICROFICHE is a project to provide individuals and public interest groups with the ability to organize, film and share a common information base. After two months of work, Graham Hubenthal and Lee Johnson have found advantages in scope, cost and speed over conventional methods of information movement. Although microfiche cards can be designed for any topic, the authors have begun to develop an information bank on "energy and the environment" with a view towards duplicating this information file for use by new energy-environment information centers. Equipment for this project has been provided by Bell and Howell Microfilm Products, Portland. For a copy of *A Proposal to Supply the Missing Link for an Information Network: Microfiche*, write Marcia Lynch, Energy Center, Oregon Museum of Science and Industry, 4015 S.W. Canyon Road, Portland, Ore. 97221, or call (503) 248-5900.

SOLAR COLLECTOR MANUFACTURERS & DISTRIBUTORS, a list of 35 companies selling solar panels for space and hot water heating, has been prepared by Lee Johnson of the Energy Center and is now available for distribution. Send \$1.00 to Marcia Lynch, OMSI Energy Center, 4015 S.W. Canyon Rd., Portland, Ore. 97221.

## SHARE 1

Rusty Whitney and Bob Stilger have worked out arrangements for the first use of the experimental Eco/Net OMSI computer program, SHARE, which will enable people at 76-Week to get in touch with each other. (See *Rain* No. 1.)

## NW ALTERNATIVE AGRICULTURE CONFERENCE

Lee Johnson and Ken Smith have pulled together the Alternative Energy Program for the conference (See pgs. 4 & 5, this issue.). Also, the EEC is helping Mark Musick, one of the organizers, develop a people-to-people directory of the participants in an attempt to create a permanent network of agriculture and energy folk.



In January, 1933, the *Literary Digest* reported . . .

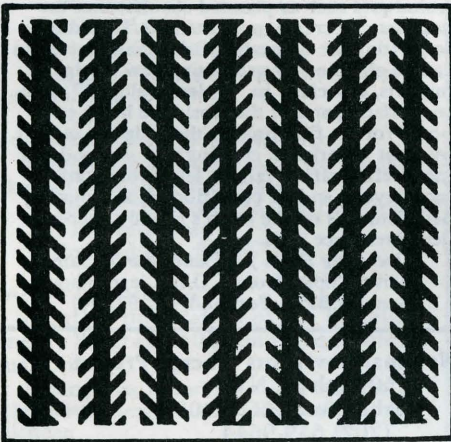
. . . that there were 140 barter exchanges in 29 states, and estimated that 200,000 unemployed in California alone were obtaining the necessities of life by trading a day's work for goods.

#### Midwest Research Institute

\$311,000 grant to study the technical/economic feasibility of using solar energy to generate electricity in communities of up to \$100,000 people.

see also Architecture, Associations

## CONSCIOUSNESS



#### Mental Health Association of Oregon

718 W. Burnside  
Portland, Ore. 97209  
(503) 228-6571

Metro Education Bulletin, Bulletin Board of groups, conferences, sessions monthly in Portland area: transactional analysis, self-awareness, encounter, etc.

#### Bioenergetics Northwest

3938 First Ave NE  
Seattle, Wash. 98105

Consciousness expansion and equilibrium development through talking to/working with body processes. (See Calendar.)

see also Agriculture

## EDUCATION

#### Oregon Museum of Science and Industry, Classes for Children

Began November 9. Write or call for details  
4015 SW Canyon Rd., Portland, Or. 97221.  
248-5900.

#### Woodcarving Class.

Now under way at Western Forestry Center. Presented by them and Western Woodcarvers Association. Eventual showing of work done.  
Western Forestry Center  
4033 SW Canyon Rd.  
Portland, Or. 97221

#### Environmental Symposium Series Environmental Education Information Kit

A really fine package of free materials developed by Mary Feidt and Eric Boge. No longer available, so below is listed the individual materials included and where they may be gotten (many in multiple copies and free):

"Environmental Education in Action," *Soil Conservation Magazine*, U.S. Dept of Agriculture, Washington, D.C., August, 1973.

*An Outline for Teaching Conservation in Elementary Schools*, U.S. Department of Agriculture, Soil Conservation Service. Order No. PA-268.

*Outdoor Classrooms*, on school sites. U.S. Dept of Agriculture, Soil Conservation Service. No. PA-975.

Publications Catalog, Rodale Press, Organic Park, Emmaus, Pa. 18049. (*The organic gardening people*)

*Working for a Better Environment*, National Wildlife Federation, 1412 16th St., Washington, D.C. 20036.

(Explains philosophy and programs of the N.W.F. Ask also for description of "discovery units.")

*America Was Trees*, from Scott, Foresman, and Co., 855 California Ave., Palo Alto, Cal. 94304.

Short reprint on environmental movement history, excerpted from *U.S. History: Search for Freedom*.

*Information Services Catalog*, National Center for Resource Recovery, Inc., 1211 Connecticut Ave. NW, Washington, D.C. 20036  
Recycling education curriculum.

Environment and Outdoor Education Materials Co., Dowling, Mi. 49050.

Surprisingly practical How-To books.  
\$2.00 for complete catalog. Free two-page flyer.

*Geography in an Urban Age*, Macmillan Co., School Division, 866 3rd Ave., New York, N.Y. 10022.

Especially good urban environment approach.

Arthur Barr Productions, P.O. Box 7-C,  
Pasadena, Calif. 91104.  
Environmental Films.

Instructional Dynamics, Inc.  
166 E. Superior St., Chicago, Ill. 60611.  
Learning cassettes.

Scott, Foresman, 855 California Ave., Palo Alto, Cal. 94304.  
Booklet size materials.

*Environmental Education Bibliography*  
Prepared by Environmental Symposia Center, available from Environmental Education Center.

*Environmental Games and Simulations*, compiled by Tom Eckman, Environmental Symposia Center, available from Environmental Education Center.

Institute for Environmental Education, 8911 Euclid Ave., Cleveland, Ohio, 44106.  
Ask for general and publication information.

SIRS, Gaylord Bros., Inc., P.O. Box 61, Syracuse, N.Y. 13201  
Publishers of social issue curriculum, based mostly on reprints from magazines.

*Do It Yourself Environmental Handbook*, Dayton Museum of Natural History, 2629 Ridge Ave., Dayton, Ohio 45414. \$1.95.

*Ecological Action Check List*, Ecology Center of So. Calif., 2315 Westwood Blvd., Los Angeles, Cal.

Schloot Productions, A Prentice-Hall company, 150 White Plains Rd., Tarrytown, N.Y. 10591.

Filmstrips for sale.

*Environmental Choices*, Metropolitan Life, P.O. Box 232, New York, N.Y. 10010

A multi-media inquiry and decision-making approach. \$18.50.

Environmental Educators, Inc., 1621 Connecticut Ave. NE, Washington, D.C. 20009.

Publishers of the very good monthly report. \$15/yr.

Environments for Learning, Box 4174, Madison, Wisc. 53711

David Archbald and Noel McInnis (former Director of Center for Curriculum Design). Some of the best whole-systems environmental materials.

#### "Toward a Higher Education"

Issue devoted to that, from *East West Journal*, Sept., 1974, 50¢  
31 Farnsworth St.  
Boston, Mass. 02210

*Encounter with the Northwest Environment, Natural and Urban*

Tony Angell, Coordinator  
Available from:

Superintendent of Public Instruction  
Olympia, Wash. 98504

The best guide to Northwest environment I've ever seen. A beautifully designed and thought-out guide to ecological systems, importantly the first to include rural, wild and urban. The actual descriptive tour is based in Washington.

#### Earth Journal

Minnesota Geographic Society

1501 S. 4th St.

Minneapolis, Minn. 55404

Bi-monthly, \$3 annually, 50¢/issue

The Tao, Experiment in Common Life, Lindbergh, Poetry, Aphrodisiacs, Breast-feeding, Woodworking, Herbs, Still a Small Planet, Methane. Excellent

#### Classes '76

Jeff Hanson  
Whitworth College  
Spokane, Wash. 99251

Whitworth College is an information center for exchange/dialogue developed out of a May, 1974, meeting.

"The basic idea of the Classes '76 model is that schools will study the *fundamental* questions which are now challenging education and only when this has been done would they look at such issues as grades, types of courses, year-round education, etc., etc."

The Whitworth Communication Center will operate using a toll-free 800 telephone line, information being logged on terminal computer lines. Also use of newsletter on Classes '76 issue. National briefing session, Nov. 1, 1974, Expo.



**EDUCATION**

continued from page 7

**Columbia Educational Center**  
5323 SE 47th  
Portland, Ore. 97206

Founded in 1973. National conferences on education (see Calendar). Publications, proposal development, program evaluation, dissemination. Especially interested in school within school programs.

**Environmental Education Networks:**

*Environmental Ed. Reporter*  
1621 Connecticut Ave. NW  
Washington, D.C. 20009  
\$18/yr.

Alliance for Environmental Ed.  
Jack Snell, Exec. Director  
635 S. Main St.  
South Bend, Ill. 46673

Conservation Education Assoc.  
Jane Westerberger, Pres.  
USFS Office of Info.  
630 Sansome St.  
San Francisco, Cal. 94111

Western Regional Env. Ed. Council  
Randy Schaefer  
721 Capitol Mall  
Sacramento, Cal. 95814

Assoc. for Environmental and Outdoor Ed.  
2428 Walnut Blvd.  
Walnut Creek, Cal. 94596

Institute for Environmental Ed.  
8911 Euclid Ave.  
Cleveland, Ohio 44106

I.C.E.  
1927 Main St.  
Green Bay, Wis. 54301  
Environmental Ed. curriculum development.

Division of Technology—Environmental Education  
Walter Bogan  
Dept. Health, Education, Welfare  
Washington, D.C. 20202  
For who submitted proposals for project funding.

Menucha, Oregon, Environmental Ed. Conference  
Ernest McDonald  
U.S. Forest Service—Region X  
324 SW Pine  
Portland, Ore. 97208

Center for International Environment Information  
345 E. 46th St.  
New York, N.Y. 10017  
Correspondents, participants in preparation for proposal for U.N. Environment report.

Police Environmental Awareness Program  
Mr. Edward L. Werse  
Administration, Commissioner of Parks  
830 5th Ave.  
New York, N.Y. 10021

Margaret Allen  
Conservation Dept.  
United Auto Workers  
8000 E. Jefferson  
Detroit, Mich. 48214 (L.W.)

*Alternatives in Education*  
Portland Scribe  
Oct. 5-11, 1974

A good issue on alternative education projects and ideas in the Portland area. Include 50¢ in request.

see also Audio-Visual, Eco-Net, Information, Social Services

**ENERGY**

**National Energy Information Center**

Federal Energy Administration  
4508 New Post Office Bldg.  
12th and Pennsylvania Ave. NW  
Washington, D.C. 20461  
Statistics, bibliographic materials, abstracts, studies "Petroleum Situation Report" (weekly); Energy Indicators (monthly); "Petroleum Import Weekly" (weekly). No charge to date for enquiry. (202) 961-8685 or (202) 961-8486.

**Continued growth produces goods that have to be sold.**

Promotion is so essential to marketing that corporations sink \$20 billion every year into advertising. But even with massive advertising campaigns, markets become saturated and other techniques such as planned obsolescence are necessary to create more markets. In addition to glutting the domestic market, sales increases can be obtained by promoting new foreign markets, especially in "underdeveloped" countries. Many parts of the world are being exposed for the first time to the gadgetry owned by most Americans, creating new demands for more refrigerators, radios, televisions, cars, motorcycles and air conditioners, and placing new demands on the earth's already overburdened resource pool.

(*Operating Rules for Planet Earth*, Sam Love. Copies from F.O.B. Clearinghouse, Senator Bldg., Portland, Or. 97204)

**National Governors' Energy Project**

1150 17th St. NW  
Washington, D.C. 20036  
(202) 659-9644.

Energy Project. An attempt to index energy research projects by state. Legal, economic, conservation, agriculture, information.

*Hot Water*

350 E. Mountain Drive  
Santa Barbara, Cal. 93108  
March, 1974, \$2.00  
Storage tanks, soil collections, wood heat tubing units; how-to information on simple hot water systems for home use. Neat illustrations and general design.

