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Language-based acculturation is linked with reproductive autonomy among Oregon Mexican-origin Latinas *,**

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ABSTRACT

Objectives: We test whether the level of acculturation is associated with reproductive autonomy among Mexican-origin Latinas in Oregon.

Study design: This was a cross-sectional study that used validated reproductive autonomy and languagebased acculturation scales and sociodemographic information. We compared maximum reproductive autonomy score, overall and for each subscale (decision-making, freedom from coercion, and communication), by acculturation group. We developed a multivariable logistic regression model adjusted for age, education, and regular income source.

Results: Our sample included 434 respondents: 70.7% low, 26.7% bicultural, and 2.5% in the high acculturation group. A higher unadjusted proportion of women in the bicultural/high acculturation group than the low acculturation group had maximum reproductive autonomy scores (13.4% compared with 3.9%; p < 0.001). In adjusted analyses, women in the high/bicultural acculturation group had significantly higher odds of reporting a maximum reproductive autonomy score (adjusted odds ratio = 2.55, 95% CI: 1.08–5.98).

Conclusions: Language-based acculturation was positively associated with reproductive autonomy among a community-dwelling sample of Mexican-origin Latinas in Oregon.

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1. Introduction

Reproductive autonomy is defined as the power one holds over matters of childbearing, pregnancy, and contraceptive use and can be influenced by structural, cultural, community, or partner influence, as well as other factors [1]. Women with lower levels of education and income, as well as other intersecting identities, such as Latina ethnicity or being an immigrant, have reported lower levels of

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reproductive autonomy [1]. One cultural explanation for understanding the relationship between immigrant status and reproductive autonomy is acculturation.

Acculturation can be generally defined as how immigrants adapt to their new host country and the processes in which they begin to potentially adopt the values, practices, and norms of the new society [2]. Acculturation has been linked to health outcomes, with higher levels of acculturation associated with greater access to health care and use of preventive services, but also with poorer health outcomes, which may vary by Latino subgroups [2]. Language proficiency in the host country language is often used as a measure of acculturation, is a key predictor of immigrant health [3], and has been linked to contraceptive use [4]. The link between acculturation and reproductive autonomy is less well understood [5]. The purpose of this study was to test whether the level of acculturation is associated with reproductive autonomy among Mexican-origin Latinas in Oregon. We hypothesized that higher levels of acculturation would be associated with higher levels of reproductive autonomy.

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2. Methods

We conducted a cross-sectional survey study. Our bilingual, bicultural (Spanish- and English-speaking Mexican Americans) study team administered the survey to a convenience sample of Latinas aged between 15-49 years at the Consulate General of Mexico in Portland, OR, between January and August 2022. Participants were at the Consulate for passport, birth certificate, or other services and were approached and introduced to the survey by the study team while waiting for their appointments. Eligible participants provided verbal informed consent after reading an information sheet about the study and took the survey in their preferred language, Spanish or English.

We developed a 26-item survey using validated reproductive autonomy and language-based acculturation scales and sociodemographic items used in our team's prior research [6]. The staff of the Consulate General of Mexico also gave feedback regarding the survey content and language before it was finalized for recruitment.

Our primary outcome was maximum reproductive autonomy score. The reproductive autonomy scale [1] has been administered in Spanishspeaking populations (see Appendix A) [4]. We assessed maximum scores overall and for the three subscales: decision-making, freedom from coercion, and communication. Our primary independent variable was respondent acculturation, categorized as low acculturation, bicultural, or high acculturation. Our acculturation scale asked about the language the respondent used at home, with friends and in childhood and the primary language they typically think in [7]. Due to the small number of respondents in the high acculturation group, we combined bicultural and high acculturation respondents for most analyses. Respondents who spoke a language other than Spanish or English were given the option to report that language (n = 7 reported speaking an)indigenous language). Additional study covariates are listed in Table 1.

2.1. Analysis

We excluded 66 participants (out of 500) from analysis due to missing data (n = 58 missing at least one response to reproductive

Table 1

Respondent characteristics by degree of acculturation, Mexican-origin Oregon Latinas, N = 434.

Table 2

Proportion	of	respondents	with	maximum	reproductive	autonomy	scores,	by	ac-
culturation	gro	oup, Mexican-	-origir	n Oregon La	tinas, N = 434				

Score/subscale	Low acculturation	Bicultural/high acculturation	p-value
n (%)	307 (70.7)	127 (29.3)	
Overall score	12 (3.9)	17 (13.4)	< 0.001
Decision-making subscale	39 (12.7)	32 (25.2)	0.001
Coercion subscale	214 (69.7)	91 (71.7)	0.686
Communication subscale	189 (61.6)	64 (50.4)	0.032

Note. We assessed scores following guidance from the authors who developed the scale: overall (possible range 1-3.7) and for the three subscales: decision-making (range 1-3), freedom from coercion (range 1-4), and communication (range 1-4).

autonomy questions, two missing more than one acculturation question, and six missing both). We compared sociodemographic characteristics by the three-category acculturation group (low, bicultural, or high acculturation) for the respondents included in all main analyses, using Pearson χ^2 test or Fisher exact test. We compared the unadjusted proportion of respondents in each binary acculturation group who reported the maximum reproductive autonomy score, overall and for each subscale, using Pearson χ^2 test. We developed a multivariable logistic regression model adjusted for age group, education level, and regular income source. All analyses were performed in Stata version 15.1 (StataCorp, College Station, TX).

