Clarion Defender-November 30, 1967
Freda Michelle Walker, of Zelton and the Sisters Dance Team says, "All I want for X'MAS is my two front teeth!"

Miss Tam Portland-Joanne Twitty and Norris Ruggaway, last July, Late Monday two robbers took about $200,00 worth of jewelry from Norris Ruggaway Jewelers, 637 W. Broadway. The loss included 67 diamond rings, ranging from 10 points to 2 karats, 85 diamond watches and three containers of assorted diamonds. The 7.5 karat emerald cut out was worth $14,000. The well-dressed men carried pistols and a shopping bag. The holdup men were described as in their late 40's, fast talking, and wearing glasses. Watchmaker Larry Seber and salaricer Margaret Aube was on duty when the holdup occurred.

GIVE HIM A HOMELITE XL CHAIN SAW

Mrs. L.L. Plummer 3rd of La.Calif, and Mrs. Ray Dean Jenkins, at the Re-Name Whidbey Bat. Site.

George Sanders, general manager of Radio Station KWWL, (center) and Jeremy "Bang Bang" Walker (right) welcomes Dick Gregory to Portland in 1966.

The food stamp program is a real benefit to those no longer eligible for food stamps. Gregory fielded a barrage of pointed questions asked by white journalists on assignment who felt the demonstration was a publicity stunt. Having worked with Dick Gregory for the past twenty years, it is my considered opinion that whatever Gregory does—regardless of how it may seem to spectators—is done with sincerity and a deep and abiding concern for his fellow man. To add further emphasis to his demonstrative fast, Gregory asked that "all those who, like myself, are opposed to war to demonstrate their determination by not buying a turkey for Christmas dinner. I suggest that true Christians and Humanities celebrate this year by sacrificing and, as can be sympathized with by the suffering on both sides of the war, avoid traditional decorations, Christmas trees, lights, ornaments, toys and the exchange of gifts and presents until peace on earth and goodwill toward all men is realized."

Many quasi-parables came out of his meeting with the press and much enthusiasm has been generated around the country by Gregory's actions. Ruby Burrows, Gregory's campaign manager and business secretary, said that telegram and cards have flooded his Boulder apartment offering moral support and in many instances, indicating that well-wishers would join Gregory in his fast. Gregory, who posted a $1,000 bond to cover his costs, went to the food stamp center, 232-6113, and pre­scribed his diet for himself and the staff. He continued: "From Thanksgiving Day until Christmas, I will fast in sympathy with the millions of Americans who are also opposed to the war in Vietnam. I will not eat, drink, juice or take prepared vitamins or other food supplements. I will drink only distilled water."

"I have asked no one to join me," the erudite and articulate comedian stated. "Of course, I welcome any support to my efforts and several people who had planned to buy new cars this year have informed me that they will honor my appeal to all similarly committed Americans not to buy a new automobile until the Vietnam war is over."

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"I should have to do this, as a morally committed man, it would be impossible for me to make this kind of public sacrifice and wish on it. I would only be cheating myself. If for any reason I will and it is impossible to continue, I would simply make that announcement."

Gregory vowed to willingly accept medical examination at any time during the fasting period to scientifically ascertain whether anything is in his digestive system other than distilled water as long as a doctor of his choice is permitted to be present.

George Sanders, general manager of Radio Station KWWL, (center) and Jimmy "Bang Bang" Walker (right) welcomes Dick Gregory to Portland in 1966.
EDITORIALS

A Second Israel

In an address before the American Sociological Association's annual convention, Prof. Charles P. Loomis, University of California, stated that the valleys of the Andes mountains would be an ideal place for American Negroes to settle. He said he felt sure that the United States government could negotiate for remote but furtile land in Ecuador, he asked.

The suggestion was accompanied by an ominous warning that concentration camps would be an alternative to complete alienation if the riots continue in their destructive fury.

The Negro problem is not insoluble. The good society can be built right here by extension of the rights and privileges to the Negroes.

There is no desire to create and build a second Israel with here black hands. What is proposed is that the Negro, who has given up on America to use their energy and efforts in the fight for equality, that is to say, to make America a legendary land of flowing milk and honey.

It is not fair to Negroes to be so accused of the blunders of that segment. What the Negro needs is not a transmogrification but a larger share of the goods and services that take America a legendary land of flowing milk and honey.