*Solar Energy Research Information Meeting of NSF/RANN Grantees.*

National Center for Energy Management and Power  
University of Pennsylvania  
Philadelphia, Pa.  
Collection of papers presented March, 1973, by National Science Foundation-funded solar energy research projects. NSF/RA/N-73-075  
Order from: Documents NTIS  
U.S. Dept. of Commerce  
Springfield, Va. 22151

**Solar Heating and Cooling Demonstration Act of 1974.**

Recently signed into law. Congress has authorized \$60 million for five-year project, split between NASA and HUD; the idea, to develop ways to use solar power to heat and cool buildings at a more reasonable cost. A separate bill to give as much as \$1 billion for research and development has passed the Senate.

**COUNT** 000

... COUNT THINGS AT YOUR SCHOOL THAT ARE NOT NORMALLY COUNTED...

* BROKEN WINDOWS	* RULES
* UNUSED BOOKS	* SCHOOL MEETINGS FOR FACULTY
* LOST THINGS	* RATS * DOGS
* FOUND THINGS	* TREES * FRIENDS
* LOCKS	* DRUGS
* TELEPHONES FOR TEACHERS ONLY	* PROMISES
* TELEPHONES AVAILABLE FOR STUDENTS	
* PLACES YOU CAN'T GET INTO...	
* RUMORS * HOLIDAYS * GROUPS * ADVERTISEMENTS	
* FRIENDLY TEACHERS * GROUCHY TEACHERS	
* PELICANS	

**CARD No. 13**



**Imperious Caesar, dead and turned to clay,  
Could stop a hole to keep the wind away.**

—Hamlet

**Solar Energy for Pacific Northwest Buildings**, Revised ed.

John S. Reynolds  
Center for Environmental Research  
University of Oregon  
Eugene, Or. 97403  
(503) 686-3662

Soon to be published. Additions include BTU/SF solar radiation for Oregon by month; charts to enable self-evaluation of site's suitability for solar energy collection in winter; some information on another solar house (British Columbia) and some additions to bibliography.

**Forest Economy Council Report**

NW Chambers of Commerce/Forest Products

824 S.W. 5th Ave.  
Portland, Ore. 97204

Some times information on lower energy use, methanol, recycling.

**Geothermal Energy Conference**

Reports, papers, presented at the October Klamath Falls conference from:  
Oregon Dept. of Economic Development  
1100 Yeon Bldg.  
Portland, Ore. 97204

**Energy Perspectives**

Monthly publication of the Battelle Energy Program, 505 King Ave., Columbus, Ohio, 43201.

Descriptions of various energy systems, other misc. energy-related information and calendar.

**Energy-Use Study of Minerals**

Battelle Columbus Laboratories  
505 King Ave.  
Columbus, Ohio 43201

\$611,000 contract from U.S. Bureau of Mines to provide comprehensive information on energy consumption by type and quality for each phase of the metals and mineral industries, except fossil fuels, from mining to primary product, including energy required for transportation.

**Energy Research and Planning.**

Office of the Governor  
185 - 13th St. NE  
Salem, Ore 97301

The two most recent position papers, "Waste Resources Management" and "The Ultimate Meaning of Inflation."

**Information about Extension of Emergency Petroleum Allocation Act of 1973.**

Janet McLennan.  
Interim Committee on Environment, Agriculture, and Natural Resources  
Salem, 378-8690.

(M.L.)

**Alternative Energy Fair, Planned for Spring, '75.**

Kurt Hermanns,  
Vocations for Social Change  
Fairhaven College.  
Bellingham, Wash. 98225  
(206) 676-3686

(M.L.)

**Energy Research and Technology**

Mr. William H. Wetmore, Director  
Office of Systems Integration and Analysis

Rm. 419, 1800 G Street NW  
Washington, D.C. 20550  
(202) 632-4032

Abstracts of energy research contracts from National Science Foundation. Part of the Smithsonian Science Information Exchange. For other energy categories, contact Mr. Richard J. Green, Division of Advanced Energy Research and Technology, Room 401, 1800 G St. NW, Washington, D.C. 20550. (202) 632-5726.

**Directory of Current Energy Research**

Oak Ridge National Laboratory  
P.O. Box X  
Oak Ridge, Tenn. 37830

Maintaining a computerized inventory of energy related research in the U.S. 4400 entries to date.

**Energy, From Magic to Entropy.**

36p. monograph from Phil Pennington (*Knowledge for Use*, see Vol. 1, No. 1).

Relationship of Entropy, information, and energy. 50¢. 3066 SW Flower Terrace, Portland, Ore. 97201.

continued on page 10

**HEAT—WINTER CONSERVATION**

**Layers of Clothes**

Hot Bath  
Flannel  
Calk  
Storm Windows  
Closing Rooms  
Shade Planting  
Blankets  
Warm Bricks  
Attic Ventilation  
Biking  
Exercises  
Candles  
Hand Warmers  
Rugs  
Deep Breathing  
Pipe Insulation  
Night Setback  
Wall Insulation  
Hot Water Bottle  
Compost  
Earth Heat  
Mittens  
Quilts  
Soup  
Straw  
Dirt  
Weather Stripping  
Ear Muffs  
Long Johns  
Shutters  
Furnace Filters  
Sealing Cracks  
Air Lock Entrances  
Heat Rises

**Tips for Energy Savers.** Federal Energy Administration, Washington, D.C. 20461.

Multiple Copies from:

Lee Johnson  
F.E.A. Region  
909 First Ave.  
Seattle, Wn. 98174  
(206) 442-7285

**Coping with the Energy Crisis.**

From: Office of Economic Opportunity  
Executive Office of the President  
Washington, D.C. 20506

83 page booklet, designed for use by social service organizations especially, e.g., how to get heating oil. Distributed during shortages.

**Living with the Energy Crisis**

Small Homes Council—Building Research Council  
University of Illinois, Champaign-Urbana  
1 East St. Mary's Rd.  
Champaign, Ill. 61820

Index No. C1.5. 25¢. Conservation tips. Statistics on heat saved through use of insulation.

**100 Ways to Stay Warm.** *New York Magazine*, November 26, 1973, p. 42.

A brainstorm from Irish tea to hot water bottles.

**BPA Energy Alert.**

Energy Conservation Staff  
Bonneville Power Administration  
1002 N.E. Holladay  
P.O. Box 3621  
Portland, Or. 97208

Information bulletin, mostly inhouse.

**Energy Conservation Guide for Industry and Commerce.**

National Bureau of Standards Program.  
Order NBS Handbook 115 from:  
Superintendent of Documents  
U.S. Government Printing Office  
Washington, D.C.

**California's Electricity Quandary.**

RAND Corporation Publications Division  
1700 Main Street  
Santa Monica, Cal. 90406

Reports from study of California's electrical demands. The general picture drawn by RAND is no technical solution to meeting increased energy demand, with conservation as primary solution.  
(3 volumes. Write for details.)

**Alternative Sources of Energy.**

Rt. 2, Box 90-A  
Milaca, Minn. 56353

Lots of excellent material on energy systems in general and conservation of resources. February, 1974, issue, article on energy conservation in existing housing by Eugene Ecclel.

**Development of an Instructional Resource Package on Energy Allocation, Depletion and Conservation.**

National Science Teachers Association  
1201 16th St. NW  
Washington, D.C. 20036

John Fowler, NSF Grant, 833-4283.



## ENERGY

continued from page 9

**The Energy Information and Conservation Center**

Washington State Dept. of Emergency Service

4220 East Martin Way  
Olympia, Wash. 98504  
(206) 753-5420

Monthly newsletter, transportation, energy research, shortages, conservation.

*Living Lightly: Energy Conservation and Housing*, Tom BenderCopies from: Living Lightly  
Governor's Office of Energy  
Research & Planning  
185 13th St. NE  
Salem, Or. 97310

An excellent how-to guide to low energy survival, conservation.

**Simple-Minded Refrigerator.**

Developed with a Natl. Science Foundation grant at Reed College in Portland, directed by Jean DeLord, uses mirrors to catch the sun's heat and warm a generator, which is filled with ammonia and salt. The sun's heat boils off the ammonia, which is condensed as a pure liquid; evaporates in the refrigerator; and is absorbed again as pure liquid. Then the positions of the generator and the absorber are reversed! And so on.

*Residential Consumption of Electricity, 1950-70.*Oak Ridge Ntl. Laboratory, ORNL-NSF Environmental Program  
P.O. Box X  
Oak Ridge, Tenn. 37830

Through implementation of 5-6 changes in electric consumption, a reduction of electrical energy use by 30-40%. ORNL-NSF-EP-51.

**Solar Energy Seminars.**Center for Environmental Research  
University of Oregon  
97403(503) 686-3662 (John Reynolds)  
or 686-5128 (Naomi Revzin)

Nov. 5 - Summary of federal legislation on solar energy

Nov. 12 - Notes from U. of Wisconsin seminars

Nov. 19 - Proposed Oregon solar energy legislation

Nov. 26 - Notes from Wisconsin seminars

*Lifestyle Index*, Albert J. Fritsch, BarryI. Castleman. 1974. \$1.50  
Center for Science in the Public Interest  
1779 Church St. NW  
Washington, D.C. 20036

A really nifty energy use analysis of lifestyle: it is "designed to demonstrate how much energy each American uses each year, and to show how his or her standard of living compares with that of average persons living in other countries of the world.

*Biological Conversion of Organic Refuse to Methane, Semi-Annual Progress Report*, December, 1973. 95 pp.University of Illinois, Champaign-Urbana  
Dept. of Civil Engineering  
Urbana, Ill. 61801.

NSF/RANN/SE/GI39191/PR73/4

Order from: Documents  
NTIS  
U.S. Dept. of Commerce  
Springfield, Va. 22151**Environmental Education Projects Funded by EEA Act of 1970, Energy Related**Jeff C. Jeffers  
Alaska Department of Education  
Environmental Education Office  
Juneau, AK 99801  
Tel: 907-465-2800

Oil Pipeline

Richard Garcia  
Northern California Committee for Environmental InformationP.O. Box 761  
Berkeley, CA 94701  
Tel: 415-642-7191

Development of resource materials for use at secondary school level on the environmental significance of pest control practices and of alternative sources of energy.

## NUCLEAR POWER BACKGROUND READING

George Carter  
Trojan Visitors Information Center  
Rt. 2, Box 120  
Rainier, Oregon 97048  
(503) 556-4741*Nuclear Power and the Environment—Questions and Answers*, American Nuclear Society, 1973; 64pp., \$1.50, prepaid.

Available from ANS, 244 East Ogden Ave., Hinsdale, Ill. Bulk copies: 100-499 @ 58¢, prepaid; 500-1,000 @ 45¢, prepaid.

In a clear and concise question and answer format, this publication covers all the basic issues in this area, including radiation, thermal discharges, transportation, safety and siting, and considers such future sources of electric power as the breeder reactor and thermonuclear fusion. Includes illustrations, charts and an extensive list of references.

*Sources of Information on Nuclear Power and the Environment*, Power Planning Committee, Pacific Northwest River Basins Commission, P.O. Box 908, Vancouver, Washington, 98660; September, 1973; 28pp., n/c for single copies.

Will aid individual in locating nontechnical sources of information available on nuclear power and the environment in the northwest. It includes: (1) a listing of the principal agencies responsible for regulating nuclear power development; (2) a selected bibliography of publications; (3) a listing of additional sources.

*Review of Power Planning in the Pacific Northwest, Calendar Year 1973*, Power Planning Committee, Pacific Northwest River Basins Commission, P.O. Box 908, Vancouver, Washington, 98660; May, 1974; 112pp., n/c for single copies.

Describes new and continuing programs related to power and conservation in the Pacific Northwest. Covers power resources existing, under construction and feasible for future development.

*Hydro-Thermal Power Program: A Status Report* (for the Pacific Northwest), Bonneville Power Administration, 1002 N.E. Holladay, Portland, Oregon, 97232; 60pp., n/c for single copies.

Progress to date and problems foreseen in the future are the substances of this report. Particular attention is given to environmental considerations.

*Northwest Power Pool*, Northwest Electric Light and Power Association (NELPA), Mohawk Building, Suite 200, 222 S.W. Morrison Street, Portland, Oregon, 97204; 8pp., n/c.

A good simple answer to "What is the Northwest Power Pool?" It covers the history, how it works, and the benefits gained from the interconnection of its member utilities.

*Reactor Safety Study, An Assessment of Accident Risks in U.S. Commercial Nuclear Power Plants, Summary Report—Draft WASH-1400*. U.S. Atomic Energy Commission, Oak Ridge, Tennessee, 37830; August, 1974, 30pp., n/c for single copies.

The study was performed under the independent direction of Professor Norman C. Rasmussen. The objective was to make a realistic estimate of public risks that could be involved in potential accidents in commercial nuclear power plants. It compares these with non-nuclear risks to which our society is already exposed. The methods used to develop these estimates are based on those developed by the Department of Defense and the National Aeronautics and Space Administration.

