Portland Pays Tribute To Martin Luther King

It was the way Martin Luther King would have wanted it to be — black and white, side by side. No hate, no bitterness. They started Sunday in a light drizzle at the corner of N. Graham Street and Williams Avenue. There were about 200 at the beginning, but before they reached their destination a few blocks away at Vancouver Avenue First Baptist Church, their number had swelled to about 800. And when the rain had stopped, the sun was out. Some were black americans. Others carried American flags. Their number included the clergy and government officials, mechanics and doctors, housewives, the poor and the rich and they all marched in silence. They marched for a black man who was gunned down by an assassin's bullet while he stood on a balcony in Memphis three days earlier.

But they marched as though he had lived next door. "I wonder how many of the whites ever walked down this street before," one man said, then admitted: "I never have.

"Was there any violence along the way?" asked a newsman as he arrived late inside the church. "Were there any picketers?" "No," was the soft reply that silenced him. It was crowded in the church. When the seats were filled, those who came to pay tribute filled all the spaces in the hushed big room. When all the space was gone, they stood, and when there was no standing room, they watched from the basement or the annex on closed-circuit television.

"We honor him best when we follow his dream," said a sign under a picture of King.

Reverend Carter repeated the dream as they recalled their personal meetings with King.

"We must all learn to live together as brothers, or we'll all die together like fools," said E. Shelton Hill, executive director of the Urban League of Portland, as he recalled a passage from one of King's speeches.

"The death of Martin Luther King is not a Negro tragedy," stressed Rabbi Emanuel Rose of Temple Beth Israel. "It was an American tragedy.

Tears rolled down the cheeks of men and women as the choir burst into "Staing Low, Sweet Charlie" and a woman cried out: "He was so good, and they killed him. They killed him." The Oregonian, April 11, 1968

Albina Pays Tribute

Reverend Carter brought comfort to his people in their hour of need, confidence when it was lacking, and always on encouraging note.

Reverend Carter was born in Pulaski, Illinois, in 1915. He attended Virginia Union University, Lincoln University, and the University of Southern Illinois. Before coming to Portland five years ago, he taught school for four years in Petersburg, Virginia.

Albina is familiar with his local achievements as pastor of Allen Temple, the past president of the Union of Ministers, and one of the original promoters of the Citizens' War on Poverty Committee. He was also active in the establishment of the Neighborhood Services Committee and was elected to serve as Vice-Chairman of the Portland Metropolitan Steering Committee.

"Now, George E. Carter, Jr., at the right time," wrote Emil Summers in Tribune, "I am one of those who helped, when I served as interim Executive Director of the Neighborhood Services Center, it was his quiet voice that helped me when I needed it." Other testimonials to his service were given by Mayor Fred Web (Metropolitan Steering Committee), Ellis Conen (Neighborhood Services Center), Dr. Paul Schultz (Executive Director of Model Cities), Mark O. Haggard from the Governor's Office, Commissioner Frank Ivancie, and Mrs. Vera V. Albertson (Albina Board of Directors).

"Please work hard, let nothing deter you from your goal, and when you have come to the end of your journey, you may say: 'I have kept the faith and I'm ready for my report,'" Reverend Carter wrote in his recent resignation from the Poverty Committee. Clearly his community knows Rev. Carter fought a good fight.

Surviving the Albina leader are his wife Jessine, daughters Mrs. Evelyn Andrews and Mrs. Margaret Bell (Chicago), and three sons, George E. III, Portland, and Eugene (Chicago), (Continued on Page 11)
The brutal slaying of Dr. Martin Luther King Jr., a man who loved the world and its peoples and sought to bring all men together in a society of true brotherhood, has vindicated the report of the President's Advisory Commission on Civil Disorders.

The Commission's report made it clear that white racism was at the heart of the nation's racial scene. It was a causal factor in the deaths of so many white Americans who have failed to realize or admit.

The Commission's report in effect called for a confession of guilt from white America. The confessions must be made not in words, but in deeds of reform.

And now another Black man is dead, fallen by a bullet fired by a white assassin.

