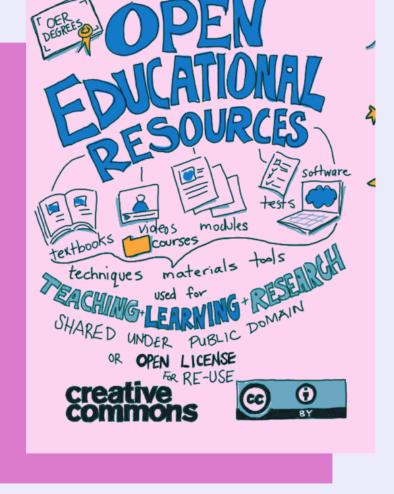
OREGON STATEWIDE OER SUMMIT - MAY 17, 2019.

#### DIVERSITY, EQUITY AND INCLUSION IN OPEN ED

**Presented by Camille Thomas** 

#### **About Me**

- Scholarly Publishing Librarian
- SPARC Open Education Ambassador
- Public Interest Community for OER
- English-speaking WOC from southern U.S.



#### **Overview**

#### POINTS FOR DISCUSSION

- The Open Education Community
- Diversity, Inclusion and Equity
- Designing Equitable foundations for OER
- How to Implement this at your organization

#### **Open Education**

## What is Open Education?

# What is the Open Ed Community?

### **Critiques of Open Education**



#### **Critiques**

Academic Labor, Invisible Labor Who benefits from supporting openness?
Institutions.

Colonialism and Imperialistic Practice
Superior/Inferior ways of knowing. Spreading
Western information vs. knowledge exchange.

Content, Format & Audience

Assumptions of By Academy, For Academy. Importance of formats beyond the textbook.

### 5 Assumptions about the role of information

1

If you give the poor a computer, the information poor become information rich.

2

Information inequality is a North/South issue.

3

Access to more info enriches people's lives.

L

The information society will be more democratic and participatory.

5

Given enough information, we can solve all the world's problems.

#### **Context**

Makes OER Transferable

#### **Histories**

Become crucial to the work

### Diversity, Inclusion and Equity

#### talking about it

inequity

### "Diversity is not abstract."

Fobazi Ettarh

### Areas of Diversity and Inclusion

- Accessibility
- Language
- Culture and Post-Colonialism
- Economic Disenfranchisement and Divides
- Barred from Access

### WHO is the OER community?

Who is ALLOWED in the OER

Community?

**Public Stakeholders** 

Values vs. Skills

Who is ABLE to adopt OER?

Who is able to deisgn OER?

### "Decolonization is not a metaphor."

Tuck and Yang 2012

#### **Equity as Practice**

- Recognizing critiques and mistakes as opportunities for empathy
- Recognizing the things we lack as needs rather than facults
- Building trust and understanding

### **Building Equitable Foundations**

#### **Open Access Week 2018**

Designing Equitable Foundations for Open Knowledge



October 22 - 28

"Such a goal [Indiginization] is not fully achievable with a design process shaped by a Western paradigm."

**Scott Young** 

#### **Equity X Design**

- How they are connected
- Inclusive design
- Participatory design
- Equitable design
- User Experience with
   Underrepresented Populations
   (UXUP)
- Understanding by Design (ubD)

### Inclusive, Collaborative vs. Universal

- self-sufficiency
- Real interactions with users > personas
- Prototyping and iterative work
- Participatory design Reflect,
   Democratize, Contextualize



### Other Equitable Practices

- Open peer review
- Recognition for service & public scholarship
- Compensation and consideration for underrepresented groups

#### **Design Steps for Equity**

#### Reflection

- Positionality
- Build inclusion & understanding on teams
- Not a one-time act
- Biases & unique perspectives
- Design in economic & political systems

#### Democracy

- Who gets to be a designer?
- Who is designed for?
- Solutions on someone's behalf vs. valued participants

#### Context

- "Inspiration" step changes when those who are directly impacted are involved
- Who was involved in the process?
- Who benefitted?
- Who was harmed?