*Power Generation Alternatives*, City of Seattle, Department of Lighting, Gordon Vickery, Supt., Seattle, Washington, 98100; 176pp., \$5.00.

The different energy resources and methods of utilizing them for the generation of electricity are explained. Associated environmental effects, means of storing energy and other factors are described so the reader will be able to evaluate alternate methods of supplying electricity.



**William V. Mayer**  
**Biological Science Curriculum Study**  
 P.O. Box 930  
 Boulder, CO 80302  
 Tel: 303-666-6558

Development of an energy use-systems ecology instructional module for secondary school students.

**Howard D. Roark**  
**The University of Colorado**  
**Division of Continuing Education**  
 970 Aurora  
 Boulder, CO 80302

Development of learning modules on exploration of future energy sources, designed for use at senior high and college levels.

**Mrs. Sidney E. Sweet**  
**League of Women Voters Education Fund**  
 1730 M Street, NW  
 Washington, D.C. 20036  
 Tel: 202-296-1770, x211

Community education project involving integration of existing energy and land use resource material and technical assistance to local citizens groups in developing and implementing community environmental education programs around these issues.

**Alberta C. Slavin**  
**Utility Consumers' Council**  
 7710 Carondelet, Suite 503  
 Clayton, MO 63105  
 Tel: 314-726-2500

Workshop on issues surrounding alternative energy sources and environmental quality.

**Charles Kopman**  
**Sierra Club**  
**Ozark Chapter**  
 P.O. Box 12424  
 Olivette, MO 63132  
 Tel: 314-727-2311

Workshops on problems, benefits and environmental consequences of nuclear power production and utilization in local area.

**Otto Nuehardt**  
**Custer County District High School**  
 20 South Center  
 Miles City, MT 59301  
 Tel: 406-232-3840

Secondary program involving students in field and classroom studies of environmental issues surrounding local coal mining industry.

**Morton A. Tavel**  
**Vassar College Dutchess County Environmental Association**  
 Raymond Avenue  
 Poughkeepsie, NY 12601  
 Tel: 914-452-7000, x270

Workshops on effects, issues and options related to nuclear energy production in mid-Hudson Valley area.

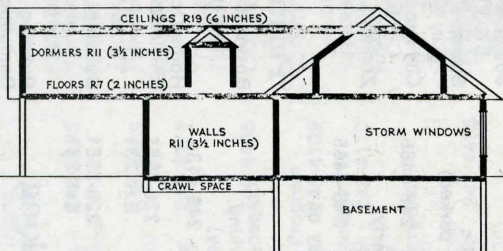
**Duane E. Richardson**  
**Northwest Regional Education Lab.**  
**Computer Technology Program**  
 710 S.W. Second Ave. & Lindsay Blvd.  
 Portland, OR 97204  
 Tel: 503-244-3659

Development of curriculum resource materials for secondary students using computer gaming/simulation approach to study dimensions of energy issue.

**Donald W. Stotler**  
**Oregon Museum of Science and Industry**  
 4015 S.W. Canyon Road  
 Portland, OR 97221  
 Tel: 503-224-9500

# SAVINGS thru INSULATION

IN AN AVERAGE HOME YOU CAN CUT YOUR ELECTRIC HEATING BY TWO-THIRDS THROUGH PROPER INSULATION



EXAMPLE: SIZE OF HOUSE: 1800 SQUARE FEET  
 OUTSIDE TEMPERATURE: 10 DEGREES  
 INSIDE TEMPERATURE: 70 DEGREES

## WITHOUT INSULATION

33,564 KILOWATT HOURS REQUIRED FOR HEAT PER SEASON

## WITH INSULATION

## SAVINGS

1. INSULATE CEILING WITH 6 INCHES (R value 19)\*  
 SAVE 32% OF 33,564 KWH ..... 10,791 KWH
2. INSULATE FLOOR WITH 2 INCHES (R value 7)  
 SAVE 7.8% ..... 2,618 KWH
3. INSULATE WALLS WITH 3 1/2 INCHES (R value 11)  
 SAVE 11% ..... 3,677 KWH
4. INSTALL STORM WINDOWS (260 square ft. glass)  
 SAVE 13.6% ..... 4,562 KWH

TOTAL SAVINGS ..... 21,648 KWH

\* THE "R" VALUE AS APPLIED TO INSULATION, IS THE RESISTANCE TO HEAT TRANSFERENCE THROUGH THE INSULATING MATERIAL

Community education project focussing on energy-related issues, piloting environmental education resources center concept for museums of science and technology.

**Kenneth Hammond**  
**Central Washington State College**  
**Environmental Studies Program**  
 Ellensburg, WA 98926  
 Tel: 509-963-1401

Development of case study packets for secondary level use addressing energy issues and other selected environmental problems.

**Rev. Melvin Tracy**  
**Science-JFK Preparatory School**  
 Box 109  
 St. Nazianz, WI 54232  
 Tel: 414-733-2111

Secondary school project for students involving development of working models of alternative energy production and utilization for community education.

**Maurice F. Griffiths**  
**Natrona County School District No. 1**  
 8th and Elm Streets  
 Casper, WY 82601  
 Tel: 307-237-9571, x28

Secondary project involving high school students in comprehensive study of aspects of energy conversion plant siting in a local area designated for that purpose.

*Soap Making: A How-To Sheet*  
 From: Recycling Switchboard  
 Dept. of Environmental  
 Quality  
 Call 229-5555 in Portland

see also Government, Recycling, Architecture, Agriculture, Eco-Net



Please post near your telephone!

**Emergency Numbers**  
(24 hours a day)

First Aid (Immediate)  
Fire Bureau 232-2111

To Report:  
Dangerous or dead animals  
Animal Control 666-3711

Neglected, abandoned children  
Police Bureau 226-7551  
Ext. 246

Accident with injuries  
Police Bureau 226-7551  
Ext. 265

Crime  
Police Bureau 226-7551  
Ext. 265

Fire  
Fire Bureau 232-2111

Emergency street repairs  
City Engineer 248-4110  
(after hours 288-5441)

Broken, frozen water mains  
Broken fire hydrants  
Water Bureau 282-7201

**Animals**  
Dead, loose, injured or biting animals; barking dogs  
Animal Control 666-3711  
(24 hours a day)

Animal excrement, keeping of livestock and fowl  
Environmental Sanitation 248-3400

Excessive number of animals  
Bureau of Buildings 248-4230

Mosquitoes, Elm Leaf Beetles, other insects, identification and control  
Insect Control 289-6069

Rats  
Environmental Sanitation 248-3671

Adoption  
Animal Control 666-3711

**Housing**  
New buildings or alterations  
Bureau of Buildings 248-4230

Interpretations of zoning laws  
Bureau of Buildings 248-4245

**Vacant Buildings**

Open, unboarded  
Neighborhood Environment 248-4465

Deteriorated, Hazardous  
Bureau of Buildings 248-4230

Filled with debris  
Fire Bureau 248-4363

Illegal entry  
Police Bureau 226-7551  
Ext. 265

Containing rats, raw garbage  
Environmental Sanitation 248-3671

**Fire Hazards**

Brush, weeds, vegetation as fire potential (lot or parking strip area)  
Neighborhood Environment 248-4465

Rags, debris, paper within building  
Fire Bureau 248-4363

Faulty wiring, code violations  
Bureau of Buildings 248-4200

Hydrant locations  
Water Bureau 248-4408

Prevention advice  
Fire Bureau 248-4363

Occupancy limits (proposed)  
Bureau of Buildings 248-4245

Occupancy limits (existing)  
Bureau of Buildings 248-4230

Seasonal outdoor burning permits  
Each local fire station

**Fences & Hedges**

Fences and/or hedges 3'6" and higher in front of yard, 6' in side or rear yard  
Bureau of Buildings 248-4230

Obstructing vision at intersection  
Traffic Engineering 248-4295

Obstructing passage on street, sidewalk or alley  
Neighborhood Environment 248-4465

Swimming pool fences (required for any new pool exceeding 18" in depth)  
Bureau of Buildings 248-4245

Flammable papers, rags on vacant lots  
Neighborhood Environment 248-4465

Appliances, auto parts stored on private property  
Bureau of Buildings 248-4230

**Noise**

Disturbance of the peace  
Police Bureau 226-7551

Barking dogs  
Animal Control 666-3711

Noise caused as a result of zoning violations (auto wrecking)  
Bureau of Buildings 248-4230

Noise caused by mechanical defects in equipment; miscellaneous complaints  
Neighborhood Environment 248-4465

**Health Problems**

Rodent control  
Environmental Sanitation 248-3671

Refrigerators untended on property, with operable latch  
Neighborhood Environment 248-4465

Sanitation Problems:  
Visible sewerage effluent  
Bureau of Buildings 248-4200

Raw garbage, lack of garbage pickup  
Environmental Sanitation 248-3671

Sub-standard buildings, animal excrement  
Environmental Sanitation 248-3400

**Building Problems:**  
Bureau of Buildings 248-4225

Plumbing  
Building 248-4230

Housing  
Heating Systems 248-4230

Stagnant water:  
On private property  
Environmental Sanitation 248-3400

In street area  
City Engineer 248-4110

**Recreation**

Programs and facilities  
Park Bureau 248-3580

Sports Activities  
Park Bureau 248-4320

Civic Auditorium  
Mentally Handicapped  
Park Bureau 226-2876  
248-4328

Memorial Coliseum  
Civic Stadium 235-8771  
248-4345

Arboretum Talks and Tours  
Park Bureau 228-8732

Forest Park Information  
Park Bureau 248-3580

Portland International Raceway  
Golf Courses 285-6635  
248-4311  
226-1561

**Sidewalks**

Repair and improvements  
City Engineer 248-4111

Obstructions, mudslides  
Neighborhood Environment 248-4465

Commercial, design and permit  
City Engineer 248-4256

Residential, design and permit  
City Engineer 248-4165

Bills, assessment notices  
Auditor's Office 248-4090

**Obstructions**  
Emergency street obstructions, public stairs, street repair and improvements  
City Engineer 248-4110

Street, sidewalk and alley obstructions (non-emergency)  
Neighborhood Environment 248-4465

Low tree limbs over street, sidewalk or alley  
Bureau of Parks 248-4380

Vision obstructions at intersections, contractors working in street  
Traffic Engineering 248-4295

**Pedestrian Hazard (Vehicles)**

Car on or over sidewalk  
Parking Patrol 248-4134

**Abandoned Autos**

On street or public property (legally parked)  
Neighborhood Environment 248-4465

On private property  
Neighborhood Environment 248-4465

Blocking driveway or illegally parked (non-emergency; overtime, car in loading zone, double parking, parked wrong way)  
Patrol Parking 248-4134

Police Bureau 226-7551  
Ext. 231

Blocking traffic  
Police Bureau 226-7551  
Ext. 231

**Auto Wrecking**

On private property (illegal wrecking, repairing, housing of vehicles)  
Bureau of Buildings 248-4230

Repairing on street  
Police Bureau 226-7551  
Ext. 231

Car bodies and/or parts on street  
Neighborhood Environment 248-4465

**Transportation Alternatives**

Service for aged and handicapped  
Project Mobility 288-8391

Carpool coordination and information  
Carpool 227-7665

**Bicycle Information**

Auctions  
Purchasing Division 248-4395

Path Routing  
Bureau of Planning 248-4468

Report loss  
Police Bureau 226-7551  
Ext. 332

Registration  
Local Police Precinct or Fire Station

**Maps**

Sewer  
City Engineer 248-4165

Street  
City Engineer 248-4165

City Areas  
City Engineer 248-4165

Zoning  
Bureau of Planning 248-4250

**Permits**

Business License  
Bureau of Licenses 248-4066

Home Occupation (Business) Permit  
Bureau of Buildings 248-4230

Building  
Bureau of Buildings 248-4230

Building Demolition  
Bureau of Buildings 248-4230

Plumbing  
Bureau of Buildings 248-4225

Sewer  
City Engineer 248-4165

Water Service  
Water Bureau 248-4447

Electrical Work  
Bureau of Buildings 248-4200

Heating  
Bureau of Buildings 248-4230

House Moving  
City Engineer 248-4165

Conditional Use  
Bureau of Planning 248-4250

Zone Change  
Bureau of Planning 248-4250

Downtown Plan Review  
Bureau of Planning 248-4292

Public Solicitations  
Bureau of Licenses 248-4072

Parade  
Mayor's Office 248-4120

Signs  
Bureau of Buildings 248-4200

Park  
Park Bureau 248-4320

Sidewalk  
City Engineer 248-4110



**Personal Property**  
 Sidewalk City Engineer 248-4165  
 Parking Strip Tree Removal Park Bureau 248-4380  
 Stolen Police Bureau 226-7551 Ext. 241  
 Lost in City Hall Information Desk 248-4210  
 Surplus (auctions) Purchasing Division 248-4395  
**Crime**  
 Investigation Police Bureau 226-7551 Ext. 265  
 Prevention Crime Prevention Bureau 248-4126

