1971

The father's role in treatment; a survey of selected social service programs

Joanne Robertson
Portland State University

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10.15760/etd.1524

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AN ABSTRACT OF THE THESIS OF Joanne B. Robertson for the Master in

Title: The Father's Role in Treatment: A Survey of Selected Social
Service Programs.

APPROVED BY MEMBERS OF THE THESIS COMMITTEE:

Guido Finamonti, Chairman

Arthur Emlen

Dale Poteet

This is a descriptive, partially exploratory study which
examined the data obtained from interviews with social workers in
selected social welfare programs in regard to the father in treat-
ment. Explored were descriptive information concerning the agency's
characteristics, the type and extent of treatment offered, the
involvement or resistance of the father in therapy, and the provision
made for a surrogate male model in the event of the father's absence.
The literature revealed that currently there is a growing body of knowledge and theory related to the father's role in the psychosocial development of the child and the consequences of his absence. It might be noted that in the past more attention has been given in theory and research to the mother's role.

Through personal interviews with one professional social worker in each of eighteen selected programs in Multnomah County data were obtained with a data collection schedule used as a guide.

The findings indicated that the father was interested in his child's development and more willing to participate in treatment than is generally appreciated.

Although the philosophy and policy of all of the agencies recognized the importance of the father in therapy, in actual practice only a minority had been able to implement this in treatment to an extensive degree due to the lack of staff time and training. A few programs, however, did report a ratio of staff to clients which enabled them to sustain the father and his family in intensive, meaningful therapy.

There are indications that more flexible agency hours need to be implemented to better enable social workers to involve the father.

An emerging emphasis on innovative new methods such as total family group therapy which tends to involve the father in therapy, was reflected in the study. The data indicated that several agencies in the last few years have begun to use new methods to a significant degree, with the leadership of trained social work therapists, and that other agencies are using new methods in a moderate degree or are planning to implement these methods in the near future.
The majority of agencies did recognize the need for the use of substitute male models, in some cases of father absence, but they found few available resources for the provision of this service.

Although this was a general, descriptive paper only, some trends in practice regarding the father did emerge. Indications are that the father has a vital interest in his child's development, that he has shown an increasing willingness to become involved in therapy, and that there is a growing emphasis, in agencies, for the use of new treatment methods which emphasize the involvement of the father.
THE FATHER'S ROLE IN TREATMENT: A SURVEY OF
SELECTED SOCIAL SERVICE PROGRAMS

by

JOANNE ROBERTSON

A thesis submitted in partial fulfillment of
the requirements for the degree of

MASTER OF SOCIAL WORK

Portland State University
1971
TO THE OFFICE OF GRADUATE STUDIES:

The members of the Committee approve the thesis of Joanne B. Robertson presented May 15, 1971.

Guido Einamonti, Chairman

Arthur Emlen

Dale Potest

APPROVED:

Gordon Hearn
Gordon Hearn, Dean of Social Work

David T. Clark
David T. Clark, Dean of Graduate Studies

May 15, 1971
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CHAPTER I

INTRODUCTION

In the last two decades the behavioral and child development sciences have shown a growing interest in the role of the father in the psychosocial development of the child. The tremendous focus on the mother has given way to a growing interest in the father. A corollary interest has been evident in the helping professions such as psychiatry, psychology and social work. This is evidenced by the increasing use of family group therapy and other innovative new treatment methods which involve the father in working on the family's problems.

Social work agencies have also reflected this concern in regard to the father by their efforts to involve him in treatment. This study attempts to find out to what extent the father participates in treatment and what the theoretical basis is which lies behind this involvement.

Thus far published research on the father has focused on such aspects as his role as head of the family, the impact of industrialization on his function, his influence on the child's psychosocial development, the consequences of his absence or disinterest in the child, and his involvement in treatment. The remainder of this chapter will examine the latter three of these facets of the paternal role in more detail.
I. THE FATHER'S ROLE IN THE CHILD'S DEVELOPMENT

AND THE EFFECTS OF HIS ABSENCE

At every age the personality of the child is shaped by social relationships. The circles of the society widen about the child, from the primary unit of the infant and mother, to father, to siblings, to neighborhood, and then to peers in play activities and school. A child's ideas of what he wants and needs, standards of behavior and valuations of status and achievement, the sense of psychological well-being or imbalance - all of these are fashioned, first by the attitudes and ideas of the mother and father, and then by the growing number of people with whom he associates (Perlman, 1957, p. 9). Personality, as Perlman described it, is the attitude or characteristic expression of himself which the child, and then the adult, develops to deal with himself in the pursuit of his conscious and unconscious goals. This personality is largely set in the child's early experiences in the family (ibid., p. 18).

According to Elkin (1960, p. 54), Mead (1956, p. 165), and Mitscherlich (1963, p. 302), one of the fundamental tasks of human socialization, accomplished mainly in the family setting, is the individual's secure initiation into his sexual role. English and Pearson (1963, p. 114), Feldman (1958, p. 23), and Lidz et al. (1956, p. 329) point out that the family is the primary conveyor and teacher of the child and that this function is mainly covert. Sears, Rau, and Albert (1965, p. 272) submit that the gender roles are very broad and very subtle and that it would be difficult to imagine that any kind of direct tuition could provide for learning of such complicated behavioral
an attitudinal patterns as the aspects of masculinity and femininity. These qualities which are absorbed quite early, usually by age five or six or even earlier, are highly resistant to latter modification.

Mischel (1963, pp. 58-60) cited Harlow, Spitz, and Erikson's theories on the development of basic trust in the infant during the period of the first six to twelve months of life. The basis of the feeling of identity forms early. Those who have not had the experience of dependability in infancy clearly have a great obstacle in their path to find a growing understanding of their own identity through the turbulent years of development from stage to stage.

Erikson (1960, p. 44) emphasized that if the ego has gained a positive balance during the child's developmental crises, the setbacks of life will be less devastating than if the balance, at one stage or another, was in the negative.

The rates of development and levels of intelligence vary among children at any given age, but the sequence of developmental stages from birth to maturity is the same for all children whether they are somewhat retarded or exceptionally bright (Wolff, 1969, p. 3).

Maier (1965, p. 142) reviewed Piaget's cognitive theory of the development of the personality which proposes that all mature aspects of behavior have their beginnings in infant behavior and evolve through subsequent patterns of development. In this theory developmental trends are interrelated and interdependent and if maturity is achieved there has been accomplished a total integration of all developmental trends. Rosenbaum (1970, p. 48 and p. 77) commented that mental functioning is learned and practiced and that for the first several years of life nearly
all of the labeling, classifying, and evaluating of experience are patterned closely on parental modes. Children, at birth, do not know how to think logically; this skill is taught first by parents.

One of the persons with a primary relationship to the young child is the father. In speaking of the father's importance in the child's stages of growth English and Pearson (1963, p. 116) commented that the presence of a visible father is most necessary during the period from birth to the age of six or seven, is less necessary but still very important during the latent period, and is less essential though still desirable during adolescence.

Nash (1965, p. 290) indicated that there is reason to argue that the major factor in a boy's psychosexual development as a male person is his identification with his father or a father substitute, and that if it is to be effective, this identification must commence in infancy. The commonly held idea that the father is unimportant to the young child and that the mother's affection is all that is necessary to healthy personality development does not hold up. Indications are that a lack of male influence on the infant encourages the development of effeminate males which is not a trait valued by our culture.

Studies cited by Nash (ibid, pp. 281-285) appear to show that there are critical periods in masculine development of the boy particularly during the early childhood years (birth to three years). The time of the father's absence as a male model appears to be a crucial factor as subjects have been reported to be less masculine if the father's absence occurred during the first four years of life. The time of weaning may be a critical period in the boy's necessary transfer
from mother to father.

Pederson (1966, p. 322) pointed out that some other studies suggested that the period in the child's development in which father-absence is a relevant variable could also extend to the oedipal period (three to five years) and to middle childhood (five to nine years) and that research and theory is inconsistent in pointing to a single period as the one of greatest significance.