How long will the white man call for law and order in the city instead of law and justice? What horror will it take for the white American to see himself as he really is.

Dr. King has left a leadership void, but not a void to be filled by another "Negro leader," it's a void that must be filled by American leaders. It's a void that must be filled by Congress, the mayors of our cities, the business and labor leaders. It's a void that must be filled by the individual white American who must confront the name of human decency and let his co-workers and his neighbors know his stand on basic human rights.

Too many white Americans live in an exclusive society. By their daily living habits, they confirm their racial prejudice and the injustice and indignity the prejudice perpetuates.

It's time the members of the Chambers of Commerce around the nation; the board of directors of the United Funds; the managers and owners of department stores, banks and savings; the leaders of human institutions; the other businesses; the publishers of the daily newspapers and management of radio and TV stations; the chiefs of police; the mayors and other "civic leaders" take a look at their personal lives.

How many of them are members of the Arlington and Portland Club's around the land, clubs where black men are denied memberships?

How many of them sit at the heads of "civic committees" and give speeches on "racial tolerance" and retire to the private confines of their Dun- thope's and their country clubs?

It's time for the American white man to tell it like it is, You can't pretend to be for racial equality and live a life of exclusivist nationalism. Is it possible to reach the conscious of this man?

The Albina community does not have a single voice. Each person has his ideas that are his own and many groups speak for only their members. This newspaper in its ed­ itorials says what its editorial board believes. It is only the voice of Albina, you, who can speak out and you can speak out by writing letters to the editor. Our pages are open to all. The right of free speech and free thought, these things here, at home, do not exist for all. Just imagine, if the good national art and culture fairs will have to be set aside in favor of fairs that talk only of specific nations and how they live and make their homes. And keep them short. If they run over 250 words, we probably will have to shorten them.

Dr. Martin Luther King has been assassinated. We are all grieved. The Government of Ore­ gon has expressed his grief. The Mayor of Portland has expressed his grief. The good white folks of Oregon have all expressed their grief. The black people have all been terrorized by the tragedy.

But the black people all know that a new day has dawned. The good white folks have told them that white racism was the killer of Dr. King. They have con­ fessed their sins and publically begged repentance.

Today we can expect the Mayor to hire Negroes in responsible positions and to encourage all city agencies to hire Negroes in responsible jobs. The real reason for the clos­ ing of Dr. King was not just a lead­ ership void but only for their members. This newspaper in its edi­ orials says what its editorial board believes. It is only the voice of Albina, you, who can speak out and you can speak out by writing letters to the editor. Our pages are open to all. The right of free speech and free thought, these things here, at home, do not exist for all. Just imagine, if the good national art and culture fairs will have to be set aside in favor of fairs that talk only of specific nations and how they live and make their homes. And keep them short. If they run over 250 words, we probably will have to shorten them.

Dr. King was not just a leader­ er to the Black Man in the political arena. He was a human being, a personal­ er and he was an inspiration to all men of goodwill throughout this land.

What is a ghetto? And what are its definitions. Webster’s third New Interna­ tional Dictionary defines it: A quarter of a city (as in Italy) in which Negroes were formerly required to live—a quarter of a city in which members of a minority racial or cultural group are constantly the subject of social, legal or economic pres­ sure.

The Freedom House’s new Dia­ tionary of the English Language offers: U.S., a section of a city, esp., a thickly populated slum area habitually looked upon as the real reason for the clos­ ure in the first place.

Jefferson was the only pub­ lic school in Portland to have been closed “in tribute” to Dr. Martin Luther King. All other schools would have remained open. It was apparent from the beginning that the real reason for the closure was a fear of unrest at Jefferson High School.

In its about face, the school board decided to close all schools Tuesday until 11 a.m.

It's a Fact

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jeffrey or grave

To the Editor:

It has been said by the Melv (television) that the community of Albina is a ghettos of the mind (or in paraphrase, it’s not really a new slum) you’ just imagining things.