**Streets**  
 Repair, cleaning, emergency clearing of obstructions, removal of broken glass Auditor's Office 248-4085  
 Council Records, Ordinances Auditor's Office 248-4082  
 City Election, Initiative, and Referendum Requirements Auditor's Office 248-4092  
 Purchase of Codes (city, building, planning) and City Charter Auditor's Office 248-4091

**Traffic Problems**  
 Enforcement of laws Police Bureau 226-7551 Ext. 231  
 Traffic flow information, repair or addition of signals, traffic signs Traffic Engineering (after hours) 248-4295 288-5441  
 Speed limits on city streets Traffic Engineering 248-4295  
 Obstruction of traffic by construction Traffic Engineering 248-4295  
 Accident prevention Traffic Safety Commission 248-4360  
 School crossing safety Traffic Safety Commission 248-4360

**Parking**  
 Abandoned autos legally parked, parking in lieu of garage (longer than 4 days) Neighborhood Environment 248-4465  
 Parking of trailers, boats Neighborhood Environment 248-4465  
 Parking of trucks in excess of 1/2 ton, blocking of streets or sidewalk (emergency) Police Bureau 226-7551 Ext. 231  
 Overtime, parked wrong way, etc. (non-emergency) Parking Patrol 248-4134  
 "No Parking" signs, time limit parking requests, truck loading zones Traffic Engineering 248-4435  
 Parking in residential yard areas, illegal housing of vehicles Bureau of Buildings 248-4230  
 Meter hoods or repair Traffic Engineering 248-4435

**Impounded Autos**  
 Information Police Bureau 226-7551 Ext. 241  
 Police Impoundment Only 248-4090

**Call Information Coordinator**  
 for further assistance or additional copies:  
 248-4588

**Water Service**  
 New hookups, permits Water Bureau 248-4447  
 Emergencies (broken water mains, severe leaks) Water Bureau 248-4424 (after hours) 282-7201  
 Billing information Water Bureau 248-4424  
 Delinquent accounts Water Bureau 248-4422  
 Water pressure problems Water Bureau 248-4447  
 Water meter repair Water Bureau 248-4424

**Water Service**  
 Billing Water Bureau 248-4424  
 Senior citizen reduction Water Bureau 248-4445  
 Sewer permit charges Information City Engineer 248-4065  
 Permit information City Engineer 248-4165  
 Sewerage backup City Engineer 248-4110  
 Construction, assessment City Auditor 248-4090

**Water Service**  
 Noxious Vegetation Poison oak Neighborhood Environment 248-4465

**Water Service**  
 Senior Citizens City-County Commission on Aging 248-3960  
 Veterans Project Return 234-0801  
 Youth Counseling, information, and referral Human Resources Bureau 248-4474  
 Activities information Metropolitan Youth Commission 248-4005  
 Discrimination Human Relations Commission 248-4187

**Water Service**  
 Senior Citizens City-County Commission on Aging 248-3960  
 Discrimination Human Relations Commission 248-4187

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 Discrimination Human Relations Commission 248-4187

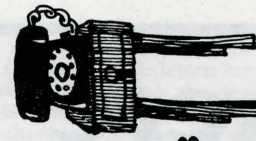
**Water Service**  
 Senior Citizens City-County Commission on Aging 248-3960  
 Discrimination Human Relations Commission 248-4187

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 Discrimination Human Relations Commission 248-4187



THE CITY OF  
**PORTLAND**  
 OREGON



# Where to get maps

This article is continued from last month (*Rain*, Vol. 1, Issue 1).

THE COAST AND GEODETIC SURVEY has made triangulations on which all other maps are based, for much of the world; this data is of interest only to specialists. Their better-known activities include maps of all coastal areas, rather narrowly oriented to the needs of boatmen. The projection is always Mercator and the range of sizes and scales is chaotic. Don't even think of buying this series unless most of your outdoor activity is on the water.

Now let's move on to still another Federal agency in the wholesale mapping business: the Bureau of Land Management. Oregon contains an immense acreage of BLM land, both west-side and east-side. The east side has been the subject of two available mappings. One is at the two-mile-per-inch scale and is divided on the basis of the Federal survey, in oblongs 30 miles deep by 36 miles wide (that's six ranges of five townships). The series is beautifully printed in color, showing Federal land unmistakably. For a long time these maps sold at a dollar, but recently the price went down to 25 cents each. A good buy.

A second series was just launched. In this series, eastern Oregon is dissected along latitude-longitude lines in 30-minute units. Scale is mile-per-inch. The result is a map about 35 by 25 inches in size, on a monstrous piece of paper which presents a real problem in its care and preservation. The low price, 50 cents per sheet, is made possible by absence of color-printing. Ownerships are shown by a code letter in the corner of each tract: P for private, various other letters for the various public agencies. Contours are not shown, but each canyon is located by its central stream, rimrocks and summits are shown, and all in all this series is a wonderful buy if you can surmount the problem of large, unwieldy sheets. My own decision has been, to dissect each 30-minute quad into sixteenths (7½-minute quads) and mount these in a standard ring-binder. A lot of trouble, particularly as the useful 7½-minute corners are not shown but have to be developed by use of a meter-stick and lots of arithmetic. In return for my efforts I shall have a portable, accessible, not easily damageable mapping of thousands of interesting square miles. It is my idea that a good map, like a good dog, should accompany its owner into the field not once, but many, many times.

The BLM has free handout-maps for several recreational areas; the items go into and out of print, so I can only mention a sampling: Fisherman's Bend, Steens Mountain, Siuslaw resource area, and so on. Since BLM and Forest Service timber is often interlaced most bewilderingly in Western Oregon, one wonders why the two agencies could not surmount the "paper curtain" which separates all Federal departments from one another, and turn out excellent maps in collaboration rather than two parallel and (on the whole) inadequate series. A start has been made: the two agencies have collaborated on an excellent free detailed map of the wild part of the Rogue River.

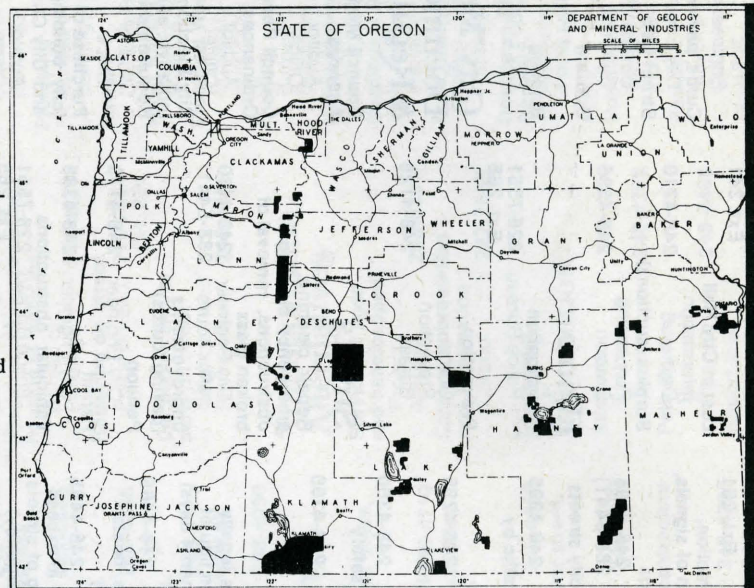
For Western Oregon in general, the BLM has a fairly good coverage of maps, one for each of their "regions." Unfortunately, three of the most important regions' maps have been allowed to go out of print, but we are promised an early return. Scale is the stingy 2-miles-per-inch; price ranges between \$1 and \$2; detail, except in the Federal land itself (which in most versions is nicely colored), is from poor to wretched. One wonders if the new 30-minute mile-per-inch series is going to be extended to Western Oregon; my last inquiry received a noncommittal reply.

The BLM makes large-scale township maps (1000 feet per inch) of all townships in which it has holdings. These are fine for the Federal land itself; undependable outside it. Cost is \$1 or \$2 per sheet (large sheet, 31 x 31 inches plus margin).

There are many other Federal agencies that produce maps: maps of census tracts, of post office routes, of dams and drainage basins, and so on and on. Unfortunately there are no good public maps of rural postal delivery routes; a private firm makes these.

We can begin our story of mapping by state agencies with the Oregon Department of Geology and Mineral Industries. Often in collaboration with the Federal Geological Survey, they map areas of geological interest. These are of concern only to the specialist, in the main. However, in some cases the base map is an old thing, somewhat historic, which is otherwise unobtainable, and sometimes the scale will be a non-standard (but useful) one. Their price list can be seen, and their library used, in the State Office Building in Portland.

The State Forestry Department operates out of Salem, they've a headquarters just across from the pen there, and district headquarters at various spots such as Forest Grove. Like the BLM, they produce a close-up map of each township in which they own or manage any land; in the case of State Forestry I think these large close-ups are unavailable to the public. For public use they produce two-mile-



Approximate locations of geothermal leasing on Federal lands in Oregon.

per-inches of which the best known is the one of Northwestern Oregon. Its coverage of the farming areas is poor, but when you get into the hill country where the state land is, you'll find this map hard to beat. State land is shown by a green tint. Sells at \$1.50 or so; you can pick it up at the Forest Grove headquarters. Don't be without it if the northern Coast Range is your stamping-ground.

State Parks is a department within the Highway Division and is headquartered in the Highway Building, Salem. They produce a sketch map for each of the larger state parks.

State Highways has a large map department, in the basement of the Highway Building, and they produce several series available to the public at low prices. These mappings seem to be partially Federal Department of Transportation attempts to secure a degree of uniformity as between state and state. Such attempts are not entirely successful. The Washington series of county road maps, for example, while theoretically half-inch-per-mile, are in actuality about 15/32 of an inch to the mile, and they cannot be matched with the corresponding Oregon series, also theoretically half-inch per mile, but in reality something like 13/32 of an inch to the mile.

The unit in these series is in each case the county, as one would surmise, except that the larger counties are dissected into two or more sheets. Harney county, for example, runs to 13 sheets. Because of this dissection, the series is not as inexpensive as at first would appear. Each county, or rather each sheet, costs around 30 cents. This applies to the medium or desk-top version, around half an inch to the mile. There's also a wall version at a dollar, and an illegible notebook-sized version at 10 cents. Detail is surprisingly good, especially in the Oregon series. The Washington series I find somewhat more pedestrian, timid, and less artistic, but still a fairly good buy. I'm experimenting with a paste-up of most or all of these road maps, cutting them apart on standard latitude-longitude lines. This makes a more "wieldy" series and is a useful adjunct for the published Federal quadrangles (and a substitute where the latter are lacking).

The county series is eked out by a group of enlargements for the congested areas of each county, running to many pages for such counties as Multnomah and Marion. One views these enlargements with mixed feelings; obviously a lot of work went into them. I feel that, as maps, they are more or less failures, as their background of fuzzy air-photos obscures the road net and the lettering without adding very much information of a detailed kind.

The Highway Division's city series, on the other hand, is a real gem of a mapping, consisting of clear, accurate drawings and lettering.

Don't overlook the State Highway Department's free highway map of the state. It is revised each spring and is on a par with the best gas-company state maps. In addition, it shows the exact boundaries of the several state forests.

When we turn from federal and state mapping to the efforts



of the cities, counties, and special districts, our first impulse is to wonder why, with all this wealth of maps from the "higher echelons," the lower levels need to do any mapping at all.

The facts seem to be, that the beautiful Federal and state maps, though known, used, and appreciated, often fail to come to grips with the day-by-day needs of the little people. The big drawback of the Federal mappings is the length of their revision cycle. Twenty years, and sometimes thirty or forty, elapse before a given map is updated. In times like these, such periods are simply too long for people responsible for police, fire, school, and other public services at the local level.

The state mappings have a shorter revision cycle (five years or nearly that), but each series lacks something the local authorities need. The State Highway county series, for example, lacks road names except on its enlargements of congested areas; and these, as we have remarked, are rendered almost illegible by the airphoto background. (Highways has made, for its own use, a map of each county showing road names, and these maps can be had by special order, but they still seem not to suit the locals; perhaps because they show only roads, nothing else. The ideal road map shows quite a bit of detail other than roads.)