Nash (1965, pp. 262-264) noted that in Western society, where so much child rearing is delegated to the mother, some fathers are hesitant to enter into the child-rearing relationship. Bigner (1970, p. 360) suggested that the mother can help increase paternal involvement with the children by creating occasions in which the father is encouraged to exercise his role. This might be possible if certain tasks were the responsibility of the father. For example, he could romp with the children while the mother was getting the dinner and later in the evening he could supervise the bed time preparations. He could also make an effort to include the children at times in his tasks around the home and in his recreational activities.

The crucial event of the oedipal period for children of both sexes is the achievement of sexual identity as a male or female person. The boy has the difficult task of overcoming the primary identification with the mother and the ambivalent fear and hostility he has directed toward the father. He must learn to identify with his father. By being an available and adequate model of the male role the father gives his son the opportunity to incorporate a workable masculine image. The boy cannot grow in the image of the mother. A father figure, albeit a
surrogate father or simply an ideal of a father figure which he can follow in his emotional development, is essential. A boy needs a father who can show the way in relating in a masculine way to the mother (Jones, 1963, pp. 302-303; Lidz et al., 1957, pp. 334-336).

Rosenbaum (1970, p. 241) pointed out that although there is considerable evidence to suggest that gender-role identification, or conflicts about it, are already apparent by the age of two and one half or three years, the joining of many disparate elements of gender identification take place during the phallic stage. This conflict is again worked through on a more advanced level in adolescence.

To the female child, for whom identity is based mostly on the mother, the father's presence is still vital to her emotional and social development. Ostrovsky (1962, p. 22) cited the findings of Sears, Pintler, and Sears which indicate that the father is important to the girl for her relationships, present and future, with men and boys. The father's example of his role forms the basis for her later emotional attachments and for her acceptance of her female role. She needs to know from her father or other male models that her sex has value.

The infrequent presence or the total absence of the father is detrimental to the girl's development as it limits her comprehension of the male role, as it similarly does to the boy, and provides little opportunity for her to work on rapport and satisfactory emotional ties with him. The resultant limitation of experience inhibits her chances to develop her capacities for affection and to achieve the normal integration of this affection for the father, so necessary in the preparation of her future role as a woman. The need for interest, attention, and concern
on the part of the father is as necessary to the girl as to the boy and
must begin early in life (Klein, 1968, p. 138).

Biller (1968, p. 1006); Ostrovsky (1962, p. 147); Thomas (1969,
p. 89); and Wolff (1969, pp. 86-87) are among the authors who have written
on the effects of various types of father absence on the young child.
They commented that the infrequent presence of the father in the home or
an occasional substitute male figure, as found in the case of the death
of the father, does not permit the male child to identify himself clearly
with the masculine role beyond the limits of his immediate and infrequent
contacts. The child needs a relationship of greater depth if he is to
incorporate a well-integrated concept of the role which he himself will
one day play and which he is already expected, to some extent, to portray.
If the child has to gather fragments of experience and observations in
order to construct an image of the male figure, then it is not surprising
if the image lacks completeness and integration.

Although in many realms the male adult plays a predominant role in
his society, his participation in child rearing is many times minor. When
the father is infrequently in the home, the intensity of the emotion of
the relationship which a child may establish with his father will by its
quality, help equalize the lack of frequency of contact, but short-lived
intense moments of rapport with the father may not be able to compensate
the child for a close and continuous contact (Ostrovsky, 1962, p. 146,
and p. 20).

More far-reaching reverberations can be observed in the cases of
children who are largely or completely deprived of a father as is frequ-
ently the case in desertion, separation, divorce, over-seas military
service, long period residence in a mental hospital, prison, or death. The removal of a father brings yearning or conflict to the boy or girl. It results in tension and often the child's exaggerated preoccupation in this realm interferes with his ability to freely enter new experiences. The intrapsychic conflict uses a large supply of energy and leaves the child with a diminished force to expend on the exploration of his environment or to maintain relationships with his peers and others (English and Pearson, 1963, pp. 114-117; and Ostrovsky, 1962, p. 156).

Another disadvantage of the absent father is the sense of inadequacy which the child may feel in relation to peers who have a complete family. The desire to be like others, in those areas which are reassuring and protective in nature, is a need of all human beings. This is especially true of children. Studies of Bowlby showed that children seem to have a strong desire for a harmonious home life. LaPiere and Farnsworth found that the conflict between the desire for harmony and the reality of the fact that this way of life does not exist in his own life, is difficult to accept and even more of a problem to resolve. It may lead to behavior problems and maladjustment (Ostrovsky, 1962, p. 35; and U. S. Department of Health, Education and Welfare, 1970, p. 70, and p. 97).

The child who is deprived of a close and consistent contact with the father or father figure is thus deprived of one of the most essential experiences in his or her life: the feeling of love and protection and a sense of belonging usually associated with a normal father-child relationship. As Freud (1961, p. 19) commented, no need in childhood is stronger than the need for a father's protection.
Some ways to help remedy the reduced presence or total absence of the masculine figure in the child's life are to employ at least as many men teachers as women teachers in the nursery school, kindergarten, and grade school levels. Also alternate male adults such as recreation leaders, tutors, "big brothers", social caseworkers, relatives and neighbors can be visible male models with whom the child can relate. (Bigner, 1970, p. 360; English and Pearson, 1963, p. 117; and U. S. Department of Health, Education, and Welfare, 1970, pp. 95-96).

Bigner (1970, p. 359) and Moynihan (U. S. Department of State, 1965, p. 48) in speaking of the black family in the urban ghetto stated that as the result of family disorganization, particularly the absence of the father, a large proportion of Negro children have not undergone the socialization which only a stable family can provide.

The findings on a study of Negro apprenticeship by the New York State Commission Against Discrimination in 1960 showed that Negro youth were seldom exposed to influences which can lead to apprenticeship. Negroes were not apt to have a father, brother, uncle, or neighbor in a skilled occupation who could be a work model in their early years. Nor were black children likely to be in secondary schools where they received encouragement and direction from alternate male role models such as teachers (U. S. Department of State, 1965, p. 57).

Moynihan pointed to another study which related to the father, done by Deutch and Brown. This investigation of intelligence test results found that children, either white or negro, from homes whose fathers were present had significantly higher scores than children in homes without fathers (ibid. pp. 36-37).
Bernard (1964, pp. 55-56) in a study of the economic and social adjustment of fatherless families found that the way of life of the underpaid, unskilled women laborers, using Welfare to supplement their income for child rearing, was not a temporary response to events but a way of life "taught" by the parents to children due to extended economic and cultural deprivation. Herzog (U. S. Department of Health, Education, and Welfare, 1970, pp. 97-98) commented that it is a generally accepted proposition that family breakdown is the result of inadequate income and job skills for the father. She noted that the disorganization of the negro family is more frequent because of the greater social and economic disadvantages they suffer.

As in the case of the total or partial absence of the father, an emotionally destructive father can have a detrimental effect on the child. White (1956, p. 163) pointed out that a father's impatience and sarcasm can completely undermine the child's feeling of worth and competence. An important chapter in establishing self-esteem has already been written before the child leaves the family for the school.

Christian (1967, pp. 43-44) explored the relationship between the type of paternal involvement in child rearing and the development of learning problems in latency aged boys. The findings were consistent with the literature on this subject which showed that learning problems are related either to a hostile, punitive attitude, or to a passive, emotionally distant attitude on the part of the father toward the son in the pre-school years. Evidence indicated that the father's faulty relationship with the son did not provide an adequate opportunity for the son to identify with him. Christian felt that since these
relationship characteristics of the father interfere with the son's mastery of developmental tasks, it is clearly important to consider him in formulating appropriate treatment goals.

Golner (1964, pp. 534-539) in his study of identity and learning problems in latency age boys cited Erikson's formulation that the child from six to twelve years of age can be taught by his father and others the prerequisites for participation in the particular technology of his culture. He can be given the opportunity and the life task of forming an attitude of workmanship and of work participation. Golner explained that the boy's capacity to learn may be diminished if he has not resolved a neurotic conflict of the preschool years involving a faulty identification with his father. In treatment Golner found that if the father's masculine image was strengthened, his new attitudes would help free his son to achieve a sense of his own identity and to enable him to make an effort to learn.