The cry for separation grows out of despair, disappointment and disgust. Among whites, according to Negro dissatisfaction with social and economic conditions. Only a few are made as a result of the failure of those Negroes believe that their place is here where they have toiled and labored, the rights of Negroes.

There is no desire to create and build a second Israel. But it is necessary to build a new society.

There is no solution to the Negro problem. There is no tonight.

Unjust campus style

It has been a hectic spring. Negro students are demonstrating all over the place; to what end? They have had their troubles at Howard University in Washington, Allen University in South Carolina, and the State College in Greensboro, South Carolina. They have demonstrated at Fisk and Tennessee A & I. They have had it at Lincoln University in Missouri, Texas Southern in Houston, and Southern University in New Orleans.

In Los Angeles, the University of Illinois, and the University of California, they are playing out their part.

Unjust campus style

It is a must. The Negro Almanac has been endorsed by such persons as Governor Rockefeller, Rev. Leo McLaughlin, Sam Proctor.

By the way, who are the ones who gave so much of themselves to Negro education? Who were the ones who were the first to start schools for Negroes? And who are the ones who have been helping Negroes in this battle for freedom?

Numerous white Clevelanders belong in the special niche occupied by the white citizens of Cleveland, San Francisco, and Houston, who have been so active in the fight for Negro freedom.

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For Us, The Living
By Mrs. Medgar Evers with William Peters

There was no such thing as Sweetwater's children's home and family to account for the rest of man when he was mistreated. But the entire Evers family knew that the children were important. James Evers was a Baptist, a deacon in his church, a man who believed in work and in education for his children.

The family lived in a frame house on the edge of town in a Negro section of Decatur, Mississippi. They had enough land to farm, and James Evers worked hard at farming and selling the produce. The children were raised in a loving home, where they learned the values of hard work and respect for others.

James Evers paid for his college education through manual labor and selling produce. He was an unusual record for Negro children in Decatur.

The Black Brothers in our town still need the help. They are trying to widen them, for there is evidence that they both did.

Mrs. Medgar Evers didn't support it. She thought it was an unusual record for Negro children in Decatur.

The Black Brothers in our town still need the help. They are trying to widen them, for there is evidence that they both did.

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The Black Brothers in our town still need the help. They are trying to widen them, for there is evidence that they both did.
Dolly, come out of their mouths about think that producer David Merrick was justified to her defense, but I would like to stick in my rights field who've criticized the all-Negro cast of Pearl, Cab Calloway big, fat mouths and let out ill-chosen words at plain ole segregation.

You've probably read the garbage that's come out of their mouths about how they don't want to see any more race. What did they ever hear and see. What did they ever do for Pearl and comfort to her?

Now let's look at those who've opened their hearts toPearl, Cab Calloway (Cab's daughter), one of the bright new stars on Broadway. And if you want to get corny, I'm sure you'll get a kick out of the fact that she's as handsome as you would expect a Negro to be, and don't you dare say she's as handsome as a Negro. She's a Negro, and you can get nothing but pride and comfort to her.

If you're a Negro, you've probably read the garbage that's come out of their mouths about how they don't want to see any more race. What did they ever hear and see. What did they ever do for Pearl and comfort to her? Did they ever offer a job to Chris Calloway (Cab's daughter), one of the bright new stars on Broadway. And if you want to get corny, I'm sure you'll get a kick out of the fact that she's as handsome as you would expect a Negro to be, and don't you dare say she's as handsome as a Negro. She's a Negro, and you can get nothing but pride and comfort to her.

When these same objectives to Pearl & Co. got ready to stage a benefit to raise some last, for their hustles, when do they first contact to help put it over? Why show people of course.

Do Pearl, just forget about those few insignificant brickbats being tossed your way. Instead, concentrate on bringing happiness and joy tomillions who love you really. That's your mission in life.

Every night you walk out on the stage of the St. James Theatre on W. 46th St. It is like a star shining down from Heaven. And right now you Cab, and the rest of the cast are The Stars of Broadway. And if you want to get corny, that is BLACK POWER at its finest. That's it for this week. folks. Major Robinson, 811 W. 146th St., New York City 10032, NY.
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