The Columbia Region Associated Governments, CRAG for short, turns out a truly prodigious output of maps, mostly in connection with its long-range planning. Some are quite beautiful, printed in ten colors, and up to highest standards artistically, but useless, of course, in the here and now. For present-day use CRAG has developed a monstrous map in three yard-wide sheets each many yards long, designed to cover the entire metropolitan area. My first impression of this map was favorable. It was accurate and it was updated from week to week as news of changes came in.

Lately, though, I have heard opinions of this map that disturb

me. Apparently the street and road names were begun in too frail and spidery a style, and these fragile letters are beginning to erode from the original drawing. Illegibility is the cardinal sin in the world of maps, and CRAG seems to have committed it. I am sorry to see this expensive three-sheet map go down the drain, as the idea was good. Perhaps the drawing can be salvaged yet, with the street names replaced or heaved up.

Had the CRAG map been adequate, obviously the emergency services of eastern Washington county would not have had to finance a parallel mapping of their part of the CRAG area, this time with street names clear and legible.

Many cities and counties issue their own home-drawn maps, some of which are barely legible, others excellent. No library stocks them; one must make a pilgrimage from city hall to courthouse throughout your area of interest. Prices range from free to several dollars.

Private mapping continues to develop, in spite of the existence of so many public maps. Oil companies hire Rand or Gousha to turn out city maps on an assembly-line basis; some are quite good. The best, or at least most inclusive, map of the metro area is to be had from Mobil and Union stations. Others are also good but do not extend quite so far into the outskirts.

The rural property map is the specialty of Metsker of Tacoma. This firm maps each of the 75 northwestern counties in a cycle hovering around 15 years. All but the smallest lots are mapped with owner's name.

The Tscheu Company, of Portland, turns out rural route maps. They can be had in county-atlas form, complete with a list of the rural taxpayers in the subject county.

—Bob Benson

## ENGINEERING

### Nomadic Furniture, 2

Pantheon Books, \$4.95

Victor Papneck (*Design for the Real World*) and James Hennessey (with Papneck, *Nomadic Furniture*, 1).

Excellent how-to-build simple furniture.

### Pelton Wheels

Alternative Power Systems

P.O. Box 124

Custer, Wash. 98240

We now have a small supply of cast steel Pelton type turbine wheels. Also complete units and units in all stages of construction, for people that want to use their water power now; also we would like to form an association of people to help people develop some hydroelectric systems at lowest cost possible.

see also Energy, Agriculture

## FUTURES

Range: 5-20 year futures

Prime characteristics:

- Choice over alternative futures—choice is available over alternative opportunities the future offers, if awareness of alternatives exists in the present.

- Revolutionary change implementable in this time frame, from directed evolutionary (small) changes initiated today.

- Almost anything imaginable may be brought about in this time frame.

- The future available in this time frame is invertable and shapable today.

- Today's decisions can solidify this future time frame.

(Earl C. Joseph, *The Futurist*, August, 1974)

### Future Report

12 Shattuck St.

Nashua, N.H. 03060

\$75/yr. Semi-monthly report on future planning, technological developments, energy situation. Entry example:

*A Comprehensive Energy Bibliography*  
National Technical Information Service  
Springfield, Va. 22151

Published by NASA. \$6 bibliography, quarterly reports \$4 per issue, or \$15/yr.

### General Catalog

Hillcrest Publications

P.O. Box 395

McDonald, Ohio 44437

This catalog paints a disturbing picture of hard times, city survival during the famine to come, food storage, guerrilla warfare, plant identification, the Poor Man's James Bond. Free.



BURNING BY GLASS

By 1985 we probably will be dependent upon imports for more than half of our supplies of 9 of 13 basic industrial raw materials, including iron ore, bauxite and tin.

(speech, Gov. McCall)

## GAMES

see also Education

## GEOLOGY

### The Geological Society of the Oregon Country

Attn: Secretary

P.O. Box 8579

Portland, Or. 97207

Lectures, field trips, earth science seminars, workshops. \$10 membership (within 30 miles of Portland), \$7 junior. \$7 and \$3 over 30 miles. Monthly newsletter.

see also Education, Agriculture

## GOVERNMENT

### Department of Environmental Quality

1234 S.W. Morrison

Portland, Or. 97205

229-5696

Laboratory and applied research. \$192,000 State Emergency Board planning funds for moving lab to Portland State University, in better quarters.

### The Job Impact of Alternatives to Corps of Engineers Projects.

University of Illinois, Champaign-Urbana  
Center for Advanced Computation  
Urbana, Ill.

\$4.50 paper/\$1.45 microfiche

A projection of the economic result of a possible shift of \$1.13 billion from the Corps of Engineers budget to 5 alternative projects:

- 1) national health insurance; 2) Social Security payments; 3) mass transit development; 4) construction of waste treatment facilities; and 5) general tax relief. NSF/RA/N-73-052

Order from: Documents

NTIS

U.S. Dept. of Commerce

Springfield, Va. 22151

(L.J.)

continued on page 16



## GOVERNMENT

continued from page 15

*Government in Oregon*

Teacher's resource handbook on state and local government. Prepared by:

Oregon Board of Education  
Public Instruction  
942 Lancaster Drive NE  
Salem, Ore. 97310

1971, with updates. A 400-page guide for educators. Taxes, laws, committee structure, districts, land, zoning.

**Legislative Action Center**

601 W. Burnside  
Portland, Or. 97209  
223-7133

Sponsor legislation workshops, generally a clearinghouse for citizens' action.

**Public Works Administration (1930's)**

4.75 billion man-hours in constructing about 10% of the new transportation facilities in the United States. Also 35% of the hospitals, 65% of the city halls, 70% of the educational facilities.

*Legislative Directory*

93rd Congress, Spring, 1974  
American Gas Association  
1515 Wilson Blvd.  
Arlington, Virginia 22209

Free, 150-page directory to Congress, committees, congressional maps, etc.

*Portland City Government*

Breakdown of city government, listing commissions, boards, committees. Diagram of city council responsibilities. Call 248-3511 for copies.

see also Associations, Energy

**GRANTS**

**Oregon Humanities Program, 1973-74**  
1633 S.W. Park Ave.  
Portland, Or. 97207

The projects described below are listed with the name of the nominal recipient of the regrant only, even though in several cases there is multiple sponsorship. Evaluative statements are distilled from personal observation, participants' reports, media coverage and responses from project personnel. They vary widely in breadth and depth and share the shortcomings common to all subjective judgments.

**Group I**

Lane Community College. "Asian-American Community Dialogue."

University of Oregon "Eugene-Springfield Community Resource Center."

Chemeketa Community College. "Aging: The Paradox of Growth and Loss."

**Group II**

University of Oregon Honors College. "A Community Dialogue—Baker, Oregon."

Wheeler County Historical Commission. "History of Wheeler County, Oregon."

Center for Urban Education. "Thorne Family Film."

**PUBLICATIONS CONCERNING FINANCIAL SUPPORT****(GRANTS)**

<b>Annual Register of Grant Support, 1972</b> Academic Media 32 Lincoln Ave. Orange, New Jersey 07050	<b>\$39.50</b>
<b>Catalog of Federal Education Assistance Programs HEW, 1972</b> Superintendent of Documents Government Printing Office Washington, D.C. 20402	<b>3.25</b>
<b>Foundation News (bimonthly)</b> P.O. Box 733 Old Chelsea Station New York, N.Y. 10011	1 year, 10.00 2 years, 17.00 3 years, 23.00
(Details of other Foundation Center—Council on Foundation publications are in the white brochure, <b>The Foundation Center.</b> )	
<b>1972 Catalog of Federal Domestic Assistance, U.S. Office of Management and Budget</b> Superintendent of Documents Government Printing Office Washington, D.C. 20402 (1,051 programs, 61 departments, agencies, and commissions)	<b>7.00</b>
<b>Guide to Federal Funds for Urban Programs at Colleges and Universities</b> Office of Urban Programs American Association of State Colleges and Universities Suite 700, One Dupont Circle Washington, D.C. 20036	<b>5.00</b>
<b>Securing Support for Higher Education: A Bibliographical Handbook</b> Ed.: Cletis Pride Praeger Publishers, New York (405 pp.)	<b>16.50</b>
<b>Educational Contributions by Public Utilities and Other Regulated Industries as an Allowable Operating Expense for Rate-Making Purposes</b> Council for Financial Aid to Education 6 East 45th St. New York, N.Y. 10017 (44 pp.)	<b>2.00</b>
<b>A Manual for Obtaining Government Grants</b> Louis A. Urgo Robert J. Corcoran Company Boston, Mass. (32 pp., 3rd ed.)	<b>6.50</b>
Publications of: Public Service Materials Center (Joseph Dermer) 104 East 40th St. New York, N.Y. 10016	
<b>The 1972-73 Survey of Grant-Making Foundations with Assets of over \$500,000 or Grants of over \$25,000 (64 pp.)</b>	<b>7.95</b>
<b>How to Write Successful Foundation Presentations</b>	<b>8.95</b>
<b>Where America's Large Foundations Make Their Grants</b>	<b>19.50</b>
<b>How to Raise Funds from Foundations</b>	<b>8.50</b>
<b>Writing Environmental Grants, Proposals</b> Free from: Jonathan West EE Specialist Tennessee Valley Authority Knoxville, Tenn. 37902	

Oregon Historical Society. "The Sense of Proportion: A Study of Community Life and Regional Architecture."

**Group III**

Bend in the River Council. "Bend in the River: The Oregon Trail, 1975-2000."

Portland State University. "Coping with Crisis: Energy and the Human Environment."

Oregon State University. "Modern Times: An Exploration of Community."

**Group IV**

Black Education Center. "Inner-City Blacks: A Humanistic View of the Invisible Man in Urban Issues."

Alternative Schools Consortium. "Alternative Education: The Most Developed Segment of an Alternative Lifestyle."

Northwest Multicultural Development Laboratory. "Oregon's Chicano: A Culture in Conflict."



Group V

- Northwestern School of Law. "Neighborhood Law Conference."
- Creative Outlet. "Neighborhoods in Transition."
- Jackson County. "Jackson County as Community—Yesterday, Today, and Tomorrow."

Group VI

- Campus Christian Ministry. "Toward a New Community."
- Oregon State University. "Seatauqua Classic Film Symposium."
- OMSI. "Cannon Beach: A Community Conversation."

Group VII

- Northwest Film Study Center. "Minorities of One."
- League of Women Voters, Eugene. "Dilemmas in Land Use."
- Eastern Oregon State College. "Perspectives on Conflicting Community and Individual Values and their Impact on the Physical and Human Environment."

Group VIII

- Jackson County Mental Health Association. "Neighborhood Dialogue Centers."
- Oregon College of Education. "Concepts of Death."
- American Revolution Bicentennial Commission of Oregon. "The American Revolution: Then and Now."



**Portland State University, Grantee**  
*Social Security Administration,*  
 \$260,259  
 For a study relating to the federal supplement security income program.  
*Health, Education and Welfare,*  
 \$102,334  
 For evaluation of conflicts in inter-agency relationships.  
*Health, Education and Welfare,*  
 \$68,830  
 For career training program.  
*Oregon State Program on Aging,*  
 \$14,200  
 To develop training sessions for state agency personnel.

*Design, Development and Preparation of a Source Book on Man-Made Environment-Oriented Topics and Environmental Education.*  
 NSF Grant  
 Association of American Geographers  
 1710 16th NW  
 Washington, D.C. 20009  
 Salvadore Natol: 234-1450

*Design, Development and Preparation of a Report on Natural Environment-Based Educational Activities and Environmental Education.*  
 NSF Grant. John Lounsbury, Arizona State University, Tempe, Arizona 85281

The Multnomah Library in Portland subscribes to the Foundation Center Service; also they return information on all Oregon foundations. 801 SW 10th. 223-7201.  
 The EEC has some additional information on funding in environment and education areas.

see also Government, Information, Energy

**GROUPS / ASSNS**



**Natural Resources Law Institute**  
 10015 SW Terwilliger Blvd.  
 Portland, Or. 97219  
 (503) 244-6161, x 545  
 (see *Rain*, vol. 1, no. 1)

**The Desert Trail Association**  
 P.O. Box 589  
 Burns, Ore. 97720  
 Establishment of a border-to-border desert trail system.