Parad and Miller (1963, p. 201) and Redl and Wineman (1951, pp. 60-61) pointed out that the disturbed father constitutes a poor model for identification for the son and a poor example of the father's role for the daughter. Seriously distorted concepts of the parental function develop in the minds of the child unless some form of preventive intervention can be used to help the child learn normal parental roles. Some of the results of letting a child grow up in a disturbed family situation are impaired intellectual development, unstable marriage, inadequate capacity to bring up children, and suicide and crime.

As Klein (1968, p. 155) pointed out the male identity of the father is recognized by the child from infancy and to serve as a reliable
model, a father has to be seen, heard, and most important, be involved. Bigner (1970, p. 359) noted evidence found by Mussen and Distler in 1959 and Biller and Borstelmann in 1967 that sex-role development in boys is facilitated by a warm, rewarding, nurturant father who expresses involvement in his son's development of assertiveness and other culturally prescribed masculine traits.

Man in contemporary society is faced with many adjustments in his role as father because of changing social conditions. The status of the father characterizes him in terms of a set of obligations such as the provider of the material and emotional needs of the child and entails certain rights such as those to receive respect. The father, as is true with other status positions, is involved in a wide variety of role relations as an adult man, and it is possible for him to find himself with incompatible role requirements. This is becoming increasingly the plight of the twentieth-century man. The father may find himself unsure of what roles to enact with his child in contrast to his rural antecedent whose roles were strictly demarcated. He may have to search to find meaningful roles to play with his children (Landy, 1965, p. 560; and Strean, 1967, p. 78).

As Ackerman (1967, p. 8) described this dilemma, the complementarity of family role relations can be out of kilter. The symbols of authority, the division of labor, the standards of closeness and sharing are confused. The roles of mother, father, and child are unclear. The consequence can be the discontinuity of the generations. Therapeutic intervention can be of help with these problems.
II. TREATMENT: ITS HISTORY AND THE INVOLVEMENT OF THE FATHER

Historically the family had been the major focus of social work even though, on the organizational level, services have often been segmented. The preoccupation with individual psychic processes which characterized helping efforts during the past decades unquestionably brought great advancement in theory and practice but these individual oriented techniques did not always accomplish the desired goals (Ackerman, Beatman, and Sherman, 1961, pp. 1-2).

One of the first movements to deviate from the traditional approach of treating just one member of the family was the child-guidance movement. As these therapists began to work both with the mother and the child, they came to realize that the father had a unique role in the functioning of the family. However, they did report him hard to reach, and usually were not able to engage him in therapy. Early in the child-guidance movement the father was reported to feel that parenting was his wife's job more than his. He felt the mother was the one to be seen if a child showed a disturbance. The therapists tended to agree with the father's reasoning and consequently did not find it easy to help him see that his role in the family was important for the health of the child. As the movement developed further, the therapists gradually increased their emphasis on the essential role of "fathering" and the critical influence of the marital relationship on parenting (Satir, 1964, pp. 4-5).

Lippman (1962, p. vi) felt the child-guidance movement was a valuable trend as the families of the children with emotional problems
were given an opportunity to work with experts trained to help them.

Satir (1964, p. 4), in tracing the beginning of the treatment of the total family group, noted that early psychiatrists who worked with the intrapersonal aspects of mental illness such as Sullivan and Fromm-Reichman began to take note of the importance of the interpersonal aspects of mental illness in their clients.

The first family mental health clinic in this country was established at the Jewish Family Service in 1957 by Nathan Ackerman. The basic treatment modality was conjoint family therapy. The clinic was staffed by therapists who had been trained in the traditional individual method. At that time the conceptual frameworks for the description of family pathology, family interaction, and family dynamics were just beginning to be constructed (Kempeler and Savitsky, 1967, p. 127).

It became apparent to therapists who began to see the entire family together that it was easier in many cases to involve the father in that type of treatment. There was a growing conviction among family therapists that both parents must be present for the treatment to be effective. They found that once the father became convinced that he was essential and that no one else could speak for him in therapy or in family life, he was quite frequently motivated to take part in treatment (Satir, 1964, p. 5).

Nash (1965, pp. 262-263 and p. 292) and Morse (1968, pp. 281-284) referred to the tradition in our culture which tends to relegate responsibility for the management of the child to the mother. Morse noted that social scientists' knowledge has broadened and that their focus in treatment moved from the isolated mother-child relationship to the
interaction with the father and the complete family unit and its effect on the disturbed member.

Morse (ibid) mentioned that in her project's work with patients with juvenile rheumatoid arthritis, which has a large psychogenic element, fathers were given recognition as the head of the household. They were included in the process of diagnosis and treatment. The social worker obtained clues to the patterns of interaction between parents, and the parents and the patient during early interviews. Many fathers were found to be preoccupied with their own concern about their child's illness. They needed help to become more aware of the family's need for them to completely play a part in family leadership. If indicated, fathers were involved in personal interviews which were ego-supportive with the goal of strengthening the paternal role.

Morse (ibid) continued that as the staff became more aware of the paternal interest they were alert to opportunities to mobilize this interest in a constructive way. The fathers were introduced to each other. They became effective educators, the experienced ones helping the ones with a newly admitted child. Caring for each other as well as the patient helped fathers handle their feelings.

Helping a man to express his strength in a way that enables his wife and child to appreciate him more is important. Some fathers seem to lack knowledge in the content area of what it is like to be a father. The male therapist can sometimes act as a model of the paternal role and aid him to gain skill in that area. Otherwise the father may withdraw from his role function in an effort to minimize his influence which he sees as noxious on the child (Zuk and Boszormenyi-Nagy, 1967, p. 182).
The father can, of course, be beneficially engaged in any of the many modes of treatment. Each therapist uses his own choice of treatment method or combination of modes according to his skill and the needs of the father and the family members.

Carter and Stuart (1970, p. 37) pointed out that social work has traditionally drawn on the theory and research of related disciplines in a continuing effort to enhance the effectiveness of its practice. They feel the introduction of new theories and knowledge have increased the range of practice strategies available to social workers in treatment.

Brodey (1967, pp. 18-19) pointed out that in this time of change, all institutions, including the family, must freshen themselves or they will lose the war against obsolescence. He felt that the family process is at the heart of evolutionary human change and that genetic evolution alone is not fast enough to allow our society to gain control over technical progress. Developing new skills in the family function of child rearing is one means by which we can meet the challenge of our times.

This first chapter has examined some of the aspects of fathering that are discussed in the literature such as the role the father plays in the psychosocial development of the child, the consequences of his absence, and his involvement in treatment. This chapter also indicates the trend in therapy from the work with one individual to the beginning of the Child-Guidance movement which was important in involving both the mother and the child and then to the development of the total family or the marital pair therapy both of which recognize that paternal involvement in treatment is desirable and essential to the work on family
problems (in cases when the father is in the home).

The following chapters of this descriptive study examine data on how social work agencies deal with the father in treatment. Data were collected through personal interviews with eighteen professional social workers in selected social service, health, and welfare programs in Multnomah County. Some of the following questions were explored:

Do social workers in Multnomah County, who give service to children with emotional problems, recognize the importance of the father in the child's psychosocial development? Do they see the value of including the father in the treatment process? Is there an increasing use of types of innovative new treatment methods which consider the father as essential to the treatment process? What are the treatment modalities available? Do the fees of the agencies accommodate themselves to the low and average income father? What are the problems that local agencies and programs encounter if their goal is to involve the father in planning and therapy? Are these agencies able to implement, in actual practice, their philosophy and policy regarding the father's involvement in the treatment process? Are social workers aware of the consequences of the father's absence to the child and do they seek ways to ameliorate the loss? What conclusions can be drawn from this study of current practice about social workers' recognition of the importance of the father and his involvement in therapy?

The significance of the study lies in its attempt to answer these questions.
CHAPTER II

METHOD AND DESIGN

I. NATURE OF THE STUDY

If the father's role is significant to the child's development, as various authors have suggested, then do social workers recognize his importance to the child, do they include him in therapy, and what services and resources do social agencies offer the father and his child? This is a descriptive, somewhat exploratory paper trying to examine these questions.

II. TARGET POPULATION

The writer determined to interview social workers in agencies serving children with emotional problems. It should be noted that some of these agencies were multiservice agencies and dealt with other types of problems as well. Both public and voluntary social agencies were included in the study.