But knowing, in all due re­ spect, when the Mayor and Police Chief of Portland are in charge of physical barriers stating that a person can’t get into the Black MAN realizes the mind of the Honky. And after the Mayor and Chief of Police act as the truth at all times to gain his support. Therefore, if the Honky has to make the BLACK MAN conform to the system by various means — i.e., new homes, jobs, schools, parks, medical care, recreation, bus service, and police service — the BLACK MAN realizes the mind of the Honky. And after the Mayor and Chief of Police act as the truth at all times to gain his support. Therefore, if the Honky has to make the BLACK MAN conform to the system by various means — i.e., new homes, jobs, schools, parks, medical care, recreation, bus service, and police service —

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Hazel Hays Gets National Office At NAACP Meet

Mrs. Hazel G. Hays, first vice president of the Portland Branch of the National Association for the Advancement of Colored People, was elected Western Regional Secretary of the NAACP at the regional meeting of the national body in Tucson, Ariz.

It is the first time a national officer of the NAACP has been elected from the Northwest area which includes Alaska, Washington, Oregon and Idaho.

The Western Region of the California, Nevada, Arizona,

U.S. 13th Avenue. Services were officiated by their founder and president, Mr. Shadrach Williams.

Interracial Fraternity of Alpha Delta Phi held memorial services at their headquarters on N.W. 3rd Avenue. Services were officiated by their founder and president, Mr. Shadrach Williams.

'The servant church is not so much what can be said, but rather what will be done to help them.'

By ROBERT E. WELLS, COLONIAL MORTUARY.

Here is a question frequently asked of us at Caldwell's COLONIAL MORTUARY.

Q. How do I select a funeral director?

A. Your primary concern should be with his character and reputation. Comments from relatives, friends and your clergyman, plus your own observations, will be especially helpful in your choice.

We recommend that church establish race relations workshops to increase the awareness of all people to the culture of others. This could well be on a summer program basis and aimed in part to encourage youth of suburban and other areas where there is a general lack of minority people to transfer to Jefferson High School in the fall to become a part of the humanizing process. This type of workshop should also be a year-round, deliberate effort of adult groups in the church.

We also recommended that courses in Negro history be adapted for Sunday School curriculum to be sponsored and encouraged by the Greater Portland Council of Churches. If we are to build an area of understanding between people, we need a better knowledge of the back-ground affecting all people.

In the series of meetings held recently in churches throughout the Albina area, we found people who were concerned and upset by the thought of revolution. If there is any group that should have no fear of the revolutionary process, it is the Christian Church, The Church came into being as a revolutionary movement. The one to whom we have committed our life was indeed the supreme revolutionary of all time.

Perhaps the Church needs to recapture its revolutionary heritage or to at least understand it. We are in the midst of the religious and cultural revolution and the day to day confrontation should not be shamed by people whose reason for being is to accept the revolutionary challenge.

Perhaps those of us in the church need to look again to the history of the beginnings and to become actively involved to direct the course these revolutions will take,
More Letters-the People Speak'

Nixon won't even write the post.

The poor whites and poor Negroes will suffer under Nix­on and Hatfield. They are working only for these college stu­dents, not the poor Negroes.

Edna Prince Box 219

LEROI WAS WRONG

To the Editor:

As a regular reader of your newspaper, I feel obliged to comment on your March 28 issue. In this issue two con­flicting attitudes toward Black Power are suggested: one by your editorial and another by Edna Tidwell's review of Le­roi Jones' book, "Home." 

Your editorial would agree with. Black power, in its most humanitarian expression, is the self-affirmation of those whose society denies them as much. The term is both practical and unfortunate. Practical, because it is based on a statistical truism (the prejudice against black people, but not everybody can live in the world with the poorest strength of the truly virtuous man, "White American can­not") Take out "White Amer­ican" and put in "Negro." "Jew." and the blatant racism in this statement is obvious.