**Union of Young Environmentalists**  
 2420 Nicolet Drive, E5107  
 Green Bay, Wis. 54302  
 Northwest contact: Doug Biggs  
 321 Ridgeway Gamma  
 Bellingham, Wash. 98225

**Northwest Environmental Defense Center**  
 10015 SW Terwilliger  
 Portland, Ore. 97219  
 Contact: Rick Fowlks, 244-6161,  
 x 545

A tax-exempt foundation providing public interest legal services. Attorneys, architects, scientists, and other professionals lending their expertise to the protection and preservation of the physical environment in Oregon. Cases are generally forwarded to NEDC by other environmental organizations which act in a client capacity. The organization does not handle contingent fee litigation or perform lobbying activities.

Contributions needed. \$5 student membership, \$15 individual, \$25 family, \$100 sustaining. Send to Joe Kershner, 914 Corbett Bldg., Portland, Ore. 97204.

**People's Law School**  
 Portland, Oregon  
 Three locations, offering classes throughout the winter, tenant, consumer, women and law, others. Call Judy Klagman, 224-4086 or Tim Plenk, 234-8461, for schedule, etc.

**Consumer Power League**  
 3920 N.E. Highland St.  
 Portland, Ore.  
 281-1031  
 Group attempting to sponsor consumer ownership of Pacific Power and Light.

see also Outdoor Education

**HISTORY**

*Eagle Bend, Self Portrait*  
 Eagle Bend Public Schools,  
 District No. 790  
 Eagle Bend, Minn. 56446.  
 \$1.00  
 A history and portrait of the town. Hand made feeling. Range of contributors, children and adult. Model for neighborhood and small town efforts.

**Alfred Staehli**  
 317 S.E. 62nd Ave.  
 Portland, Ore. 97215  
 235-3515  
 Studying historic preservation possibilities of neighborhoods under a project grant from the National Endowment for the Arts, City Options Program.  
 The project seeks to identify and record evidence of historic personages, places and events associated with the growth and history of Portland. The project also seeks to identify and record distinctive neighborhood qualities which might be for preservation as part of Portland's heritage.

**Pacific N.W. Film and Research Society**  
 301 SE 16th  
 Portland, Ore. 97214  
 (503) 233-9408  
 Newly formed non-profit organization whose membership consists of persons interested in the preservation of the sights and sounds of historic sites with film, videotape, and audio tape. Will work with other societies with common purposes. Stuart Heathorne, coordinator. Membership: Adult \$10, Student \$5, Family \$22.50.  
 (J.E.)

see also Architecture, Agriculture, Art

**IDEAS**

"Do you know what the country needs today? A seven-cent nickel. . . . If it works out, next year we could have an eight-cent nickel. . . . You could go to the newsstand, buy a three-cent newspaper, and get the nickel back again. One nickel carefully used would last a life-time."  
 —Groucho Marx in *Animal Crackers*, 1930.



**IDEAS**

continued from page 17

This space is for ideas, unfunded proposals, thoughts, epigrams, even quips. I'll start it:

*Chinook Centrex.* Over a year ago I helped compile 450 pages of information about Portland and Oregon. Out of 5,000 copies printed, there are about 100 left. There are still 5-10 requests weekly.

I think the need exists for a similar effort. Perhaps a catalog of information for the hard times, perhaps section by section? Should it be for all the Northwest? Cost money?

So how about if interested people contact me—with suggestions, levels of commitment, etc. Then we can arrange to meet.

Steve Johnson  
Environmental Education Center  
P.O. Box 751  
Portland State University  
Portland, Ore. 97207  
(503) 229-4692

**INFORMATION**

**Public Interest Reports**

Environmental Alert Group  
1543 N. Martel Ave.  
Los Angeles, Cal. 90046  
Good fact sheets/pamphlets available at cost. Write for publication list.

**World Environmental Directory**

Standard Environmental Reference  
P.O. Box 1067  
Silver Spring, Md. 20910  
\$50.

6,600 companies, groups, etc., in 60 countries. They also publish other library-level subscription environmental journals, such as *Energy*, *Resources Report*. 1 yr, \$145.

**Hatfield Newsletter**

U.S. Senate  
September, 4 pages on privacy legislation

**Publications and Reports Resulting from Research Grants.** Funded through:  
Coastal Pollution Branch  
Pacific Northwest Environmental Research Laboratory  
U.S. Environmental Protection Agency  
200 S.W. 35th St.  
Corvallis, Or. 97330

**U.S. Environmental Protection Agency Region X**  
1200 6th Ave.  
Seattle, Wash. 98101  
(206) 442-1200

An after-hours environmental emergency services notification project. For reporting oil spills, unexplained fish kills, sewage treatment disasters, etc.

**Environmental Impact Statement Reviews**  
U.S. Environmental Protection Agency  
1200 6th Ave.  
Seattle, Wash. 98101  
Periodically the EPA publishes a list of received impact statements for the Northwest region.

**Forestry Extension**  
School of Forestry  
Oregon State University  
Corvallis, Ore. 97331

Free catalog of conferences, publications, audio-visual materials. A range of How-to, technical and various ages education curriculum materials.

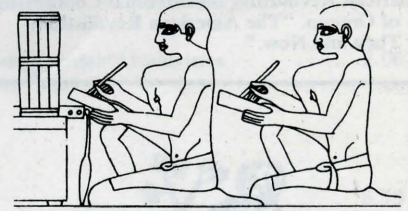
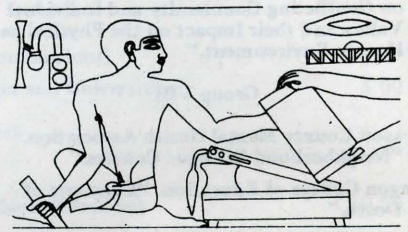
**Resource Guide—Use This**  
Western Regional Environmental Ed. Council  
721 Capitol Mall  
Sacramento, Cal. 95814  
Guide to environmental education curriculum.

**Speakers and Programs**  
Multnomah County Library  
801 S.W. 10th—Group Services  
223-7201, x43  
A free 25 page booklet on organizations offering speakers programs in the Portland area.

**To Live with the Earth**  
Oregon Environmental Foundation  
c/o Oregon Environmental Council  
2637 SW Water Ave.  
Portland, Ore. 97201  
222-1963  
\$1.25 postpaid. 78 pp. Idea and information booklet, including directory and bibliography for Oregonians mostly.

**Multnomah County Library**  
801 SW 10th Ave.  
Portland, Ore. 97205  
Picture file collection, formed in 1915 by Elanor Statler. 10,000 categories. 2-3 million sheets.

**SIPA U**  
c/o Noel Peattie  
Rt. 1, Box 216  
Winters, Cal. 95694  
\$2/yr. A librarians review/abstract-style newsletter, semi-annually. Finds little-known newsletters, "underground" publications, etc.



The EEC has been given the results of a January, 1974, search of the files of the Institute for Environmental Scientists in Wash., Ore., Idaho, Montana, British Columbia, Alberta, interested in assisting conservation groups. Call EEC (229-4682) for more information.

**Some other Environmental Education Newsletters:**

*The Ecology Center Newsletter*  
2179 Allston Way  
Berkeley, Cal. 94704

*Newsletter of Environmental Education*  
Faculty of Education  
University of British Columbia  
Vancouver 8, B.C., Canada  
228-6895

*Eco-Notes*  
Western Regional Environmental Ed. Council  
721 Capitol Mall  
Sacramento, Calif. 95814

**State and Local Environmental Libraries: A Directory**  
Natl. Technical Institute of Science  
5280 Port Royal Rd.  
Springfield, Va. 22105  
\$3.00

see also Eco-Net

Metric Conversion Chart—Approximations					
Sym- bol	When You Know	Multiply By	To Find	Sym- bol	
<b>LENGTH</b>					
mm	millimeters	0.04	inches	in	
cm	centimeters	0.4	inches	in	
m	meters	3.3	feet	ft	
m	meters	1.1	yards	yd	
km	kilometers	0.6	miles	mi	
<b>AREA</b>					
cm <sup>2</sup>	square centimeters	0.16	square inches	in <sup>2</sup>	
m <sup>2</sup>	square meters	1.2	square yards	yd <sup>2</sup>	
km <sup>2</sup>	square kilometers	0.4	square miles	mi <sup>2</sup>	
ha	hectares (10,000m <sup>2</sup> )	2.5	acres		
<b>MASS (weight)</b>					
g	grams	0.035	ounces	oz	
kg	kilograms	2.2	pounds	lb	
t	tonnes (1000kg)	1.1	short tons		
<b>VOLUME</b>					
ml	milliliters	0.03	fluid ounces	fl oz	
l	liters	2.1	pints	pt	
l	liters	1.06	quarts	qt	
l	liters	0.26	gallons	gal	
m <sup>3</sup>	cubic meters	35	cubic feet	ft <sup>3</sup>	
m <sup>3</sup>	cubic meters	1.3	cubic yards	yd <sup>3</sup>	
<b>TEMPERATURE (exact)</b>					
°C	Celsius temp.	9/5 (+32)	Fahrenheit temp.	°F	
<b>TEMPERATURE (exact) to Metric</b>					
°F	Fahrenheit temp.	-32; 5/9	Celsius temp.	°C	
of remainder					

Sym- bol	When You Know	Multiply By	To Find	Sym- bol	
<b>LENGTH</b>					
in.	inches	*2.5	centimeters	cm	
ft	feet	30	centimeters	cm	
yd	yards	0.9	meters	m	
mi	miles	1.6	kilometers	km	
<b>AREA</b>					
in <sup>2</sup>	square inches	6.5	sq. centimeters	cm <sup>2</sup>	
ft <sup>2</sup>	square feet	0.09	square meters	m <sup>2</sup>	
yd <sup>2</sup>	square yards	0.8	square meters	m <sup>2</sup>	
mi <sup>2</sup>	square miles	2.6	sq. kilometers	km <sup>2</sup>	
	acres	0.4	hectares	ha	
<b>MASS (weight)</b>					
oz	ounces	28	grams	g	
lb	pounds	0.45	kilograms	kg	
	short tons (2000 lb)	0.9	tonnes	t	
<b>VOLUME</b>					
tsp	teaspoons	5	milliliters	ml	
tbsp	tablespoons	15	milliliters	ml	
fl oz	fluid ounces	30	milliliters	ml	
c	cups	0.24	liters	l	
pt	pints	0.47	liters	l	
qt	quarts	0.95	liters	l	
gal	gallons	3.8	liters	l	
ft <sup>3</sup>	cubic feet	0.03	cubic meters	m <sup>3</sup>	
yd <sup>3</sup>	cubic yards	0.76	cubic meters	m <sup>3</sup>	
* 1 in=2.54 cm (exactly)					



## LAND USE

### Percentage of All Farm Numbers and Sales by Non-Family Farms by Region, State and Type of Production 1964

Region	% of Farms	% of Sales	State	% of Sales	Type of Production	% of Farms	% of Sales
Pacific	13	71	Arizona	89	Vegetables	17	85
S. Eastern	6	56	California	79	Fruit & nuts	17	71
Mountain	9	54	N. Mexico	63	Other field crops	20	70
Delta	8	51	Colorado	57	Cotton	10	58
N. England	11	49	Mississippi	55	Poultry	8	43
S. Plains	6	45	Maine	53	Other livestock	3	31
Lake States	2	14	Texas	52	General	5	30
Corn Belt	2	13	Arkansas	50	Dairy	6	23
N. Plains	2	18	Louisiana	48	Tobacco	3	18
Appalachia	4	27	Wash.-Ore.	46	Cash grain	3	15
			Georgia	43			
			Michigan	21			
			Wisconsin	13			
			N. Dakota	13			
			Iowa	9			

Source: R. Nikolitch, *Family-Size Farms in U.S. Agriculture*, USDA ERS No. 499, February 1972, pp. 7, 9, 10.

see also Geology, Agriculture

## MEDIA

We are doing the layout on the second video exchange directory for the Seattle area. . .

. . . and it will be out in November. We also are working with a lot of folks and cable companies in order to help people understand the hardware/software reel to real time process.

—Roebby Simms  
North Community  
Television Project  
Box 5463  
Seattle, Wash. 98105



*Willamette Valley Observer*  
454 Willamette St.  
Eugene, Ore. 97401

New community non-profit weekly newspaper, to be published soon.

### *Willamette Week*

Weekly newspaper soon to be published. Ron Buel, publisher.