### LISTEN

# Challenges >>become>> Opportunities



### University of Georgia

#### Change from non-OER to OER

	$\Delta$ Grade	ΔDFW
Non-Pell eligible students	+7.4%	-2.05%
Pell eligible students	+12.3%	-4.43%
All Students	+8.6%	-2.68%

The Impact of Open Educational Resources on Various Student Success Metrics

#### **FLOE**



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Sharing Practices, Building Community

Sovono attaches a nostre giere nous que demeurons aucelus ex qui Sommes dans Son Sein, vous nous envoyaste un collier il y a trois are your nous inviter a sous procurer la grain nous vous en enuoyasmes un, en reponse, nous vous sonnen encorre celuy cy pour vous dire que nous y auons tranaille nous ne demandono quas micuse qu'elle Bit de Duril faire aussy devosive Corre ce qu'il faut grour Cela, Les Gens dela Montagnes Your auch fait assembler icy nostre pere toutes Les -Nations your faire on amas be hackes et les mettre sans laterre, auec la vostre, pour moy qui n'en auoit pas Jautre, ie me rejouy de ce que vous faires auiourd'huy, et Sinuite Les Troquois a pour reperder comme leurs freres & garonhiaren, (4) goyogain, Prolossanuave durable, abanakis zalocadia



#### The Time is Now: A Call to Open History

By Thomas Peace

This essay was originally posted on
ActiveHistory.ca I've been a rather slow convert to
the open-access movement. Though
ActiveHistory.ca operates under a Creative
Commons Attribution, ...

ce autro.

Continue Reading →

#### **UXUP** @ Montana State





A GUIDE TO NAVIGATING YOUR LIBRARY

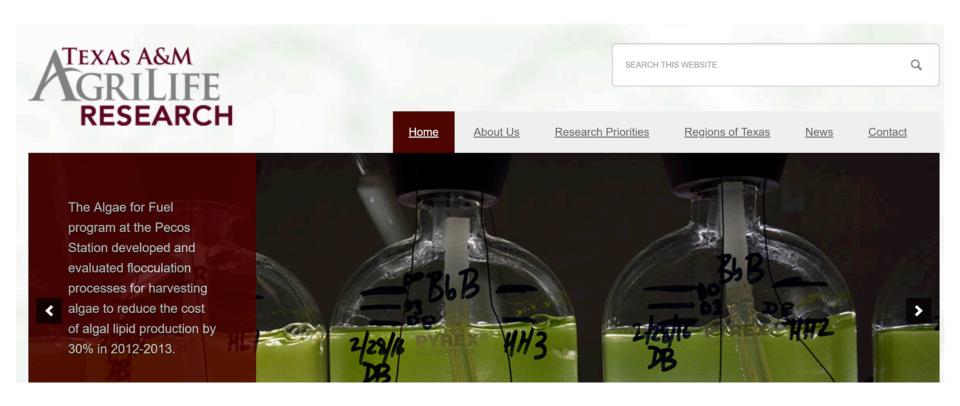
#MSULIB101,







#### TX A&M Sweetwater



#### **Implementation**

### "Global Activism begins at home"

Holistic Cultural Principles	ACRL Frames	UbD Types of Understanding
Bias	Authority is Constructed and Contextual; Information Creation is a Process	Empathy; Perspective
Value	Information has Value	Interpretation; Self- Knowledge
Curation	Research as Inquiry; Searching as Strategic Exploration	Self-Knowledge; Application
Technical Criteria	Information Creation is a Process; Scholarship as Conversation	Application; Interpretation
Routine/Lifecycle	Information Creation is a Process; Scholarship as Conversation	Application; Interpretation

#### **Suggestions for Praxis**

Use Realistic Language Info Dump >>> Localization or Outreach beyond the learning object Move beyond Cost.

Use Open Pedagogy

### Notes on Diversity, Equity and Inclusion

- Language used to communicate
- Ethical conduct to address bias
- NO PERSONAS or "satisfaction"
- Community spaces

# **Collaborative Activity**

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