Begins by talking of the way chiefs have changed – they are only concerned with money and keeping it for themselves. He then starts talking about prices in the old days (in shillings)

recording: Momoh Fofana past and present
some wind interference, much of which has been edited out

yé pògilɛ̀ kò gà cè sinsìndɛ̀, kò cén pè wè.
as the country was at first, it is not like that again. 3.5

ìsìndɛ̀ hì hì pè gà cè ́tú pèlɛ̀lɛ̀ | kèngà sigàlì hìɛ̀n | sin bùn
poverty was on us | measuring the rice, perhaps four cups (for) one shilling 7.8

tu ‘measure’, sigali = measuring cup – left out prefixed agreement marker on 'one' (Momoh Fofana present vs past)

kè yé là gòn gi yè, yí pè yètìɛ̀ abɛ̀ɛ̀yà lògì yè,
but at this present moment, we elect these chiefs now,

hà lɔ̀ gò cè | fɛ̀ɛ̀ bòmbòm tòmùlɛ̀
they are now | finding people with big–big money 12.5
a reason for present poverty

hì hìnì sìnì | pè cè hìn pè ká
we stay impoverished, (since) they will not give us (anything). 14.7

hì dùgí yààtìlɛ̀, nùlɛ̀ kòn kilɛ̀– kilɛ̀ gò,
we voted (for them), one goes to the (voting) house 18.3 (noisy wind)
yààlɛ̀ (ballot) paper

hà gòn kò jò fɛ̀è ländɛ̀, hà cè hìn ká.
they are going to eat the money, they do not give us (anything). 20.7

 hà hògà nà lɔ̀gó, hà hún dùgi, łyà lògi
(when) they come from there, (they say) “Come cast this ballot.” 23.3
nà ?

à ké nàgò | jàlì gbégbé à nù ká.
(After they promise) when I get, any good thing, I will give someone. 25.4
?? ké ?, nago usually comes after subject before verb

lànì gbélè–è–è là cén pè hán | jàlilé là gòn kàtún.
None of this is happening, the matter is rough. 28.4
TNg: all that the thing it is not happening again,

ìsìndé hì hì cén bò
our poverty is not ?? 30.2
TNg: our poverty we are not getting money

?? 32.1

hì cén bò yèn gbégbé
we do not get any good thing 33.5

 hà hù gbé jò ływó, ànyàlè à háńi hà cǎnj hì lè
they eat all the money 34.5, the people make them surpass us 35.9
second part ??

sìndé kó hì gòn | yè là lògi yè.
the poverty is on us at this time 37.5

yè là gà cè sìnsìndé, nù cén ké ísin
when it was the first (time) 39.0, one did not see (any poverty) at first
40.3

mù pín tàbále kèngà bèn bèn, sin bèn
you buy one head of tobacco for one shilling, 42.3 (Momoh Fofana present vs past)

pɛ̀lɛ̀ lògǐ sigålî hiyóŋ, siŋti tin, sigålî mén, kẹ̀ngà sìntì tìn.
this rice, four cups, two shillings, five cups, perhaps two shillings
“hiyóŋ”, “tin” “min”

sìn yɛ̀ ǹcègèlè kɔ̀ gá cè hén.
we were then getting enough fish 47.7
sìn = si hi

kẹ̀ yɛ̀ là lògì, jàlilé là gòn likàtûn.
But now, the matter is difficult 49.3
JNg: it’s hard by now for them now (to get fish enough).

hi cén pè ɔ̀ɔ̀ yùú
They are not getting enough fish.
bɔ̀ɔ̀ ‘getting’, probably better w/ article

mànì vúí mà hi sòmdé mà cè lòn pè.
?? really ncm 1pl-Poss? food is not there anymore. 52.3
JNg: what even we have to eat us not there.
syntax very weird ??

bɛ̀lɛ̀ pá  |  ànyàà lògì, hà cí hà.
except if the chiefs, these people 53.8, bring them (the fish) 54.9
TNg: unless these people 53.8
tones reversed on last phrase when pronounced rapidly, no final h
(Momoh Fofana present vs past)

kẹ̀ yɛ̀ là lògì yɛ̀, jàlilé là gòn kàtûn, hìn àtògì
But at this present time, things are hard, on us. 56.5

kẹ̀ yɛ̀ hìn tòm hóbàtògɛ̀, hì kẹ̀ jàlì lígbégbè
def but we pray to god 58.4, that we see better things. 59.4
kẹ́ yé la lògì yé, hánṣ, jàlìlẹ̀ là kàtún ó
but these days, hah, things are rough-o! 1:01.3

bẹ̀ ? kẹ́lẹ́kJẹ́kẹ́jẹ́ mà cè lón pè
? good-good things are not there again. 1:04.0

jàlì pètípètí hì cè lón pè, bèlè pà, jàlì lòmlòmdé má mà lọ gònì
sweet things are not there, unless, it’s (only) bitter–bitter things there.
1:07.9

làní là gá (cè) hán gòn kò gi lògì láí yè, yè là gò gi yè
that is what is happening now in this world 1:09.7, now–now
this version is what it should be, mf left out “ce”

làní là à kẹ́ yé, làndá | hɔ̀ɔ̀ wè
that is what i saw 1:11.3, is what i am saying. 1:12.1

yà mègén bẹ̀.
i have indeed stopped. 1:12.8