As near as possible all of the agencies serving children with emotional and social problems, listed in the Tri-County Community Council's booklet "Where To Turn", revised September 1968, were selected. See Appendix B for a list of these eighteen programs and their administrators. The names of social workers interviewed were not listed. There were two agencies in which two interviews were held as they had two departments with specialized programs for children. For the purpose
of avoiding confusion concerning sixteen agencies and eighteen separate social work interviews, in writing the findings they were referred to as eighteen agencies or programs.

A letter (see Appendix A) was sent to the administrator of each agency requesting that he assign a professional social worker to be the interviewee, if he was willing to cooperate with the study. In the assignment of the social worker by the administrator it was hoped that the possibility that the interviewer could influence the choice of persons to be interviewed would be omitted. The letter was worded in a way so as not to lead the focus of the interviewee toward the father, before the interview. It was hoped that comments on the father's involvement in therapy would be spontaneous and would not be influenced by what the interviewee might anticipate that the interviewer would wish to hear.

For the purposes of this study professional social workers were considered those who were graduates of an accredited school of social work. All ages of children were included in the study - that is from infancy through adolescence. In the use of terms, father and step-father were considered the same in influence on the child, therefore the relationship of step-father was not specified. The terms of counseling, therapy, and treatment were used interchangeably unless otherwise defined.

III. SCHEDULE

Data collection by the interview method was done with the use of the data collection schedule found in Appendix C. The interviews were held at the various agencies at the social worker's convenience. The
rationale for interviewing social workers from a data collection schedule, rather than a mailed questionnaire was that questionnaires would tend to be more easily set aside, answered incompletely, or answered with less thought and understanding. Findings from the schedule were reviewed for the social worker’s and the agency’s recognition of the father’s role in the social and emotional development of the child, the effect of his absence, and his involvement in therapy.

The schedule was used in the interviews in an informal manner. An opportunity was given to the social worker to present information pertinent to the father in treatment in a spontaneous way in which he could bring out what he personally, and his agency felt was important or unique in their program.

The data collection schedule was composed of twenty-three subsections or questions. Question #1, the date, was recorded in order to show the time span during which the findings were in effect. The inclusive dates of the interviews were from December 28th, 1970, through January 18th, 1971.

There are emerging methods of therapy which emphasize the importance of the father in treatment and special attention was paid to them in the analysis of the data because of their pertinence to the subject of this paper. Question #14 was designed to obtain information on treatment methods which might possibly be in use in the social agencies surveyed. Provision was made to obtain some indication of the frequency of their use. Appendix D contains descriptions of treatment methods covered by this question. These definitions were taken from Ackerman (1967, p. 4 and p. 15), the Family and Children’s Service of Greater
St. Louis (1968, pp. 5-18) guidelines, and Satir (1964, p. 2).

The purpose of the first few questions was mainly to elicit identifying information from agencies similar to that which a father might seek when looking for a place of treatment for his child, himself, and his family.

Questions #3 through #11 cover such information as whether an agency is public or private; the age of the children served; the fee, if any; the average wait until the applicant can be seen; and the professional qualifications of the staff.

The question of the fee, #5, was included in order to determine which agency's services are financially available to a father with a low income or a large family. In either case no fee, or a nominal fee, would be desirable.

From questions #6 through #8 it was hoped some indication could be obtained of the waiting period of agencies.

Because of the father's work hours the flexibility of agency hours becomes significant. Question #12 assessed the availability of evening and weekend hours to the father. Also the extent to which these hours are regularly scheduled or are for emergency counseling only was obtained. Question #13 inquired as to the agency's use of home visits.

The question on the theoretical approach, #15, was designed to elicit information on the basic theory or theories utilized in treatment by agencies. One approach, the clinical, encompasses psychodynamic theory. Towle (1954, p. 52) described dynamic behavior as being between three continuously related functional aspects of the personality, namely the id, the superego, and the ego. Carter and Stuart (1970, p. 37)
point out that dynamic theory and therapy places emphasis on complex mental structures and processes and rely mainly on the production of insight, awareness, self understanding, self acceptance and the like, using the interview as the principal medium of treatment.

Behavioral (stimulus-response) or behavior modification entails the learning theory approach as applied to change in maladaptive behavior (Bandura and Walters, 1963, p. 251; and Carter and Stuart, 1970, p. 38). Other approaches might include the Eclectic approach which encompasses a combination of theories.

The basic philosophy, or value system, and the policy, or rules of an organization, may be difficult for the staff to implement fully due to many factors such as limited staff training, proportion of staff to clients, and lack of space and funds. Information in this area was elicited in questions #16 and #17 in an effort to assess how possible it is for agencies to carry out their philosophy and policy regarding the father, in actual practice.

Whether a father was in treatment through his voluntary participation or through a court recommendation may have effected his motivation for treatment and therefore data in this area was asked in question #18. Question #19 was related to the previous question in that it elicited further discussion of the various factors which are related to the father's accessibility to treatment and his availability during office hours.

Recognition of the disadvantage to the child of the absence of the father and agencies' provisions for a substitute father were assessed in questions #20 and #21.
The purpose of questions #22 and #23 was to bring out the individual views of the eighteen social workers interviewed concerning the father's influence on the child, the effect of his absence, and the desirability of his involvement in the planning and treatment process. Also sought was information on the way in which the social worker saw his agency's role as unique in dealing with the father.

IV. LIMITATIONS

Karl Pearson, in 1898 noted that no scientific investigation is final; it merely represents the most probable conclusion which can be drawn from the data at the disposal of the writer at the time of writing. A wider range of facts, or a more refined analysis and observation is always possible (Truax and Carkhuff, 1967, p. xiii).

By reason of this being an individual thesis it was necessarily limited in scope and dimension. For example, with more research participants, agencies in the tri-county area or the entire state could be surveyed in order to provide a wider range of findings.

An effort was made to make a complete list of agencies and programs serving children with emotional problems in Multnomah County, but no doubt some agencies were inadvertently omitted. Also, only two agencies were divided into two separate programs. This procedure could have been applied to several other agencies. No attempt was made to use a sampling procedure or a control group.

There are other programs in Multnomah County which are closely related to those selected for this survey such as certain nursery schools and day care facilities who engage social work staff for
counseling with children and their parents. These programs were not included due to the limitation in time.

As there was considerable variety in the sizes of the selected agencies, an interview with one social worker may have represented only one-tenth of the social work staff while a worker in a different agency might have spoken for one-half of the total social work staff.

Another approach to the study, which might have offered a greater understanding of paternal views, might have been an interview with fathers of children who were reported by the school to be experiencing behavior problems. Still another approach might have been the examination of agency records. This method might have gained a less subjective response.

The literature review in Chapter I was not intended to be a systematic and comprehensive and represents only a general view of theory and research on the father's role. A more extensive and systematic survey, no doubt, would have revealed a more complete picture of the many aspects of fathering and the effect of the father's absence on the child.
CHAPTER III

ANALYSIS OF THE DATA

I. FINDINGS

This particular study attempted to explore the answers to some questions relative to the father in treatment. All data were collected by personal interviews with professional social workers in eighteen selected social service programs. The interviews were completed within a twenty-one day period. The size range of responding agencies was wide with about equal numbers of large and small programs and a considerable gradation in size in these two categories.

All agencies serving emotionally disturbed children, which were listed in the booklet "Where To Turn", and which provide social work services in Multnomah County, were chosen. No consideration, in making the selection, was given to whether these were public or private agencies. In the resultant list of programs there was a similar number of agencies, that is the list contained eight that were public and ten that were private or voluntary.

A data collection schedule was used in the interview situation as a general guideline for an informal discussion of each social agency's philosophy, policy, and practice in dealing with the father. It was not used in a step by step question and answer process. Adjustments in the content of inquiries were made to coincide with the structure and purpose of each program. Comments as to the social worker's opinion of
important or unique aspects of dealing with the father in treatment were encouraged.

**Administrative Factors**

The first few questions on the schedule were formulated to obtain descriptive information concerning services available to the father and his family from the agencies. Of the eighteen programs, over one half, or eleven, served children of all ages. Several agencies carried out specialized programs related to specific age groups. For instance, two agencies limited their programs to children in early childhood, one served children in latency, two served both children in latency and in adolescence, and two treated children in adolescence alone. In summary there was a wide spread of age levels served with no age group being left without service.