It must be recognized once and for all that such people, as well as societies, are either racist or they are not. When human existence is the prime value or it is not. Leroi Jones prefers black existence to human existence. Though one may understand the psychological roots of the preference, this understanding does not conform to it. More humanitarian is the attitude of Franz Fanon ("The Wretched of the Earth") and "Black Skin, White Masks." She writes, "The Negro is not. Anyone more than the white man." Unless the Black Power movement turns people off the "black" it is going to deteriorate into the hypocrisy we have seen before. Racists, even when they are distinguished people, must not be excused because they hate "honestly".

Charles Deemer 4605 N. Mississippi

MEMORIAL SERVICE

To the Editor:

I was one of nearly 2,000 people who attended last Sunday's magnificent memorial service for Dr. Martin Luther King at Vancouver Avenue Baptist Church. It was a real privilege. The most outstanding feature, to me, was the spirit of good­will which pervaded the atmosphere. Many of us, white and black, who gathered together after the service agreed that we have more fine opportunities like this to get together and learn to know each other at our very best.

Perhaps last Thursday's tragedy may be the gateway to new opportunities for those of our fellow-Americans who have known the oppression of second-class citizenship.

In the coming days, let us strive to create an atmosphere of good­will and understanding which pervades the gateway.

Sincerely.
Margaret Ross 2806 N. E., 11th
There is too much focus on speak for all the race. We have too many sub our lower class of people. or no leaders trying to lead our people and trying to understand about habits, thinking or even living. We need people that know how to sit down and talk things over. The in and with a hot cup of tea, that matter, but our own need people that know how to both sides of the fence for information, Miss Key replied, "We need Christian leaders on Albina? I am indicating we need both sides of the fence."

"Getting back to our leaders, we have too many sub or no leaders trying to lead our people and trying to understand about habits, thinking or even living. We need an appearance to attempt to control our race. Our leaders should work for us and not for the white man."

MISS BETTY KEY

man, I think that Christian leadership is the only solution for the black and white problem. Whites have the tendency to lump all Negroes together and to face reality, I think the majority would like to do this. But Negroes will not permit them to do so. I suppose we have the same problem. Many people feel the black power advocates are the major voices of the Negro people. I think the real voice of our race is yet to be heard.

I asked Miss Key if she thought the Model Cities program would help Albans. She responded: "It's fine, but we don't need more cheap buildings such as the pre-war housing. If it does not help the situation, why help to condemn the already condemned?"

"I trust it will mean construction jobs for some jobless Negroes. Why should we let others come in when we have unemployment in our own area? I think with government funds our community can be as beautiful as any other in our city."

"We don't need any new schools, especially if they are exclusively Negro. We have enough segregated schools already. What we should do is desegregate the ones we have and improve our teaching staffs."

When asked about the possibility of riots this summer, Miss Key remarked: "Riots there might be, but it depends upon our leaders. They could be prevented if our leaders would stop working for themselves and help the black community. We know what we need. Why don't they give us what we need and stop trying to please the white man?"

"They are supposed to represent us, but I think they are shrinking their duty. They are not responsible for the riots, but they could prevent some violence if they did their job."

"We do not look for the white man to do everything for us. We want to help ourselves. We should have an active part in every phase of our government -- black representatives to represent us and not whites pretending to do so."

"We have some leaders who are not sound Christians. There is no substitute for good Christian leadership and this is what we need."

"The white man is still exploiting us by subsidizing some of our poor leaders. We need strong effective leadership."

I asked Miss Key what she thought of the younger generation and if she thought there was any future in store for them. "There is a definite change in their attitudes. There is now! But we must accept them as they are; then we can help them. There is lack of discipline in most homes today. The parents should use more authority on their children. However, I am optimistic about our youth."

I thanked Miss Key for her time. I will see you next week on the streets of Albina.

Meeting Date Set

The Albina War on Poverty Committee will meet Thursday evening at 7:30 p.m., to elect a new slate of officers. The forthcoming year, a chair- man, two vice-chairmen, five secretaries and a treasurer will be elected. The membership at large will be chosen. A nominating committee has been appointed, but there may be nominations made from the floor.
Understanding Of King's Death Vital To America

By JACQUELINE McKENZIE

Life offers many tragedies but hope has been the seed of growth and the motive to spur men on to solutions. In the America! life, hope is the only string to seek another door for an opportunity to accomplish human equality for all. If Americans fail to understand Dr. Martin Luther King's death, they may never know the meaning of their own. Give repairable clothing and household goods to Goodwill Industries. Drop clothing and small items in the Goodwill collection boxes. Call for a truck pickup of large articles.

