

Thəmko a tij ha ka che ye we.

There were two mate

Nja lo yi le kune haan thəmko bendε woi wu.

And they remain there until the elder mate die

Ye wo wu we,wo woi leyε thəmko wo tae

After she died she left her with her junior mate

ye le wo loε thəmko tae mpanthe man gbi wandε wo ma ko nja wonjo

When she left her there the junior mate all the house work are been done by the girl alone

ya bo che ka wandε ke won wan wε che nja be mpanth wongo

if she cooks she doesn't give the girl food, but her own daughter does nothing at the house.

ke ya bo che ka wandε.

But if she cooks she doesn't the girl

nja lo ni le kune wandε woi son yawo

There they were until one day the girl dreamt her mother

ko ni bo son yawo,yawo wo woi wom tem de nbi jo wo theni bo ndik ni ko ni poyko

As she has dreamt her mother, her mother told her that anytime she is hungry she should go to the stream.

thok bom de ko lo ve ni chelo ko ton.

The big tree that is there she should always go to sing

wandε be ye wo ko theni ndike wo ye kwe kemde

When the girl felt hungry then she took the bucket

woi koni poyko, ye koni ye woi ko sem ko thoke, woi po nja ton,

And then she go to the stream, when she went to the stream, and then she start to sing

thok nthol o yaye ko lenge lenge ya

Tree come down

thok nthol o yaye ko lenge lenge ya

Tree come down

ben mi nbemi wo wo njami ki ko lenge lenge ya

My mother that give birth to me is the one doing this to me

thòkè kòì thòl wàndàè wàì wà mbemàṅḍè wà yè jò

And the tree came down the girl then picked the fruit and eat

yè wà kò jòè wà yè pumàṅ kò bò pumàṅ, yè wà pumàṅḍè

After eating she became satisfied after she is satisfied,

tòn thòkè kòì thàṅ

She sang and the tree returned.

Yè thòkè kò thàṅàè wàì pè pò ṅà tòn thòk nthaṅjò yàè kò lèṅge lèṅge yà.

When the tree returned she start to sing again, tree return

bèn mi ṅbèmi wà wà ṅami kì, kò lèṅge lèṅge yà. Lèkè lèkè gbòon kò lèn a kà k yà ló vè

The woman that give birth to me is doing this to me.