Some agencies offered, as part or all of their service, residential care in the form of an institution or a group home. Several programs offered a family counseling service as their one specific function while in other programs this treatment was contingent on the participation of one or all members of the family in some other function of the agency such as financial aid, medical care, or residential care.

In regard to fees for casework service all ten of the private agencies and four of the public agencies reported using a sliding scale. This type of charge enabled the father to pay a fee in proportion to his income and other obligations. These agencies reported that services were provided without cost to those families with very low incomes, with the exception of one small public agency which charged a one dollar minimum fee. The purpose of this small fee was hopefully to give the
client a sense of making a contribution and thereby adding to his self esteem. Services in the four remaining agencies were provided without cost. These were large public programs.

In cases where residential care was utilized for the child, due to the high cost involved, most families of low or middle incomes were found to be eligible for "purchase of care" through Public Welfare. In summarizing the fee situation, all of the agencies in the survey seemed to be available financially to the low income father as all but four agencies used the sliding scale and the remaining four provided counseling without a fee.

An important area in which the survey attempted to get some information was the length of the waiting period a father would encounter upon his application to an agency. The majority of the programs were able to see the applicant within a three day to a three week period except when there was an unusually high application rate. At that time the waiting period was longer, sometimes extending to a two or three month period. The few remaining agencies reported that when applications became unusually heavy it was their policy to close intake for a period of time. On these occasions no waiting list was kept and clients were referred to other agencies or told to call back in a few months.

The survey showed that, of the eighteen participating programs, none saw an applicant immediately except in some of the cases of crisis. Eleven out of eighteen programs had a policy of seeing the person, with an emergency situation, within a three day period.

In summarizing the findings on the waiting period there seemed to be a serious delay to many fathers who apply for service due to a long
period of waiting, particularly in seasons of heavy intake. The policy of more than half of the agencies to see persons in crisis within a three day period is an indication of the awareness of the importance of the timing factor. Perlman, (1960, p. 171) in speaking of some considerations to be taken at the time of intake, pointed out that it is important to not only give help where it is needed but at the moment in time when stress and motivation are high enough to push a person to reach out for help.

An extensive assessment of the length or quality of service given to the father and his family was necessarily out of the scope of this paper. There were, however, indications from the interview information that a few agencies were able to give intensive long term treatment and that these were mainly specialized programs which regulated their intake in relation to the number of staff members. Most programs, particularly large public programs, were short of staff in proportion to clients and were thereby limited in the quantity of service they could offer.

The number of social work staff with an MSW degree was examined since the basic assumption of this paper is that the level of training of the therapist is crucial to the quality of the service given. It was found that while all of the interviewees held an MSW degree, some of the other social work staff members were at the Baccalaureate level or had one year of graduate training. Five out of eighteen programs had 100% of their workers at the graduate level. In summary about half of the total number of social work staff in the selected programs had received an MSW degree.

As the father is generally less available during the day, due to
his employment, the flexibility of the working hours of the social work
staff is relevant to his involvement in treatment. A social worker,
whose agency was open only from nine to five, commented that these
hours caused a hardship for the working class father who received a re-
duction in wages for time taken off and in addition was charged a fee
at the agency. The working class father also often found it more diffi-
cult to obtain time off than the professional man. The same social
worker, and several others, noted that middle class fathers on the other
hand were often allowed time off from work without loss of income.

Three agencies reported that their hours were from eight to five
on weekdays only. No agencies reported regular hours on Saturday. *

Six programs reported being open either one or two evenings a
week on a regularly scheduled basis. Two other agencies were open
several week night evenings at which time group work was held. The
evening hours of these eight agencies were arranged at that time to
accommodate to the father’s working hours. Weekend marathons, held
occasionally by one of these agencies, were also conducted at that
time to make the father’s attendance more possible.

Eleven out of eighteen social workers described their working
hours as flexible. As professionals they were expected to adjust their
hours to best serve the client. Therefore they worked some evening and
weekend hours and took compensatory time off during the week at their
own discretion. This is in contrast to the three agencies whose strict
eight to five o’clock hours offered no flexibility of hours.

* It is interesting to note that MDs and DDSs often have office
hours on Saturday.
One large private agency, which provided group homes as part of their service, noted that the social worker in this setting often saw visiting parents on the weekend and therefore was able to counsel a higher proportion of fathers than caseworkers who saw parents only in the office setting on weekdays.

One large public agency which served children of all ages maintained an intake service and a residential facility on a twenty-four hour basis. Five programs engaged an answering service for evening and weekend calls. Inquiries received at these hours were immediately referred to the social worker who was on call. Usually the service given was in the form of information on community wide services available at that hour. At times help with the admittance of a child to a residential program, on an emergency basis, was arranged.

In summary the findings on agency hours showed that eleven out of eighteen agencies maintained a position of trying to accommodate their hours to the father's availability. However only six programs had regularly scheduled evening hours and no agencies are open on Saturdays.

The inquiry on the use of the home visit revealed that although most of the social workers felt that contact with the family in their home could be a valuable service to clients and brought useful information to the social worker, only four reported its frequent use. Nine agencies reported the use of the home calls. The lack of use or infrequent use of home visits was stated to be due to the lack of staff time rather than to the devaluation of the practice.

Agency Philosophy and Programs

The question on treatment modes was designed to explore the
frequency of use of the modes and the social workers' views on the relative effectiveness of the methods which involve the father in treatment. The responses indicated that many of the standard methods of treatment (see Appendix D) are employed by the selected agencies in this survey. Most of the social workers felt that all of the methods are valuable in their own right and that their use was determined by the worker according to what was appropriate to the client's situation, the worker's skills, and the time available.

Sixteen programs identified the individual method as one of their major modes of treatment. All of the social workers in these programs used it in conjunction with other modes. One of these agencies described the use of the individual method with the father as an important accompaniment to the conjoint and the marital group methods. Two programs indicated that they used the individual method only occasionally. One of these programs felt that although the individual method could be very effective, it was time consuming and they therefore expended their main effort on specific types of group work.

Golner (1964, pp. 538-539) gave an example of the concurrent use of the individual interview with other methods. The father in the case described was in therapy because of a learning problem of his latency age son. The author explained that the father had apparently never known any other way of life, save that of renouncing his rights of possession and achievement. Appointments that were specifically for him served to acknowledge him as a valuable person. He gradually learned through the casework relationship that he and his opinions were important and as he gained confidence in his masculine identity he was able to help his son.
A large majority of the social workers interviewed expressed an interest in total family group therapy as an effective method of involving the father in treatment even though their particular agency might not be able to include it in the methods that were used at that time. One interviewee commented about family therapy "no one operates in a vacuum - how can you do it otherwise?" This worker and one other social worker pointed out that Nathan Ackerman and others had advocated family psychotherapy for many years and that in the last ten years this method had received increasing attention from many authors and therapists.

Six agencies which did not use the family group method stated the reason was insufficient staff time or the emphasis on other treatment modes. Two of these agencies were making plans to include the family group method in the future. Three agencies used the method only occasionally and stated that it was a valuable mode but their time was too limited to use it often. Eight programs indicated that the family group method was one of their major methods of treatment and one described it as the only mode used frequently.

One therapist explained that when he began his work in his present setting, several years ago, his main emphasis was on the individual treatment of family members. He began to notice what he felt was more change in the behavior of his clients who were participating in family therapy and he therefore changed his main emphasis to that method. The family group method views the total family as dysfunctional, not just the one child who is identified. One of its goals is to strengthen the father's role. The above mentioned therapist sees the father as an essential person in the family interaction and includes him in every
session, if possible. It is interesting to note that this is a program whose office hours are from nine to five only, and that the fathers are able to arrange to attend in most cases.

Ackerman (1967, pp. 5-7) recommended family psychotherapy for all stages of the life cycle including childhood, adolescence, and adulthood. He felt that the use of both family and individual therapy are fundamentally complementary, not oppositional. The needs of both are in the long view profoundly intertwined. Brodey (1967, p. 18) pointed out that therapy with a family one hour and with an individual in another hour gave a fresh perspective to each kind of work.