320 S.W. Stark, Rm. 315  
Portland, Ore. 97204  
243-2122; 243-2128

Paper somewhat modeled after *National Observer*, *Oregon Times*, or *Christian Science Monitor*. First issue to be published around Nov. 12. \$8/yr.

see also Audio-Visual

## NETWORKS

### *Co-op Contacts*

P.O. Box 19142  
Portland, Ore. 97219

A specialized, people and resource findery, mimeographed free classified ad, 5-page flyer. Lists mostly people in Northwest looking for rural communal connections, encouraging the use of the vehicle for sharing, swapping, bartering and information exchange.

### Pretend that all the entries in *Rain* are numbered. . . .

Then you could follow a sequence like 7, 23, 106, 108, 51. Try it. I don't know what they will be—if I numbered them now, Number One might be Number 138.

### *Skills Service Directory*

*Harpers Magazine*, 50¢  
2 Park Ave.  
New York, N.Y. 10016

### Western Union

Messages by Satellite. Phone 800-325-6400 for free booklet, "Information Networks."

### OPEN, NW Information Network

Address correction:

P.O. Box 692  
Port Townsend, Wash. 98368

or

P.O. Box 5599  
Seattle, Wash. 98105

### Other NW Information Networks:

Jaybird Information,  
Box 554, Republic Wash.

Co-op Contacts,  
Box 19142, Portland, Or. 97209

Rational Circle,  
c/o 2256-13 Patterson, Eugene,  
Ore. 97405

Rural Resources and Information  
P.O. Box 874, Toppenish, Wash.  
98948

Vancouver Learning Exchange,  
2455 W. 5th, Vancouver 9, B.C.,  
Canada

(Edward Goehring,  
OPEN.)

The Avacado Exchange at the University of Washington Experimental College was discontinued. The Avacado people are now starting a network called "Visions Exchange."

(Edward Goehring, OPEN)

### Reflections from the Road

About three weeks ago Dana Atchley presented an audio image tour of his last year's rambling through America. Attended by 250 people in the Earth Tavern's new public space. Picking things up, leaving them off, a carrier pigeon with a camera and tape recorder.

see also Education, Outdoor Education, Community



Environments for Learning  
 Box 4174  
 Madison, Wisconsin 53711

PRIMARY INVOLVEMENT OF SUBJECT AREAS

KEY CONCEPTS—Sample study areas

ECOSYSTEMS

	Natural Science Math	Earth Science	Agriculture	Geography	Industrial Arts Health	Home Econ	Business/Econ	Anthropology	Psychology	Gov/Poly Sci	Social Studies	Communic. Arts History	Creative Arts	Eth/Phil/Theol
<b>ENERGY</b> —Sun, climate, photoperiodism, photosynthesis, respiration biomass, competition for	.	.	.	.										
<b>FOOD</b> —Photosynthesis, energy transfer in food chains, food webs, nutrients, erosion, producer, consumer, decomposer.	.	.	.	.	.	.	.							
<b>EVOLUTION</b> —Time, natural selection, adaptation, territoriality, migration, geology, future		.	.					.						
<b>POPULATION</b> —Competition, cooperation, limiting factors, carrying capacity, density, distribution, dispersion	.	.		.	.	.								
<b>COMMUNITY</b> —Habitat, diversity, niche, tolerance, indicator species, biome, zonation, salinity		.		.	.									
<b>INTERACTION</b> —Cycles, succession, eutrophication, symbiosis, parasite, diseases		.	.	.	.	.								
<b>BALANCE</b> —Interdependence, dominance, climax, ecotone, natural eutrophication	.	.	.	.										

HUMAN SYSTEMS

<b>ENERGY</b> —Sources, production and delivery, consumption, calories, uses in the home, school, community, transportation	.	.	.	.	.	.	.	.	.	.	.	.	.	.
<b>AGRICULTURE</b> —Practices, conservation, energy use in production, shipping, packaging, marketing, nutrition	.	.	.	.	.	.	.	.	.	.	.	.	.	.
<b>TECHNOLOGY</b> —Evolution of, gatherer-farmer to post industrial ages, harvesting/extracting capabilities, benefits, liabilities	.	.	.	.	.	.	.	.	.	.	.	.	.	.
<b>POPULATION</b> —Increase, structure, density, dispersion, distribution (geographically, urban-rural), resource dependence	.	.	.	.	.	.	.	.	.	.	.	.	.	.
<b>COMMUNITY</b> —Self, family, school, local, state, nation, world, government, business/industry, church					.	.	.	.	.	.	.	.	.	.
<b>INTERACTION</b> —INTER-personal, -group, -agency, -institutional, -national, transportation, communications incl. mass media								.	.	.	.	.	.	.
<b>BALANCE</b> —Scientific understanding (cause-effect), value clarification, education, communications, community goals	.	.	.	.	.	.	.	.	.	.	.	.	.	.

**OUTDOOR ED**

Metro Environmental Education Council,  
 Portland Area:  
 Chairman: John Gumert, Bureau of Land Management, 234-3361, x 4024  
 Vice-chairman: Bob Man, Washington County IED, 648-7191  
 Secretary: Yvonne Weber, Western Forestry Center, 228-1367

1974 Operation Nature Guide  
 50¢ from Nature Guide  
 34915 4th Ave. S.  
 Federal Way, Wash. 98002

List of 600 persons, compiled by the Audubon Society, willing to be listed as willing and eager to give visitors a couple of hours of time. Wildflowers, geology, mammals, etc.

**PARTICIPATION**

“Thousands of groups exist, among them now are at least 3,000 conservation and environmental organizations. This number includes approximately 250 national and regional groups and 400 state organizations.”

Resources for Citizen Planners  
 Sumner Sharpe, Rick Paulson. Published by Center for Urban Education. How-to material, people in community, etc. Copes from C.U.E. in Portland, 224-1144.

(M.L.)

see also Education

**RECREATION**



see also Education



## RECYCLING

*System Energy and Recycling: A Study of the Beverage Industry*, January, 1972.

University of Illinois, Champaign-Urbana  
Center for Advanced Computation  
Urbana, Ill. 61801

Among other things the report shows that the soft drink glass throwaway container system is about twice as expensive as the returnable system. NSF/RA/N-73-030

Copies from: Document Sales  
National Technical Information Service.  
U.S. Dept. of Commerce  
Springfield, Va. 22151  
(L.J.)

### Mid-Willamette Recycling List

Mid-Willamette Valley Air Pollution  
Authority  
2585 State St.  
Salem, Ore. 97301  
1-800-452-0266

**Voluntary citizen organizations** have long been a part of the way of life in the United States. Individuals with common interests—social, civic, cultural, political, religious, professional, business—have come together in clubs, societies, associations, and groups to share these common interests, exchange experiences, and pursue mutual goals.

EPA Citizens Bulletin, *Citizen Action Can Get Results*.  
EPA  
Office of Public Affairs  
Washington, D.C. 20460

### The Alternative Christmas Catalogue

Alternatives, Interaction Coalition  
1500 Farragut St. NW  
Washington, D.C. 20011  
\$2.00

"Celebration is big business. \$9.3 billion in retail sales last November-December were credited to 'seasonal variation'."

128 pp. catalog and essay/idea sections on how to celebrate using less money and energy.

see also Grants, Architecture

### Calvin's Public House

1116 SW Washington  
Portland, Ore. 97205

Ken Calvin, proprietor, with special ideas on how a place to meet is a place where ideas and information are exchanged. An urban information tavern. Good food, and growing environment. The EEC recently sponsored its second "Solan," alternative to meeting agenda, at Calvin's, with good success.

### St. Francis Park

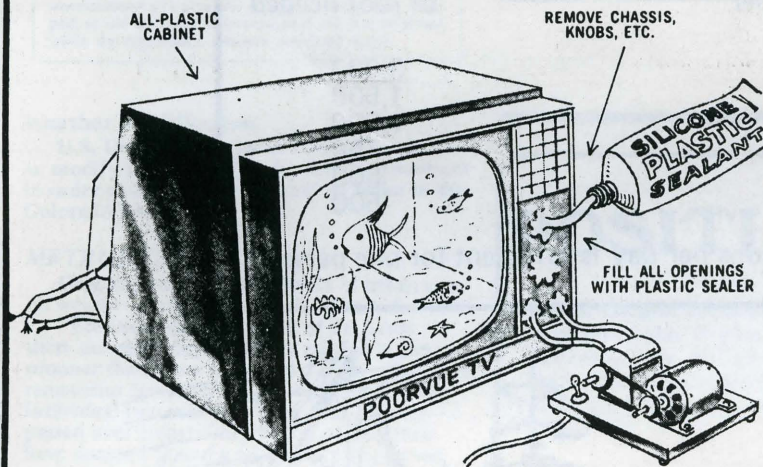
The Portland City Council voted unanimously to maintain the vacation of SE Oak St. between 11th and 12th, assuring the continued existence of the St. Francis Community Park.

### The school system, in fact, may soon

face a problem which churches have faced before: what to do with surplus space emptied by the defection of the faithful. Schools are as difficult to sell as temples. One way to provide for their continued use would be to give over the space to people from the neighborhood. Each could state what he would do in the classroom and a bulletin board would bring the available programs to the attention of the inquirers.

(Ivan Illich)

## Recycling Old Television Sets



**Results: Modernistic Tropical Fish Aquarium ... and Sports Fan Rain Hood**

## SOCIAL SERVICES

### Preventative Medicine

A recent study done for the Dept. of Health, Education and Welfare, entitled *The Forward Plan for Health*, a master plan for the next 5 years, stresses the development of "Better research and evaluation methodologies needed to determine the effectiveness of various preventive activities."

### City of Portland Working for You

Molly Weinstein  
City of Portland, City Hall  
Portland, Or. 97205  
248-4583

Finally a "problem area" sorted information guide to city government!  
(SEE P. 12 & 13)

There were Hoover blankets, old newspapers used for warmth by Park Bench tenants; Hoover flags were empty pocket linings turned inside out. In the country there were Hoover hogs, the jack rabbits that impoverished farmers caught for food; and Hoover wagons. Broken down cars restored to locomotion with the help of mules.

## SPACE

Portland Center for the Visual Arts  
117 NW 5th  
Portland, Ore. 97209  
222-7107

Exciting exhibit gallery that often includes use of total space, involvement art, and events.

### New Sportsman Inn,

15 NW 6th  
Portland, Ore.,  
mentioned in last issue, is closed.

### Arthur W. Erickson

Eclectic Arts  
630 SW 12th  
Portland, Ore. 97205  
(503) 227-4710

Exhibits and events. Nice atmosphere. Recently shown there: traditional arts of Tibetan culture, and Kris Krohn's Xerox works.

"Something 'homespun,' something new, something green, honey-colored, too—that's today's most visible trend in interiors."

(Family Weekly, Oct. '74)

continued on page 22



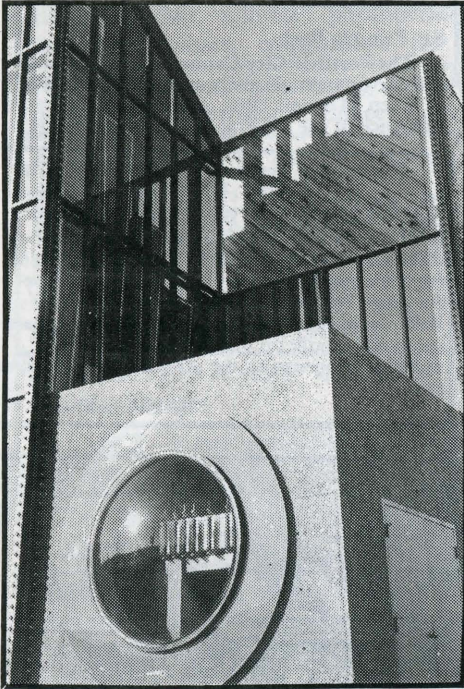
**SPACE**

continued from page 21

**Earth**

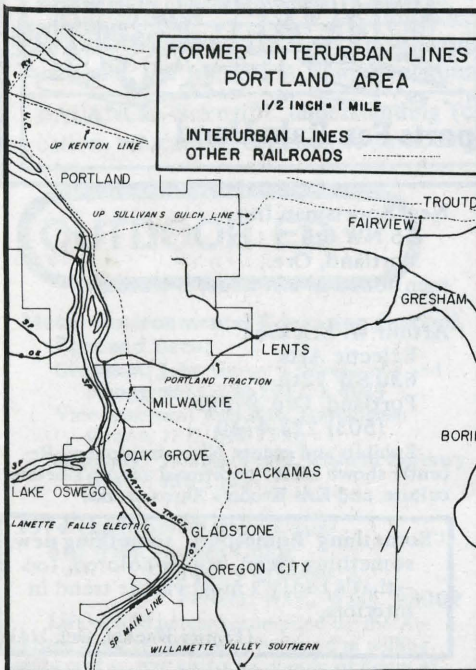
632 N.W. 21st  
Portland, Ore 97209  
227-4573

Enlarged tavern with stage and picture post-card brick Mt. Hood, open for all sorts of events, music.



