

**SUPPLEMENT TO JULY 1, 2004 CERTIFICATE OF POPULATION ENUMERATIONS AND
ESTIMATES OF OREGON COUNTIES AND INCORPORATED CITIES**

**Supplement I
December 31, 2004**

Annexations

Included are populated annexations reported to PRC between September 1, 2004 and December 31, 2004

| County and City | Previously Certified Population | Annexation Ordinance Number | Effective Date of Annexation | Enumerated Population of Annexed Area | Certified Population 12/31/04 |
|------------------|---------------------------------------|-----------------------------------|---------------------------------|---|-------------------------------------|
| CLACKAMAS | | | | | |
| Lake Oswego | 35,930 | ORD NO 2386 | 8/5/2004 | 4 | 35,934 |
| Molalla | 5,930 | ORD NO 2004-07 | 9/1/2003 | 3 | 5,933 |
| COLUMBIA | | | | | |
| St. Helens | 11,370 | ORD NO 2913 | 11/2/2004 | 2 | |
| | | ORD NO 2914 | 11/2/2004 | 9 | |
| | | ORD NO 2916 | 11/2/2004 | 4 | |
| | | ORD NO 2920 | 11/2/2004 | 2 | 11,387 |
| Scappoose | 5,590 | ORD NO 743 | 6/19/2004 | 2 | |
| | | ORD NO 744 | 6/19/2004 | 5 | 5,597 |
| DESCHUTES | | | | | |
| Redmond | 18,100 | ORD NO 2004-49 | 12/1/2004 | 1 | 18,101 |
| JOSEPHINE | | | | | |
| Grants Pass | 24,790 | ORD NO 5187 | 12/3/2003 | 633 | 25,423 |
| LANE | | | | | |
| Eugene | 144,640 | 1231 | 5/19/2004 | 1 | |
| | | EC EU 04-17 | 4/2/2004 | 2 | |
| | | EC EU 04-28 | 6/1/2004 | 5 | 144,648 |
| Junction City | 4,910 | EC JC 04-36 | 7/27/2004 | 3 | 4,913 |
| Springfield | 55,350 | EC SP 04-23 | 10/12/2004 | 1 | 55,351 |
| LINCOLN | | | | | |
| Toledo | 3,580 | ORD NO 1304 | 11/3/2004 | 2 | 3,582 |
| LINN | | | | | |
| Lebanon | 13,550 | ORD NO 2362 | 11/3/2004 | 3 | |
| | | ORD NO 2365 | 11/3/2004 | 2 | |
| | | ORD NO 2361 | 11/3/2004 | 13 | 13,568 |
| UMATILLA | | | | | |
| Hermiston | 14,700 | ORD NO 2089 | 7/26/2004 | 7 | 14,707 |

| County and City | Previously Certified Population | Annexation Ordinance Number | Effective Date of Annexation | Enumerated Population of Annexed Area | Certified Population 12/31/04 |
|-----------------|---------------------------------|-----------------------------|------------------------------|---------------------------------------|-------------------------------|
| WASHINGTON | | | | | |
| Hillsboro | 79,940 | ORD NO 5395 | 11/3/2004 | 1 | 79,943 |
| | | ORD NO 5406 | 11/3/2004 | 2 | |
| Tualatin | 24,940 | ORD NO 1165-04 | 7/29/2004 | 4 | 24,948 |
| | | ORD NO 1169-04 | 11/3/2004 | 4 | |

FOR THE BOARD OF HIGHER EDUCATION

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