Painting Time is here!

Buy your wife Dutch Boy NALPLEX

The latex flat wall paint that does the job in one coat that other paints do in two. Made for rollers, Nalplex goes on smoothly without sprays or splatters. Tools and hands come clean with plain soap and water. So easy to use amateurs get real professional results—even your wife. Give her a dream—Dutch Boy Nalplex.

Agencies To Discuss Model Cities Roles

The Tri-County Community Council will discuss the role of council agencies in the Model Cities Program at a meeting Thursday, April 11. The meeting will begin at 7 p.m., at Lloyd Center Auditorium. Members of the Model City planning staff and board members will detail the kind of help they need.

Seek Members

Larry Cunningham, Oscar Kelley, Art Ballard, Police Explorer Post 755, organized in January, 1967, under the direction of Officer Herb Seavers, was formed to list young people know more about law enforcement. Its headquarters are at Central Police Precinct. A boy must be between the ages of 14 and 18, with a clean record and maintain a "C" or better grade average to qualify.

Crispus Attuck was a runaway slave. He was a leader of both Negro and white. He was the first to be killed by the British in the American Revolution. He was killed on King Street in Boston, March 5, 1770, Engraved on his monument are lines written by John Boyle O'Reilly in 1888: "And honor to Crispus Attuck, who was leader and voice that day.
The first to defy and the first die with Maverick Carr and Gray.

Call it riot or revolution or just another door for an opportunity to accomplish human equality for all. If Americans fail to understand Dr. Martin Luther King's death, they may never know the meaning of their own. Give repairable clothing and household goods to Goodwill Industries. Drop clothing and small items in the Goodwill collection boxes. Call for a truck pickup of large articles.

Easter is a wonderful day, Christ died for you and me. Upon the rugged Cross That we may all be free, Easter is a wonderful Day Christ rose to Heaven above, Preparing us a heavenly home. Because of His Great love, Anita Brown 2nd Grade Boise School

This poem was submitted to us by Mr. Clinton Thomas of Boise School. We also think it merits our attention.

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Let us recommend a qualified Painter for you.
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Page 6 Oregon Advance/TIMES April 11, 1968
NEIGHBORHOOD SHOPPING CENTER featuring:

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Hot or Medium

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Neighborhood Shopping Center
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REGULAR 2.19 DETERGENT
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BRING THIS COUPON to our Union Ave. Bargain Center for this proved superior laundry detergent. To concentrate, you use up to 50% less! Hurry - save over 50%! Quantities are limited!

FRIDAY AND SATURDAY ONLY
AT UNION AVE. STORE!

9:30 to 9:00 Monday, Thursday, Friday
9:30 to 5:30 Tuesday, Wednesday, Saturday

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Rent Case Due In Circuit Court April 16

The housing discrimination case originally brought by Beverly Williams -- who now is Mrs. Jimmy Nicholson -- will be heard in circuit court April 16. Circuit Judge Alfred Sullivan has ordered a hearing on the state's argument that the people who refused to rent an apartment because of race, have tried improperly to claim that the apartment new has a new owner.

Miss Williams and Mr. Nicholson were looking for an apartment where they would live after their marriage. They said Mr. and Mrs. Donald B. Joy, the owners, turned them down because they were Negro. Miss Nicholson filed a formal protest and a citizens' tribunal agreed with them.

State Labor SecretaryNorman Milnson ordered that the property again be advertised to the Nicholson's they still wanted it and pay them $500 for the money the case had cost them.

Milnson said this week the Joyce's had not done it and instead had said they would rent the apartment to Mr. and Mrs. Leslie J. French.

The new hearing ordered by the court includes the Trenches as defendants, Oregon law says owners of property may not refuse to rent to anyone because of race.

