

MEETING NOTICE
LAND CONSERVATION AND DEVELOPMENT COMMISSION
April 16-17, 1998
Hearing Room 50
State Capitol Building
Salem

LAND
CONSERVATION
AND
DEVELOPMENT
COMMISSION

For Further Information
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AGENDA

Material delivered to the address below far enough in advance of the meeting will be distributed to the commission. If you bring written materials to the meeting, please give the commission assistant 15 copies for the commission and staff.

Thursday, April 16
8:00 am (Note Earlier Time)

1. **Introduction of New Staff Members**

- *2. Public Comment**
This part of the agenda is for comments on topics not scheduled for discussion elsewhere on the agenda. The commission chair will set time limits (usually 3 minutes) for individual speakers. The maximum amount of time for all public comments under this agenda item will be 30 minutes. If you plan to appear at public comment, please let the department know in advance by calling 503-373-0060.

- *3. Public Hearing and Adoption of Proposed Amendments to Administrative Rules for Goals 3 and 4 (Agricultural and Forest Lands) to Reflect 1997 Legislative Changes, and to Adjust Provisions for High-value Farmland and Nonfarm and Nonforest Use Provisions**

Staff will give a 20 minute presentation before the public hearing begins. **Testimony on this item will conclude either at 11 am or when those present have testified, whichever comes sooner. SIGN UP FOR TESTIMONY WILL BE ACCEPTED UNTIL 9 AM.**

Please be prepared to limit your oral comments to 3 minutes. The commission encourages written testimony in addition to or instead of oral testimony in the event there is not time to hear everyone who wishes to speak. The commission does not allow the yielding of time to another person.

Following the public hearing, the commission will deliberate and possibly adopt the proposed administrative rules. For more information on this item contact Ron Eber, 503-373-0090; e-mail, ron.eber@state.or.us



1175 Court Street NE
Salem, OR 97310

***4. Status Report on Crook County Farmland Decisions**

Note this item will begin no earlier than 1:00 pm.

Staff will give a 15 minute presentation before public testimony begins. Please be prepared to limit your oral comments to 3 minutes. The commission encourages written testimony in addition to or instead of oral testimony in the event there is not time to hear everyone who wishes to speak. The commission does not allow the yielding of time to another person.

For more information on this item, contact Brent Lake at 541-388-6424,
e-mail brent.lake@state.or.us.

***5. Approval of Goal 14 (Urbanization) Issues Tentative Work Program**

Note: This item will begin no earlier than 1:00 pm.

Staff will recommend to the commission a tentative work program for addressing urban growth management issues. The work program may lead to adoption of amendments to Goal 14 and related rules and statutes. Public testimony on the tentative work program will follow the 15 minute staff presentation.

Please be prepared to limit your oral comments to 3 minutes. The commission encourages written testimony in addition to or instead of oral testimony in the event there is not time to hear everyone who wishes to speak. The commission does not allow the yielding of time to another person.

For more information on this item contact Elaine Smith, 503-373-0086;
e-mail lainie.smith@state.or.us

***6. Wasco County - Request for Approval of a Minimum Parcel Size less than the 80-acre Minimum Authorized by Statute for Specific Areas in the A-1 Farm Use Zone**

The commission will hear a 30 minute presentation from staff and Wasco County before public testimony begins. Please be prepared to limit your oral comments to 3 minutes. The commission encourages written testimony in addition to or instead of oral testimony in the event there is not time to hear everyone who wishes to speak. The commission does not allow the yielding of time to another person.

For more information on this item contact Jon Jinings, 503-373-0082;
e-mail jon.jinings@state.or.us

7. Minutes

8. Issues Pending

Friday, April 17

8:00 am (Note Earlier Time)

***9. Public Hearing and Discussion on Proposed New Administrative Rules for State and Local Parks in Response to 1997 Legislation (House Bill 2924)**

Staff will give a 20 minute presentation before the public hearing begins. **Testimony on this item will conclude either at 11 am or when those present have testified, whichever comes sooner. SIGN UP FOR TESTIMONY WILL BE ACCEPTED UNTIL 9 AM.**

Please be prepared to limit your oral comments to 3 minutes. The commission encourages written testimony in addition to or instead of oral testimony in the event there is not time to hear everyone who wishes to speak. The commission does not allow the yielding of time to another person.

Following the public hearing, the commission will discuss the proposed administrative rules. Another public hearing will be held on this matter at the Commission's May 28-29 meeting. For more information on this item contact Bob Rindy at 503-373-0067; e-mail bob.rindy@state.or.us

***10. Public Hearing and Discussion on Proposed Amendments to Goal 11 and Related Administrative Rules Regarding Services Outside Urban Growth Boundaries**

Note, this item will begin no earlier than 11:00 am.

Staff will give a 10 minute presentation before the public hearing begins. **Testimony on this item will conclude 2 hours after the first person testifies, or when those present have testified, whichever comes sooner. SIGN UP FOR TESTIMONY WILL BE ACCEPTED FOR THE FIRST HOUR OF THE PUBLIC HEARING.**

Please be prepared to limit your oral comments to 3 minutes. The commission encourages written testimony in addition to or instead of oral testimony in the event there is not time to hear everyone who wishes to speak. The commission does not allow the yielding of time to another person.

Following the public hearing, the commission will discuss the proposed administrative rules. Another public hearing will be held on this matter at the commission's May 28-29 meeting. For more information on this item contact Bob Rindy at 503-373-0067; e-mail bob.rindy@state.or.us

11. Petition for Enforcement Order Against Josephine County--Consideration of Hearing Officer's Proposed Order

Testimony is limited to the parties. The petitioner will be allowed up to 20 minutes for oral argument with the right to reserve up to 5 minutes of that 20 minutes for final rebuttal. The respondent and intervenor will be allowed up to 20 minutes in total for oral argument. For more information on this item contact Mel Lucas at 503-378-2472; e-mail mel.lucas@state.or.us

12. Commissioners' Report

13. Director's Report

14. Other

The Commission reserves this time, if needed, for other business or for further consideration of any item on the agenda.

* Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any agenda item.

Because of the uncertain length of time needed, the Commission may deal with any item at any time in the meeting, except those set for a specific time. **Anyone wishing to be heard on any item not having a set time should arrive at 8:00 am to avoid missing an item of interest.** Topics not on the agenda may be introduced and discussed during the Director's Report, during the Commissioners' Report, or under Other Business.

The commission may have lunch together on Thursday and Friday, and may discuss land use issues with staff at that time. They will not be making or deliberating toward any decisions.

Public Testimony

The Commission places great value on testimony from the public. People who want to testify are encouraged to:

1. Provide written summaries.
2. Recognize that substance, not length, determines the value of testimony.
3. Endorse rather than repeat testimony of other witnesses.

Thank you for taking the time to present your views.

The next LCDC meeting will be May 28-29, 1998 in Salem.

If you have a disability that requires any special materials, services, or assistance, please contact us at 503-373-0050 so we may arrange for appropriate accommodations.

Check out the DLCD/LCDC Web Site at www.lcd.state.or.us.