**Organ Grinder.** An Amazing Pizza Parlor.  
5015 S.E. 82nd, Portland, 771-1178

**TRANSPORTATION**



*Energy Use for Bicycling*

Oak Ridge Ntl. Laboratory  
Environmental Program  
P.O. Box X  
Oak Ridge, Tenn. 37830

"If 10% of the urban auto travel conducted during daylight and in good weather for trips of 5 miles or less were shifted to bicycles, the savings in 1971 would have been 180 trillion BTU, 1.8% of total urban automobile energy use." Report No. ORNL-NSF-EP-65.

**Tri-Met**

Beginning January 12, 1975, Tri-Met will institute a free ride zone, for downtown Portland and eliminate the zone system, so that all journeys will be 35¢ outside of downtown.

**WEATHER**

"We're changing the weather by accident."  
(Henry Lansford, *Science Digest*, Dec., 1973.)

*Need for a National Weather Modification Research Program.* No. B-133202.  
\$1.

General Accounting Office  
Washington, D.C. 20546

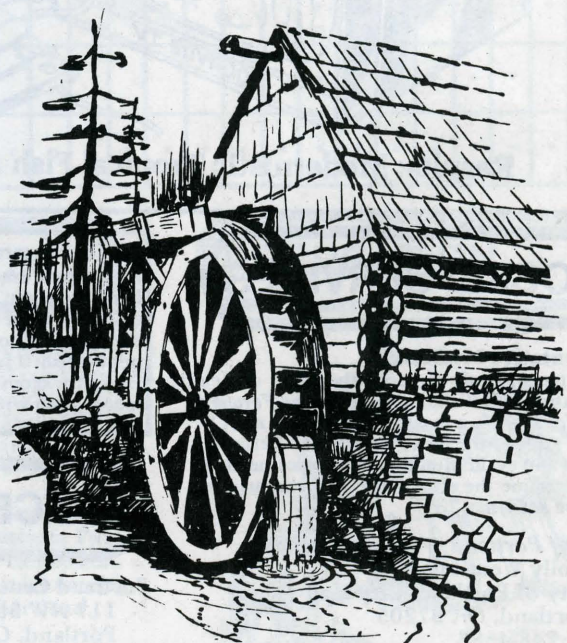
**WATER**

TABLE 1.

ROOF AREA NEEDED  
TO CATCH 25 GALLONS  
PER DAY AT VARIOUS RAINFALLS

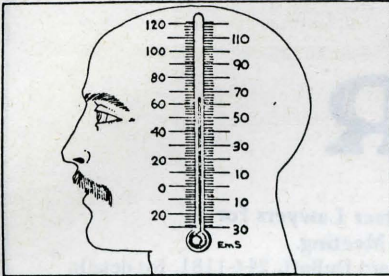
Rainfall, inches per year	Square feet of roof needed
5	3,000
10	1,500
15	1,000
20	750
25	600
30	500

(25 gallons per day is sufficient for one person.)





85. The Physiology of Cold



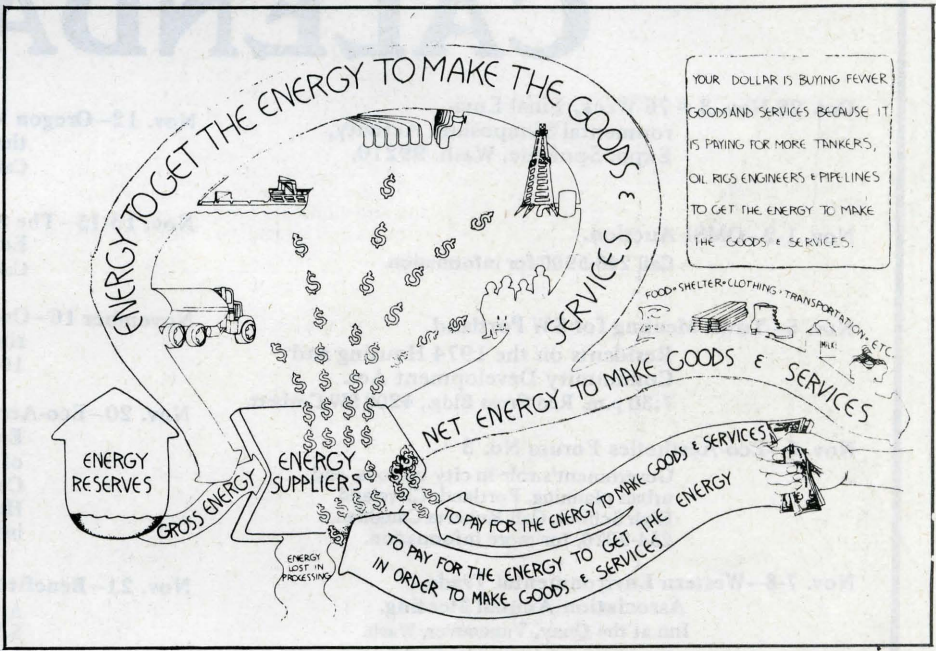
At temperatures around 50 degrees, a naked man's limbs begin to stiffen. At zero, he will freeze to death within a few minutes. With the help of clothing and food and the body's adaptive mechanisms, though, most of us should get along fine this winter.

Like all other warm-blooded animals, man takes along his own internal climate wherever he goes. Under normal circumstances, this carefully maintained microclimate rarely varies more than a few degrees (from 97 to 100 degrees) at the tropics or at the poles. When the body is confronted with sudden cold, nearly all perspiration stops, inhibiting the cooling effects of evaporation, and the blood vessels near the surface of the body constrict, slowing the flow of heat from deep inside the body to the surface. (This is why our hands and feet get chilled in cold weather.)

When external temperatures drop still further, our bodies call on two other heat-creating internal defenses: shivering, and a squirt of the hormone epinephrine.

Man also has a longer-term ability to acclimatize to a colder environment. Scientists studied a group of Norwegian students camping out in skimpy sleeping bags in below-freezing temperatures. At first, the campers shivered so much they couldn't sleep, but gradually they ceased noticing the cold. Six weeks later, they were measured against a control group of unacclimated campers. As outside temperatures dropped, so did the body temperatures of the control group, while the acclimated campers remained warm.

**WHOLE SYSTEMS**



see also Recycling

**Weather Modification**

U.S. Dept. of Interior is working on plans to modify the weather in the Rocky Mountains in order to increase the amount of water in the Colorado River.

**METROMEX**

On-going study of the effects of urban area on weather patterns. St. Louis, Missouri.

"For instance, downwind of St. Louis there are more days of heavy rainfall in the summer than there are upwind of the city. Also, rainstorms last longer and cover greater areas. Individual rain cells that have developed or passed over industrialized areas of St. Louis have dumped as much as 200 to 300 percent more water than those cells formed in areas unaffected by the city."

Dr. Reid Bryson, U. of Wisconsin climatologist, is reminding folks that 1975 will be the midpoint of the 22-year draught cycle which brought us the dust bowl 44 years ago. If the pattern of the draught cycle holds true, as it has for 8 times previously, dry spells could last from 3 to 8 years.



**Wearing Your Ears on Your Hands.**

Stuart Anstis, at York University, Toronto, spent 6 days with a microphone attached to each ear. When a fly buzzed around the microphone on his left hand, he involuntarily swatted at his left ear.

**POSITIONS-SITUATIONS**

**Wanted: Oregon Environmental Position**  
Contact John Taylor, 2215 E. Edison, Tucson, Ariz. 85719. (602) 327-1137. M.S., Env. Science, Wash. St. U. Exp: Asst. Prof. Env. Sci. Research, teaching, museum experience.

**Wanted: Pacific NW Env. Education Position.** Dr. Tom Abeler, College of Env. Science, Univ. of Wisconsin, Green Bay, Wis., 54302. Ph.D., Univ. of Louisville (chemistry). Asst. Prof., College of Env. Science. Teaching, research, writing exp.

**Rutan's Research Station**

I am presently building a Quonset building of which one section will house 500 chickens, the waste from which will be washed down daily into a digester—which will be open for public viewing at an admission price—which will in turn feed a greenhouse with heat and nourishment from the slurry. The greenhouse section will have panels that close at night to conserve heat. The Quonset hut shape makes this easily engineered. The digester end of the project will be open for viewing beginning the week of 20 Oct., 1974.

—Al Rutan  
983 Riverside Drive  
Billings, Mont. 59101

Have information about current mini-computers and peripherals, . . . and design for a community or network text-information processor. Looking for software/hardware design collective, with funding, in the Puget Sound area.

—Bob Wallace  
New World Computer Services, Inc.  
P.O. Box 5415  
Seattle, Wash. 98105

*Living in the Ozarks Newsletter . . .*

is a regional newsletter for people in and interested in the Ozarks. Subscriptions \$5 for 12 monthly issues. Joel and Sherri Davidson, Pettigrew, Ark. 72752.

The Energy Information Center, Washington state, is looking for information/analysis of energy efficiency, particularly with regard to the construction industry. (206) 753-5420.

**Soil Association**

Roy Thompson, Star Route, Box 148, Naches, Wash. 98937.  
Forming a NW branch of this long-existing organic gardening and intermediate technology association.



# CALENDAR

Oct. 28-Nov. 3 = 76 Week. Final Environmental Symposium Activity, Expo. Spokane, Wash. 99210.

Nov. 12—Oregon Volunteer Lawyers for the Arts Meeting.  
Call Leonard DuBoff, 244-1181, for details.

Nov. 1-2—OMSI Auction.  
Call 248-5900 for information.

Nov. 13-15—The State Environmental Education Conference, Camp Menucha  
Call 229-4682 for details.

Nov. 6—Town Meeting for SW Portland  
Residents on the 1974 Housing and Community Development Act.  
7:30 p.m. Red Cross Bldg., 4200 SW Corbett.

November 16—Oregon Architectural Barriers Council Workshop.  
10-4 p.m. Mt Hood Community College.

Nov. 6—Eco-Aesthetics Forum No. 3  
Government's role in city options, and urban planning. Portland. Cleveland High School. Call Roberta Caughlan, 234-9020, for more information.

Nov. 20—Eco-Aesthetics, Forum No. 4.  
Energy—What Options, and Realities of Life and How to Deal with Them.  
Call Roberta Coughlin, Cleveland High School, 234-9020 for more information.

Nov. 7-8—Western Environmental Trade Association Annual Meeting.  
Inn at the Quay, Vancouver, Wash.

Nov. 21—Benefit for Creative Outlet  
5:30 p.m. at Calvin's Public House, 1116 S.W. Washington. \$2 for beer, music, munchies. Portland, 233-3654.

Nov. 8-10—Schools within Schools Conference, Chicago.  
Contact Lynda Falkenstein, 5323 SE 47th, Portland, Ore. 97206.

Nov. 27-Dec. 2—Transforming Our Consciousness. Bioenergetics.  
Contact Dan Barr, Bioenergetics NW, 3938 1st Ave NE, Seattle, Wn. 98105.

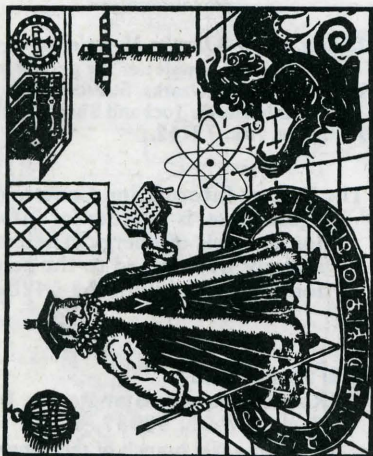
Nov. 9-10—Oregon Environmental Foundation Country Boutique Crafts Fair.  
Call Anne Hunt for details, 287-3495.

Dec. 1—Lewis Cook Presents, at the NW Film Study Center, more historic film, much of which hasn't been seen for 50 years.

Nov. 10—Hand-made Films.  
Swann Auditorium, Portland Art Museum.

Dec. 7, 10-4p.m.—Hands-on Video Workshop, Creative Outlet.  
201 S.E. 12th, Portland. Call to confirm, 233-3654.

Nov. 11—Gary Snyder, Reading Poetry  
7:30 p.m., Smith Memorial Ballroom, Portland State University.



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