The Little Chapels of the Chimes
FUNERAL DIRECTORS
430 N. Killingsworth Street
Phone (Area Code 503)

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LIMIT 1 coupon per customer

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Protect Your Clothes in Satin Smooth Stainless Steel

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The Aims of Scouting

"On my honor I will do my best to do my duty to God and my country." With these words and ideas in mind, the Boy Scouts of America was organized, and has sustained itself down through the years.

At a very early stage, boys begin wondering about the various things which occur around him from day to day. Many times our children never learn in mind, the Boy Scouts of various things which occur around him from day to day. Many times our children never learn in mind, the Boy Scouts of various things which occur around him from day to day. Many times our children never learn in mind, the Boy Scouts of America was organized, and has sustained itself down through the years.

After a while, boys begin wondering about the various things which occur around him from day to day. Many times our children never learn in mind, the Boy Scouts of America was organized, and has sustained itself down through the years.

As boys get older, the questions in his life which he might wonder about. Scouting offers a child rich opportunities for the growth and development of his body and life, and a child to become physically, morally and mentally strong.

While Scouting's program is geared around three specific aims, leadership, health and his high ideals, makes him brave and reverent. Character until he reaches a certain level whereby his adaptability is keenest and his mind more receptive.

Scouting, on the other hand, tries to help "a kid" and explain to him various things and questions in his life which he might wonder about. Scouting offers a child rich opportunities for the growth and development of his body and life, and a child to become physically, morally and mentally strong.

While Scouting's program is geared around three specific aims, leadership, health and his high ideals, makes him brave and reverent. Character.

Duncan Asks End to Slander, And Hatred

Former Rep. Robert Duncan, a candidate for the U.S. Senate, has called for a re-dedication of the principles for the assassination of the Rev. Dr. Martin Luther King Jr.

"Isn't it time to stop the name calling, the vituperation, the slander, the hate? Isn't it time to unite as Americans, to strive for the goals, jobs, job training and rehabilitation the key. Physical fitness helps a boy care for his body, protect it and build it so that it will be possible for him to help others."

At non-profit Goodwill Industries people are the product, rehabilitation the goal and opportunity the key. Jobs, job training and rehabilitation services are given handicapped people at Goodwill.

HELP THEM BECOME THE KIND OF CITIZENS OUR COUNTRY NEEDS IN THE WORLD OF TOMORROW.

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THese ARE SOME TYPICAL REACTIONS TO AN ENTRANCE IN A SIMPLE Frock FROM PARAPHERNALIA. ARE YOU UP TO IT? WALK PROVOCATIVELY INTO PARAPHERNALIA AND PREPARE YOURSELF FOR WHATEVER.

Paraphernalia

In the world of tomorrow.

Lake Oswego Mourns Dr. King

Tuesday was declared an official day of mourning for the Rev. Dr. Martin Luther King in Lake Oswego.

The service, sponsored by the Lake Oswego Ministerial Association, included members from Calvary Baptist Church, Christ Episcopal Church, Lake Oswego United Church of Christ, Lake Grove Baptist Church, Lake Grove United Presbyterian Church, Oswego Methodist Church, Our Savior's Lutheran Church and Our Lady of the Lake.

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For Rent

6224 N.E. Union

Space suitable for Office - Barber Shop or Apartment

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Res. 281-5501

For Rent

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Reasonable Rent

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AN EASTER MESSAGE FROM OUR STAFF

Now that the tragic moments of last week, the heartfelt mourning, the revengeful burning and the thoughtless conflicts are settling as dust in the density of evening, the last anthems and praisos are resounding as echoes of last week's terror. We can but harvest today the seeds that we have sown. I trust that we (the black people) will not let the tragedies of life erase the beauty that is still with us.

May our racial discontent provide for us love and self-sacrifice and not malice, a generous spirit, or an escape to justify a wrong.

May we re-dedicate our souls and the victorious from the pains of last week. May we as they - Christ, Kennedy, and King, be willing to sacrifice as they, our lives for what we know is right.