Responses regarding the use of the conjoint or marital pair counseling revealed that several agencies felt these methods were an aid in helping the man of the family to be a more adequate husband and that thereby his role as a father was strengthened. Agencies with children in various types of residential programs often used conjoint counseling for parents as a preparation for the return of the child to the home. Two interviewees stressed that a strained marital relationship could be the source of a child's emotional disturbance and that in many cases, after an initial interview with the child, only the parents were seen for treatment.

Another social worker whose program used conjoint therapy as the main method stated that it was rare when they saw the mother alone (unless there was no father in the home). They found that the father was often more realistic than the mother and that he was more willing to honestly state how he felt. They also found that what the mother conveyed as the father's view was frequently quite different from what the
father stated for himself.

On this subject Nash (1965, p. 289) cited the findings of Eron et al. who found that independent interviews with both the father and the mother yielded only small agreement between either on their ratings of their child's behavior or on their ratings of their own interactions with their child. The father's reports appeared rather more accurate than the mother's. They felt it was more accurate to interview the fathers themselves rather than to study their wives' perception of their role.

Another agency noted that if the father did not come with the mother at the time of the first interview it could be an indication that communication was poor between the parents. The father was then urged by the agency to attend the counseling sessions.

The survey showed that one program used the conjoint method as its only major counseling* method, eight used it as one of its major methods, four used it occasionally, and five did not employ this mode.

Two agencies held family life groups on occasion and the groups were the responsibility of social workers who specialized in that field. One other agency planned for a parent education group for the future. None of the other agencies indicated the use of the parent education group mode.

One agency reported the use of group counseling as its one major mode. The approach of the therapists was Transactional Analysis with the use of some Gestalt Therapy. Persons over twelve were eligible and the subjects covered were wide. One other agency used group counseling

*In this paper I distinguish between group therapy and group counseling (see Appendix D).
as one of its major modes. Two agencies used it only occasionally. One of these held a group for married couples who were being counseled toward the return of their child to the home. Family and Children's Services of Greater St. Louis (1968, p. 16) noted that group counseling can be advantageous in involving fathers in groups of couples, whereas they may otherwise be hesitant to participate in therapy.

While a majority of agencies reported they did not use the group therapy method, a few did make substantial use of this mode. Two used it occasionally for a marital couples group or for individual parents in a parents group. Another agency used it for marital couples in marathon type sessions. They felt the marathon approach helped iron out more problems than short sessions.

Another agency, which reported using group therapy as one of their major modes, also used the marital pair group. They presented to the parents the notion that children's emotional disturbances often are a product of marital problems and asked them to take a look at their own marital interaction. This agency found that although some parents do not remain in this type of therapy, many others do. They also noted that fathers who are resistive to individual treatment at first will often start in marital couple groups.

Neither the collaborative nor the concurrent methods were used extensively. Two agencies reported the use of the collaborative method as a major mode and four used it on occasion. Of the eighteen agencies in the survey only three used the concurrent mode as a major method and seven employed it occasionally.

By and large most agencies utilized both the multiple-client
method which sees various groupings of the family members together and which may include significant other persons, and the combined treatment method. All used both methods as major modes except for eight agencies which used the methods only occasionally.

When the majority of the agencies saw either the mother and child or the father and child together it happened as a form of multiple client interview rather than a specific mode. It is interesting to note that only one agency reported the use of the mother-child mode as a major treatment method and even in that case it was used in addition to many other methods.

In summarizing the treatment modes employed by agencies it appears that the individual, multiple-client, and combined treatment modes are used most frequently by the majority of the programs. Some of the other modes such as total family group therapy, marital pair therapy, and group counseling or group therapy, though used only by a minority of the programs are carried out by social workers trained in these modes and are found particularly effective in involving the father. There are indications in the findings that several programs plan for the implementation of these newer modes in the near future and that the majority of agencies although they do not include those modes in their present treatment plan do recognize their value.

The majority of the social workers interviewed indicated that the theoretical approach varied somewhat between the different members of the social work staff of their agency and that each worker followed the approach he favored or which he felt was best suited for the particular client or family with whom he was working. There were however key areas
of emphasis. Most of the agencies reported their main approach was the psychoanalytic or dynamic model. Three programs described their approach as Eclectic - that is the use of various theories without attention to a particular label.

There were varying degrees of the use of the learning theory or behavior modification techniques. Some agencies did not apply these principles in their practice while others used them in a limited manner. Two agencies reported the extensive, but not exclusive use of behavior modification principles and techniques in both residential and counseling situations. These agencies explained the use of this theoretical approach to parents at intake. Therefore it could be concluded that the father was given an opportunity to decide if he wished his child to enter this type of treatment. In summary it would appear that there is a wide use of the various theoretical approaches applicable to social work practice.

Various procedures were employed by different agencies to encourage the father's involvement in therapy. One agency phoned or wrote to the father who had not yet become involved to explain that the agency felt that he was a vital member of the family and that treatment, to be successful, must include him.

Two agencies noted that the mother frequently initiated the first contact with the agency but that after the therapist emphasized the need for the father's participation she was active in bringing about his attendance at the next session. Satir (1964, p. 5), in speaking of family therapy, commented that the mother may initiate the therapy, however once treatment is under way, the father becomes as involved as she
does.

One agency, which made a point of emphasizing the value of the inclusion of the father in treatment, saw the father as having an important influence on the stability and self concept of the mother. They noted that if the father was not in agreement with the goals of therapy he could undermine the agency's program with the family. On this subject Nash (1965, pp. 270-271) cited studies which saw one aspect of the role of the father as that of an emotional support to the mother and saw his influence as profound on the mother-child relationship.

Another program which emphasized the participation of the father identified as unique its parent centered approach. This agency had a policy of not accepting a family for treatment without the father's contract to take part in therapy. The agency found that if sessions were conducted under the assumption that the father was an important part of the family, he too accepted this view.

Seven agencies particularly mentioned that a high percentage of fathers compared to mothers were involved in treatment and stated that it was rare when they did not see the father as well as the mother.

In summarizing the agencies' efforts to involve the father in therapy it should be noted that all eighteen programs in the survey included in their philosophy the importance of the father's participation in the treatment process. There was however a great difference in the degree of implementation possible to agencies in actual practice due to factors such as high caseloads. Most social workers felt it was vital to bring the father into treatment and to involve him from the beginning if possible.
One agency provided a service that they felt was unique. This was a "homemaker" service which could be an aid to the father in the case of the illness, death, or desertion of the mother, in keeping the family from being split up while he was in the process of making permanent plans for them. Wolff (1969, p. 80) and Stringer (1967, p. 76) pointed out that without some help in the home during a period of upset or grief, the father is often rushed into unsatisfactory plans for the future.

The Father in Treatment

There were considerable differences in the amount of paternal involvement that agencies were able to obtain. All ten agencies who worked with at least a few fathers who were in counseling because of a judicial requirement indicated that the father, under this obligation, was comparatively more resistive than the father who had come for treatment voluntarily.

Lippman (1962, p. 52) commented that often if a court sends the parents of a disorganized family to a clinic for help with a delinquent youngster the parents are distraught, angry, and disillusioned. They are fed up with social agencies and distrust them. The time spent with such parents at the right psychological moment may help them to see the wisdom of allowing the clinic to work with the many problems in the home. The caseworker's interest may be the first evidence that someone is willing to give their problems the consideration they merit.

Another situation in which agencies found it hard to involve the father (parents) in meaningful treatment was in cases of child neglect or abuse. Usually these parents were preoccupied with many emotional
problems of their own and do not respond to overtures to enter counseling. One agency with a residential program reported that on occasion, if these parents declared an interest in having their child enter the program, the agency counseled the parents as much as six to eight months prior to a decision on intake in order to determine if the parents were able to work with treatment. Twelve agencies reported involvement with at least a few of the cases in which neglect or abuse of the child was a factor. Three programs had a high percentage of these cases.

One social worker who identified his clientele as mainly of the middle class found the fathers, on the whole, to be interested and active members of the treatment process. This therapist and three other social workers expressed the opinion that some resistance in fathers is possibly culturally derived from the time when the view was prevalent that men were strong and that treatment was a sign of weakness. Currently, he noted, this attitude seems to be more of a class view with the working man more inclined to favor this opinion in contrast to the professional man who accepts counseling more readily.