3. Results

Of our sample of 434 reproductive-aged Latina respondents, the majority (70.7%) of respondents fell into the low acculturation group (Table 1), 26.7% were bicultural, and 2.5% in the high acculturation group.

Table 2 presents the proportion of respondents with the maximum reproductive autonomy score by binary acculturation group (low vs bicultural/high); 3.9% (12/307) of women in the low acculturation group had the maximum reproductive autonomy score,

	Low acculturation	Bicultural	High acculturation	Overall	<i>p</i> -value
n (%)	307 (70.7)	116 (26.7)	11 (2.5)	434	
ge group (years)					
15-19	4 (1.3)	8 (6.9)	0 (0.0)	12 (2.8)	
20-24	21 (6.8)	19 (16.4)	1 (9.1)	41 (9.5)	
25–29	52 (16.9)	31 (26.7)	4 (36.4)	87 (20.1)	
30–39	130 (42.4)	40 (34.5)	5 (45.4)	175 (40.3)	
40-49	100 (32.6)	18 (15.5)	1 (9.1)	119 (27.4)	
Live in Portland metro area					0.029
No	88 (28.7)	48 (41.4)	6 (54.6)	142 (32.7)	
Yes	218 (71.0)	68 (58.6)	5 (45.4)	291 (67.1)	
Missing	1 (0.3)	0 (0.0)	0 (0.0)	1 (0.2)	
Years in the United States					< 0.001
< 5	47 (15.3)	3 (2.6)	0 (0.0)	50 (11.5)	
5–10	67 (21.8)	8 (6.9)	0 (0.0)	75 (17.3)	
> 10	172 (56.0)	63 (54.3)	5 (45.4)	240 (55.3)	
All of my life	20 (6.5)	41 (35.3)	6 (54.6)	67 (15.4)	
Missing	1 (0.3)	1 (0.9)	0 (0.0)	2 (0.5)	
Relationship					0.160
Married/cohabitating	244 (79.5)	80 (69.0)	8 (72.7)	332 (76.5)	
Single	61 (19.9)	35 (30.2)	3 (27.3)	99 (22.8)	
Missing	2 (0.7)	1 (0.9)	0 (0.0)	3 (0.7)	
Education					< 0.001
Less than high school	170 (55.4)	10 (8.6)	1 (9.1)	181 (41.7)	
High school/GED	108 (35.2)	62 (53.5)	6 (54.5)	176 (40.6)	
Associate's degree or more	29 (9.5)	44 (37.9)	4 (36.4)	77 (17.7)	
Have a job/regular income	. ,		· · ·		0.427
No	65 (21.2)	20 (17.2)	4 (36.4)	89 (20.5)	
Yes	240 (78.2)	95 (81.9)	7 (63.6)	342 (78.8)	
Missing	2 (0.7)	1 (0.9)	0 (0.0)	3 (0.7)	

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which indicates a high level of reproductive autonomy, compared to 13.4% (17/127) of women who fell into the bicultural/high acculturation category, a statistically significant difference (p < 0.001). The reproductive autonomy subscales of decision-making,and communication were significantly different by acculturation group (p = 0.001 and p = 0.03, respectively), while freedom from coercion was not (Table 2). In adjusted analyses (controlling for age, education, and income), women in the bicultural/high acculturation group had significantly higher odds of reporting a maximum reproductive autonomy score (adjusted odds ratio = 2.55, 95% CI: 1.08–5.98; data not shown).

4. Discussion

In our community sample of Mexican-origin Latinas in Oregon, higher language-based acculturation (high or bicultural) is positively associated with reproductive autonomy. However, we did not find an association of higher acculturation with all reproductive autonomy subscales: freedom from coercion was not different by acculturation group.

Our data support previous studies that have found a positive association between acculturation and obtaining emergency contraception [8] and use of long-acting reversible contraception [4]. However, most research to date has included clinical samples focused on contraceptive use, not reproductive autonomy. Use of contraception can be an indicator of exercising reproductive autonomy but is not synonymous with reproductive autonomy. The more limited literature on acculturation and reproductive autonomy found that number of years in the United States (an alternative measure of acculturation) was positively associated with the belief that it is a woman's choice whether to have an abortion [5] supporting our study results that higher levels of acculturation are associated with reproductive autonomy.

Our study has limitations. Our results may not be generalizable to all Mexican-origin Latinas due to the age distribution of our sample and our recruitment site at the Consulate General of Mexico, where Mexican-origin Latinas with ties to Mexico may be less acculturated than the overall population of Mexican-origin Latinas. However, our community recruitment site is also a strength — most evidence about reproductive autonomy in Latinas comes from populations presenting for family planning services [4,5,8,9]. Furthermore, less acculturated populations, such as our sample, can be hard to access and include in research. In addition, our study topic was sensitive, which can result in social acceptability bias and likely contributed to our missing data.

We found that language-based acculturation was positively associated with reproductive autonomy. Our study highlights the importance of considering different acculturation levels in information dissemination and program implementation. Women with low levels of acculturation may experience intersecting oppressions to their autonomy, including reproductive autonomy.

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Appendix A. Supporting information

Supplementary data associated with this article can be found in the online version at doi:10.1016/j.contraception.2024.110505.

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