500 Marchers Join To Honor Dr. King

Five hundred persons, the largest number to take part in a local march, according to observers, turned out Friday to honor the memory of the Rev. Dr. Martin Luther King Jr., cut down by an assassin's bullet in Memphis, Tenn., last Thursday.

The marchers, led by police officers in a patrol car and on motorcycles, carried flowers to a cluster of iris, carnations, daisies and asters into his hands.

The march, organized by the Society for New Action Politics and the Student Nonviolent Coordinating Committee, was joined by members of the Portland branch of the National Association for the Advancement of Colored People, Thomas Vickers, NAACP chapter president, who walked at the head of the march carrying a bouquet of flowers, spoke before and after the march.

Explaining the bouquet, Vickers said that a man walked up to him, asked him if he was marching for Dr. King. When Vickers answered yes, the man thrust a cluster of iris, carnations, daisies and asters into his hands.

Many of the marchers wore black crepe armbands, handed out by the march organizers. The procession started in the Park Blocks in front of the Portland State College Center and proceeded to 5th Ave. and Montgomery Sts.

Thanking the participants, Vickers said, "We hope you do not give up the fight for brotherhood and peace on earth for all mankind."

Notes of Interest

by Ron Webb

MARTIN LUTHER KING JR., a great leader, has fallen but what he stood for will remain forever. In the midst of this tragedy we locally are also saddened by the death of Reverend Carter Jr. in Klamath County.

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National Day Of Mourning

A Negro First in America

Dr. Martin Luther King is the first Black man for whom the President of the United States has ordered a day of national mourning.

Only three other private citizens have been so honored. They include two Americans, Adalai Stevenson, the United Nations ambassador to the United Nations at the time of his death, and Mrs. Eleanor Roosevelt, the wife of President Franklin D. Roosevelt, and Prime Minister Winston Churchill of England.

President Lyndon B. Johnson ordered the flag flown at half staff on all federal buildings throughout the country for Dr. King.

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Show Funds

For Drill Team

A combination fashion and talent show was held at the Cotton Club late Sunday afternoon. The purpose was to raise money to buy uniforms for a forty-member drill team of Negro girls who plan to perform in either the Junior Homecoming Festival or the Rose Festival parades.

The attendance was excellent. People arriving late had difficulty in finding seats.

The moderator and coordinator of the show was Mrs. Darlene Hayden. The audience consisted of ladies who participated in the show ranged from young today to early teens and most of them are to be members of the drill team. The fashions they modeled were truly being designed for the spring season.

'Guys and Dolls' Set For Oriental Stage

Guys and Dolls will be presented in the stage at the Oriental Theatre on April 19-20 at 8:30 p.m. Tickets are priced at $5, and all seats are reserved. Tickets are available at Barnett & Sons, Lloyd Center, and at the Park Bureau Recreation Office, 1107 SW 11th Ave.

Mr. and Mrs. Ray Knoll will sponsor a contest for Oriental Stage. It is based on a story by Damon Runyon, with music and lyrics by Frank Loesser.

Class Plans Trip

Miss Rubinstein's seventh grade class from levington School is planning an overnight field trip to the coast in May. The students will first visit the Tillamook Cheese Factory in Tillamook, Oregon, and then move to the coast to Lincoln County. There, they will visit the head lighthouse at Yaquina Head. After visiting the Oriental Theatre on April 19-20 at 8:30 p.m. Tickets are priced at $5, and all seats are reserved. Tickets are available at Barnett & Sons, Lloyd Center, and at the Park Bureau Recreation Office, 1107 SW 11th Ave.

Our reporter felt the desire to be young and strong enough to be made up of the heart feel young again.

Below is a list of supplies that the teens need:

- Floor leather
- Plywood
- Mirrors
- Neon sign
- Lighting (chandeliers)

- Carpet
- Tables and chairs
- Bathroom fixtures
- Serving counter
- Paint
- 3 office phones
- Housekeeping supplies (such as cleansers, brooms, mops, buckets, etc.)
- Shower
- Deep fryer, stove, refrigerator
- Glass doors. Call Wayne 656-4145.
- Paint
- 2 fplcs - drapes - clean - fc oil - $11,500.