Fourteen agencies made it strikingly clear that on the whole they found the father to be vitally interested in the child's emotional disturbance and in the idea of entering therapy to help resolve the problems. It was not the social workers' contention that the fathers showed no resistance whatsoever to entering treatment, but they wished to point out that the degree of the father's cooperation was significant. One agency particularly stated that they were continually impressed and surprised by the father's motivation to work for constructive change even though for some fathers there were real obstacles which had to be dealt
with such as the difficulty in obtaining time off from work and the loss of income.

In summarizing the elements in the fathers' accessibility to treatment, several factors such as court referral, an acting out child, or an emotionally inadequate abusive father seemed to have a diminishing effect on the extent of the involvement of the father. On the whole however the father was found to be vitally interested in his child and to be motivated to enter treatment.

The subject of social work contact with the father absent from the home brought a unanimous response from the agencies that each situation required an individual assessment as to what approach, if any, would be appropriate. Many factors concerning the child's current home situation and the father's characteristics required individual consideration. The social workers felt that in some situations the father could offer emotional support to the child or even a needed home.

Five agencies who dealt with a large proportion of deserted, neglected, or abused children who had been placed in residential care commented that the treatment of the father was seldom feasible but that it did prove to be possible in a few instances. In protective service cases, where children remained in their own homes and where the father was absent, the social workers made a point of contacting the father.

Lippman (1962, p. 53) commented that when parents are divorced and have remarried, the caseworker attempts to see the parent who lives apart from the child (usually the father). The mother may resist such a plan, particularly if she fears that contact with the father will stir up previous complaints. The caseworker may allay such concern by
assuring her that she will defend the mother's reputation as a good parent and inform the father that she is seeking information from him to obtain a more complete picture of the child.

One residential program's policy always included the initiation of a conference with the absent father to ascertain his views concerning his child and to assist the child to decide what kind of a relationship he wanted to have with the father. At times there were disagreements between the mother and the father which had to be resolved in some way.

Another program worked mainly with the parent who retained custody of the child (usually the mother) and contacted the other parent only if the parent with custody requested that they do so.

In summarizing the contacts agencies have with the father who is absent from the home it appears that he is seldom in the picture but it is important to note that in some instances he is contacted and is significantly involved in treatment.

Use of a Supplemental Male Model

A question regarding the agency's efforts to help obtain substitute masculine models for fatherless children was applicable to twelve programs. They responded with an expression of recognition for the need of the surrogate father in some families, but they reported that resources for this service are not easily available. Two social workers particularly emphasized the point that more "big brothers" programs were vitally needed. They felt such programs were not available to most agencies. One small agency developed its own program of "college companions" through cooperation with men students of a local university.
Other resources utilized by social workers to help provide the child with masculine influences are male teachers; recreation counselors in the YMCAs; Boys' Club's teachers; recreation counselors in the YMCA's Boy's Clubs, Scouts, and so forth; social caseworkers and group workers; friends; and relatives.

All agencies reported about equal numbers of men and women on their social work staff with the exception of one large program which reported more women than men on the staff. Those programs which used one or all of the types of work pointed out that when two therapists worked together the policy was to employ both a man and a woman.

In summarizing the use of a supplemental male model for the child it appears that the agencies surveyed recognized the value of using a substitute father figure but that the resources in this area need to be developed further.

This chapter has described and summarized the findings of the survey of selected social welfare agencies. The following chapter will draw some conclusions on the more pertinent findings.
CHAPTER IV

CONCLUSIONS

The introduction material in Chapter I of this paper reported on some of the literature on fathering. It indicates that there has been a growing trend toward the recognition of the importance of the paternal role. Also there seems to be an increase in the research concerning the father's role in the child's development and on the effect of the father's absence on the child.

According to Ackerman (1967, p. 7) treatment of the total family unit was a historical necessity because of the growing recognition in the professions of certain weaknesses in traditional forms of psychotherapy. The evolution of the theory of personality, the quest for a new synthesis in the theory of psychotherapy, new developments in the behavioral sciences, the recognition of the link between social health and mental health, and the crisis of family instability induced by social changes have been factors bringing the changes in treatment methods which increase the involvement of the father.

The primary focus of this descriptive, partially exploratory paper has been on the father in treatment. The conclusions of this chapter relate to the findings obtained from the interviews with social workers in eighteen selected agencies described in Chapters II and III.

One of the more significant findings of the paper concerns the agency hours which the father encounters when he seeks treatment for
his child and himself. Findings show that only eight agencies schedule evening hours and that these are for only one or two nights a week. These eight agencies and three others reported having flexible hours which did allow evening and weekend hours on occasion but these hours were at the discretion of the social workers and were used mainly for emergency situations. No agency reported being open on Saturday as a general policy. It would seem that there is little adjustment in agency hours in consideration of the father's working hours. In view of the social workers' stated value of involving the father in treatment, these hours do not seem realistic.

Another finding which seems to be of import is the emerging emphasis on innovative new treatment methods. The findings show that one half of the agencies use family group therapy as one of their major modes of treatment. One of these agencies uses this method exclusively. It is worthwhile to note that several agencies plan to implement the use of this method in the near future or would like to use it but lack staff time and training. Indications are that the father is more accessible in the newer methods which include him in therapy as an essential member.

A further finding which seems of significance is the larger degree of resistance to treatment that agencies noted in the father who was in counseling due to a judicial requirement. All ten agencies which work with these fathers note less motivation on their part. Indications are that the father's voluntary initiation of therapy is related to his cooperation thereafter.

An additional finding is in regard to the possibility of providing
a substitute male image for the child in the event of paternal absence. A majority of agencies reported that few programs such as the big brother program were available in satisfactory numbers. One agency has evolved its own program of college companions in cooperation with a local university. Indications are that there is an urgent need for the development of additional programs modeled on the "big brother" plan.

Findings show that one agency provides a "homemaker" program. This service can be useful in preventing family breakup in the event of the illness or absence of the mother while permanent plans are being made for the family. In spite of the substantial expense of providing this service agencies would do well to look into its use.

An impression gained by the author from the majority of the social workers interviewed was that the father is more willing to initiate treatment and is more motivated to participate in the process than is generally realized. Along with this the author received the impression that most agencies are convinced of the importance of the father's influence on the child's psychosocial development and do desire to include him in therapy. These are however subjective views and cannot be proven conclusively in this descriptive study.

Further study needs to be undertaken which will examine more precisely the area of the father's role in therapy. Suggestions on areas of further exploration include: the effectiveness of treating the father who is receiving counselling through a court directive, the ability of innovative new treatment methods to bring desired results, and the consequences to the child of the father's absence. In follow-up studies interviewees could possibly be the fathers themselves, or school age boys, or a random sample of the social work staff in agencies.
A SELECTED BIBLIOGRAPHY

I. BOOKS


**II. ARTICLES**


Kahn, Alfred J. "First Principles in Planning Community Services to Deal with Children in Trouble." *Social Service Review*, XXX (December, 1956), 415-421.

Leichty, Mary M. "The Effect of Father-Absence During Early Childhood upon the Oedipal Situation As Reflected in Young Adults." *Merrill-Palmer Quarterly*, VI (July, 1960), 212-217.


Perlman, Helen Harris. "Intake and Some Role Considerations." _Social Casework_, XLI (April, 1960), 171-177.


III. PAMPHLETS


Group for the Advancement of Psychiatry. _Integration and Conflict in Family Behavior_. New York: Group for the Advancement of Psychiatry, 1968.


APPENDIX A

LETTER TO AGENCY ADMINISTRATORS

Mrs. Joanne Robertson
2215 S. W. Taylor's Ferry Road
Portland, Oregon 97219

December 11, 1970

Dear

At the present time I am a second year student in the School of Social Work at Portland State University. For my thesis requirement I hope to contact all of the social agencies in Multnomah County which provide, as part or all of their program, services to children with social or emotional problems. My study necessitates an interview with a professional social worker at each agency, preferably a supervisor or a person who is involved in direct service to children and their families.

The data collection sheet is brief and requires only general information on agency philosophy, policy, and treatment modalities. The estimated time for completion of the interview is twenty to thirty minutes.