In this 3-bedroom panelled home with elaborate fireplace - fll, oil heat, beautiful hardwood floors, 4ch, sliding glass doors. Fully modernized throughout. If anyone has any bottles to contribute, please save them until a member of Miss Rubinstein's seventh grade stops by to pick them up. Please call Miss Rubinstein for further information at 288-6401. She would also like pictures taken of her class.

Carter's: The location of the Teen Center was justified by the group in that it is near the Knott Street Community Center. It is also a central location for teens in this area. Walter Morris reminded everyone of their responsibility to clean up shallower sidewalks and operations of ill repair, then challenged them to help eliminate these ills.

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Flint Mayor To Speak
At Annual UL Meeting

Mayor Floyd McCree of Flint, Mich., will speak at the annual meeting of the Urban League of Portland at 6 p.m. Wednesday, April 17, in the Jefferson High School Auditorium, 3210 N. Kerby Ave.

McCree was appointed to the Genesee County Board of Supervisors in 1956. He was elected Commissioner of the Third Ward in Flint in 1958. He was elected mayor pro tem in 1964 and mayor in 1966. He is one of three Negro mayors in Michigan.

McCree is a native of Webster Groves, Mo. He attended school in St. Louis. He attended Lincoln University, Jefferson City, Mo.

A veteran of World War II, he was assigned to the Army Engineers and served in the South Pacific. He served his country from 1942 until 1946.

McCree came to Flint after the war and obtained work at the Buick Foundry. He was a committing man, served on the Executive Board of United Auto Workers Local 599 and on the Foundry Council. He was a member for six years of the UAW's Michigan Foundry Council, a statewide organization that deals with problems common to all foundry operations.

The 45-year-old McCree has been a precinct delegate of the Metropolitan Baptist Church, Sunday School and is president of the board of the Urban League of Flint.

His family includes his wife, Leboneta, and their four children, Anita, 16; Byrom, 17; Martha, 16, and Melvin, 13.

The public is invited to the annual meeting of the Urban League of Flint.

Mayo REY LOYD McCREE
League. New officers for the coming year and the financial report also will receive attention at the meeting, according to R. J. Bolton, chairman, Jr., program chairman.

Reception Sunday Honors
Art Center Exhibitors

The Albina Art Center is hosting a special reception to honor the winners in their recent high school art competition, Easter Sunday, April 14, from 2 to 5 p.m., the public is invited to participate in the award presentations by Paris artists Otto Fried.

This is also the opportunity to inspect a student show that is lively, complicated, and reflective of the range and diversity of talent and vision in the Portland area. Over one hundred seventy entries in five categories of media testify to the involvement of the young artists and their desire to be seen by the public.

Many of the paintings are conventional landscapes and paintings, but other pieces have highly original subject matter. An example of the latter is a massive psychedelic painting with comic and bizarre images including an oval rendering of Mount Hood and a college endless "mysterious looking" sandals. Equally interesting is the group of five papier-mache figures in various sitting positions, each with a different surface treatment.

Twigg is the recurring face in one elaborate college of cut-out, but who is the old man with a garland of daisies over his arm? The exhibit is a showcase of craft as well as imagination. Viewers will be exposed to some exquisite examples of ink etchings, commercial design, calligraphy, three-dimensional sculpture and modeling, fabric and rug weaving, Center Art Instructors Karen Pressley and Larry Crocker have organized a show that features almost all the corners of visual art.

This Sunday gallery reception also gives the community a prediction of better things to come for the Art Center itself, currently being remodeled. Miss Darlene S. Ramsey, former employee of the Albina Service Center, has resigned her position as receptionist and clerk aide at the center, and will assume the position of receptionist in the office of Dr. Donald Nettles, Ear, Nose and Throat Specialist at 2525 N. W. Lovejoy.

While the Center waits to have a valuable employee like Miss Ramsey, it is also pleased to have its employees better themselves in the line of employment.

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