I would like to enlist your cooperation in granting me an interview with one of your social workers. The interviews will be mainly held between 12-28-70 and 1-15-71. The appointment will be at the convenience of the interviewee. If possible please request that the social worker designated for the interview call me at 246-7323 before 12-24-70 to arrange an appointment date and time. If I do not hear from you by December 28th, I will call you.
If you have any questions please call me at the above phone number. My thesis instructor is Dr. Guido Pinamonti. He is available for discussion of the requested interview. Should you wish to contact him, he can be reached at the Portland State University School of Social Work, phone 229-4712.

Thank you for your consideration of my request.

Sincerely yours,

(Mrs. Joanne Robertson)
Social Work Student
APPENDIX B

AGENCIES AND THEIR ADMINISTRATORS WHERE INTERVIEWS WERE CONDUCTED

Mr. Fred Hutchinson
Albertina Kerr Homes
2307 N. E. Flanders
Portland, Oregon

Mrs. Margaret Sicotte
Catholic Services for Children
519 S. W. 3rd Avenue
Portland, Oregon

Dr. Carl V. Morrison
Community Child Guidance Clinic
3355 S. E. Powell Boulevard
Portland, Oregon

Dr. Mary Jane Lytle
Delaunay Institute for Mental Health
6419 N. Portsmouth Avenue
Portland, Oregon

Dr. Buell Goucher
Edgefield Lodge
Route 2
Trowdale, Oregon

Miss Katherine Clark
Family Counseling Service
2281 N. W. Everett
Portland, Oregon

Mr. Alvin Backner
Jewish Family and Child Service
519 S. W. 3rd Avenue
Portland, Oregon

Mr. Karl Langbecker
Lutheran Family Service
718 W. Burnside, Room 304
Portland, Oregon
Dr. Waterman
Mental Health Clinic
12240 N. E. Glisan Street
Portland, Oregon

Mr. Al Green
Multnomah County Juvenile Court
1401 N. E. 68th Avenue
Portland, Oregon

Mr. Gordon Gilbertson, Administrator
Multnomah County Public Welfare -- Family and Child Service I
506 S. W. Mill Street
Portland, Oregon

Mr. Gordon Gilbertson, Administrator
Multnomah County Public Welfare -- Family and Child Service II
506 S. W. Mill Street
Portland, Oregon

Mr. Ross Miller
Perry Center for Children
3415 S. E. Powell Boulevard
Portland, Oregon

Mr. Ray Steed
School Social Work
1221 S. E. Madison
Portland, Oregon 97214

Sister Anthony
Villa St. Rose
597 North Dekum
Portland, Oregon

Mr. Orville G. Garrison
Waverly Children's Home
3550 S. E. Woodward Street
Portland, Oregon

Dr. Boverman
Child Psychiatry Department
University of Oregon Medical School
3181 S. W. Sam Jackson Park Road
Portland, Oregon
Mr. Les Hunter
Pediatric Department -- Medical Social Workers
University of Oregon Medical School
3161 S. W. Sam Jackson Park Road
Portland, Oregon
### APPENDIX C

#### DATA COLLECTION SCHEDULE

1. Date __________________________
2. Name of agency __________________________
3. Type of agency: Public___________ Private___________
4. Age level of child served by agency: __________________________
5. Fee: None___________ Sliding scale __________________________
   Set fee __________________________
   Other __________________________
6. Average wait between referral or application and first interview
7. Proportion of applications rejected because of lack of staff time
8. Agency capacity by number of family cases
9. Staff member interviewed: Name __________________________
   Training: MSW_________________
   BA or BS ______________________
   Other ________________________
10. Number of social workers who give direct service to children with emotional problems and their families ________________
    Proportion of these social workers and their supervisors who have MSW's ________________
11. Number and training of other staff members who work directly in treatment with same children and their families ________________
12. Hours of the staff members who counsel families:

8 or 9 A.M. to 5 P.M., M-F only ______________________

Evenings _______ How frequently? ______________________

Saturday _______ How frequently? ______________________

13. Does staff make home visits ______________________

14. Treatment mode used in therapy and counseling of the child and his family:

<table>
<thead>
<tr>
<th></th>
<th>Major</th>
<th>Occasional</th>
<th>Never</th>
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</thead>
<tbody>
<tr>
<td>Individual treatment:</td>
<td></td>
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<tr>
<td>Social work staff</td>
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<tr>
<td>S. W. interviewed</td>
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<tr>
<td>Mother-child treatment:</td>
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<tr>
<td>Social work staff</td>
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<td>S. W. interviewed</td>
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<td>Social work staff</td>
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<td>S. W. interviewed</td>
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<tr>
<td>Total family group therapy:</td>
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<tr>
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<td>S. W. interviewed</td>
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<tr>
<td>Social work staff</td>
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<td>S. W. interviewed</td>
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<tr>
<td>Other _______:</td>
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<tr>
<td>Social work staff</td>
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</tr>
<tr>
<td>S. W. interviewed</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

15. Theoretical approach of counselors:

Clinical____________________________

Behavior modification________________

Both______________________________

Other____________________________
16. Does the philosophy and policy of the agency include the father's participation in the treatment process? ____________

17. How is this philosophy and policy implemented in actual practice?

18. Type of participation of the father:
   Required by agency policy for case acceptance ____________
   Mandatory judicial requirement ____________________________
   Encouraged by agency ____________________________
   Not stressed by agency ____________________________

19. Problems encountered by agencies in involving the father in treatment:
   Father's unavailability during office hours ____________
   Father's apathy ____________________________
   Father's resistance ____________________________
   Other ____________________________
   ______________________________________
20. If the father is absent from the home:

Is he consulted about the treatment of the child (if feasible)? ______________________________________

________________________________________________________________________________________

Is he disregarded? ______________________________________

________________________________________________________________________________________

Is the child's need for a supplemental masculine figure such as a relative, neighbor, friend, teacher, or recreation leader discussed with the mother in treatment?

________________________________________________________________________________________

21. Are there male social workers on the staff to provide a masculine model for the child? ______________________________________

________________________________________________________________________________________

22. Is there an approach to the father in treatment that is particularly interesting or unique to your agency?

________________________________________________________________________________________

23. How do you feel personally about the value of involving the father in treatment?

________________________________________________________________________________________
APPENDIX D

DESCRIPTIONS OF TREATMENT MODES*

The "individual" method is the classical one-to-one approach which focuses on the interpersonal and intrapsychic problems of an individual.

"Mother-child" and "father-child" methods include either the mother or father engaged in joint therapy with the child.

"Total family group therapy", "conjoint family therapy", or "family psychotherapy" are centered upon the dynamic function of the nuclear family as a unit. Some form of multiple interviewing is the primary treatment technique. When indicated, extended family members and key persons with whom there is a close meaningful relationship are included. The main focus is on the interactional process.

The "conjoint" method engages two adults, usually marital partners, in joint interviews throughout the treatment process.

The goal of "Parent group education" is the acquisition of intellectual knowledge and emotional understanding through which members of the group may modify thinking, attitudes and behavior. They share with others who have similar problems and concerns. The agenda represents major topics of interest such as parental functioning or child behavior.

"Group counseling" utilizes the group process and works toward increased self-awareness, involvement with others, and changes to more constructive coping patterns. Content of discussion is from the members spontaneous revealing of their concerns. Transactional Analysis and Gestalt Therapy could fit into this category.

"Group therapy" utilizes the group process. Members are selected on the basis of diagnosis, age, and sex to permit heterogeneity. This method is often the choice for adolescents. Treatment involves a working through of problems in depth.

*The description of treatment methods were obtained from Satir (1964, p. 2), Ackerman (1967, p. 4 and p. 15), and The Family and Children's Service of Greater St. Louis (1968, pp. 5-18) guidelines.
In the "collaborative" method clients are treated by different social workers who communicate with each other on a planned basis.

In the "concurrent" therapy two or more family members are treated individually by the same therapist and in the same general period of time.

The "multiple-client" interview contains several family members rather than the complete family constellation. The individual members included may vary from meeting to meeting and persons outside of the nuclear family may at times attend. This method could include the mother-child or father-child modes.

In the "combined" method various types of treatment such as individual, concurrent, conjoint, multiple-client, and family group are used flexibly by one therapist on different occasions. He makes shifts and selections as new diagnostic material and needs emerge.